



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA MAHAVIRSINH GHANSHYAMSINH			Enrollment No	0011011813091
Gender	Male	Cast	OPEN	PH	No
Resi. Address	END OF MOMAINAGAR STREET NO 3, PUNIT NAGAR, GANDHINAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714996472	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0011011813091)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 0011011813091)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 0011011813091)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAHAVIRSINH GHANSHYAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	AHIR RAJESH RATABHAI			Enrollment No	001101183881
Gender	Male	Cast	SEBC	PH	No
Resi. Address	EKTA NAGAR LINE NO 19 ANJAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909497385	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183881)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ASWAR RAVI KALESHBHAI			Enrollment No	001101183882
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. PADANA TA. LALPUR DIST. JAMNAGAR, LALPUR, JAMNAGAR				
Local Address	TO. PADANA TA. LALPUR DIST. JAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353408833	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183882)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183882)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ASWAR RAVI KALESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BADIYAVADARA PARBAT BHIKHABHAI		Enrollment No	001101183883	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. CHELA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925317937	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183883)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183883)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183883)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BADIYAVADARA PARBAT BHIKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	BHATU KARSHAN DOSABHAI			Enrollment No	001101183897
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. NAGHEDI NAVAPARA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714546941	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183897)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183897)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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Subject Group	Subject Name	(Enrollment No - 001101183897)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **BHATU KARSHAN DOSABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN SHIVANI SANJAYKUMAR			Enrollment No	001101183904
Gender	Female	Cast	OPEN	PH	No
Resi. Address	AAVAS COLONY B-3517 NR. ANDHA ASHRAM, JAMNAGAR, JAMNAGAR				
Local Address	AAVAS COLONY B-3517 NR. ANDHA ASHRAM, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9428319311	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101183904)</small>
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183904)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183904)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Received from Mr./ Miss /Mrs. **CHAUHAN SHIVANI SANJAYKUMAR** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAVADA HETAL MUKESHBHAI			Enrollment No	001101183905
Gender	Female	Cast	SEBC	PH	No
Resi. Address	RAMESWER NAGAR MATEL CHOWK , KRISHANA PARK SERI No-2, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	92655559139	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183905)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183905)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183905)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVADA HETAL MUKESHBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHHAIYA YASHPAL VIRABHAI			Enrollment No	001101183910
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BEHIND MACCHAR NAGARPUNIT NAGAR STREET NO 1, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7433919534	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183910)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183910)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183910)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHAIYA YASHPAL VIRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016)** Semester - 5 Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Dabhi Dipali K.

Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DABHAI DIPALIBEN KISHORBHAI			Enrollment No	001101183916
Gender	Female	Cast	SEBC	PH	No
Resi. Address	BEDESWER RAM MANDIR DHALIYO OPP. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	BEDESWER RAM MANDIR DHALIYO OPP. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925590584	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183916)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101183916)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183916)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DABHAI DIPALIBEN KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DAL ASLAM ABBASBHAI			Enrollment No	001101183917
Gender	Male	Cast	OPEN	PH	No
Resi. Address	gulabnagar ,sanjari chowk ,, JAMNAGAR, JAMNAGAR				
Local Address	gulabnagar ,sanjari chowk ,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979701137	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183917)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894–1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101183917)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183917)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAL ASLAM ABBASBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER AMIT RAJABHAI		Enrollment No	001101183921	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. MOTI KHOKHRI, KHAMBHALIYA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998285365	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183921)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183921)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183921)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER AMIT RAJABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016)** Semester - 5 Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER DIPESH PARBATBHAI			Enrollment No	001101183923
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. MOTI KHOKHARI, KHAMBHALIYA, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714239353	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183923)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183923)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183923)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER DIPESH PARBATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DHOLAKIA NIZA RAJESHBHAI			Enrollment No	001101183926
Gender	Female	Cast	OPEN	PH	No
Resi. Address	5/9 AVNI APPARTMENT PANCHVATI GAVSHALA SARU SECTION ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925299196	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183926)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183926)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183926)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHOLAKIA NIZA RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA DILIP VALLABHBHAI			Enrollment No	001101183935
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KOTTA VISHOTRIJAM KHAMBHALIYA, JAM KHAMBHALIYA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	8780815251	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183935)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183935)
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<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183935)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
Received from Mr./ Miss /Mrs. GOJIYA DILIP VALLABHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR
	
	Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOJIYA VIJAYKUMAR ARJANBHAI			Enrollment No	001101183938
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO;KHAMBILIYADIS;DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567560968	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183938)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101183938)
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183938)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA VIJAYKUMAR ARJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GOSVAMI BREEJESH SUBHASHBHAI		Enrollment No	001101183939	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SATVARA SERI AMBI CHOWK HADIYANA, JODIYA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160117527	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101183939)</small>
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183939)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183939)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GUJARATI VARSHABEN ARUNBHAI			Enrollment No	001101183940
Gender	Female	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED HANUMAN CHOWK, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAM GHED HANUMAN CHOWK, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913754955	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183940)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183940)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183940)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Received from Mr./ Miss /Mrs. **GUJARATI VARSHABEN ARUNBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA BHAGIRATHSINH PRATAPSINH		Enrollment No	001101183946	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	33- NAHERUNAGAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	33- NAHERUNAGAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9601126480	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183946)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH				
<input checked="" type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)				
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<input checked="" type="checkbox"/>	ENG P-15 (INDIAN POETICS)				
<input checked="" type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:39 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHAGIRATHSINH PRATAPSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA KARANRAJ VIJAYSINH			Enrollment No	001101183962
Gender	Male	Cast	OPEN	PH	No
Resi. Address	to vasai,,, JAMNAGAR, JAMNAGAR				
Local Address	to vasai,,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9377776199	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183962)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183962)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183962)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Exam Form Receipt

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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRADHYMANSINH VANRAJSINH			Enrollment No	001101183970
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAM;CHAPA BERAJ POST LAKHABAVAL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624053405	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183970)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101183970)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183970)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA PRUTHVIRJSINH GHANSHYAMSINH		Enrollment No	001101183971	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT. POST VASAI, JAMNAGAR, JAMNAGAR				
Local Address	AT. POST VASAI, JAMNAGAR, JAMNAGAR Cty-, Tal-, Dist-, St-, Pin-				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9724974404	Email Address			
Subject Group	Subject Name (Enrollment No - 001101183971)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)				
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)				
<input checked="" type="checkbox"/>	ENG P-15 (INDIAN POETICS)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:39 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTIRAJ SINH MAHENDRASINH			Enrollment No	001101183982
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VINAYAK PARL STREET NO4RAMESHWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866667151	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183982)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
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<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183982)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183982)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTIRAJ SINH MAHENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTISINH PARVINSINH		Enrollment No	001101183985	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. ZAKHAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586075774	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183985)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183985)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183985)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH PARVINSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SHAKTISINH VIKRAMSINH			Enrollment No	001101183986
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAMGHED SERI NO-3, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAMGHED SERI NO-3, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354450636	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183986)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101183986)
CORE (Select 7 course(s) only)		
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<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183986)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH VIKRAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VISHALSINH GHANSHYAMSINH			Enrollment No	001101183989
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARABAR VAS, ALIYABADA, JAMNAGAR				
Local Address	DARABAR VAS, ALIYABADA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469875959	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183989)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183989)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183989)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VISHALSINH GHANSHYAMSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA VISHVARAJ SINH SUKHDEV SINH	Enrollment No	001101183990		
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO; LAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	TO; LAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913738853	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183990)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101183990)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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Subject Group	Subject Name	(Enrollment No - 001101183990)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VISHVARAJ SINH SUKHDEV SINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA YUVRAJ MAHOBATSINH			Enrollment No	001101183992
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DHARARNAGAR NEW POWER HOUSE SARUSETION ROAD, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624380418	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101183992)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101183992)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101183992)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YUVRAJ MAHOBATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOSHI PARTHKUMAR SHAILEHKUMAR		Enrollment No	001101184000	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	FLAT NO 502, GOLDEN AVENUE 5,, VRUNDAVAN 1, RANJITSAGAR MAIN ROAD,, JAMNAGAR, JAMNAGARM04020163541				
Local Address	FLAT NO 502, GOLDEN AVENUE 5,, VRUNDAVAN 1, RANJITSAGAR MAIN ROAD,, JAMNAGAR, JAMNAGARM04020163541				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033990203	Email Address	
Subject Group	Subject Name (Enrollment No - 001101184000)		

CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))

Subject Group	Subject Name	(Enrollment No - 001101184000)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA	
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	

Subject Group	Subject Name	(Enrollment No - 001101184000)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI PARTHKUMAR SHAILEHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KACHHATIYA NILESH SHAMJIBHAI			Enrollment No	001101184001
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MORKANDA ROAD NAGAR SIM, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359230793	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184001)
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CORE (Select 7 course(s) only)	
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<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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Subject Group	Subject Name	(Enrollment No - 001101184001)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
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<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184001)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KACHHATIYA NILESH SHAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANAUJIYA ROHIT SURESH			Enrollment No	001101184005
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAYTRINAGAR SERI No. 1 NR. DIGJAM WOOLANMILL, JAMNAGAR, JAMNAGAR				
Local Address	GAYTRINAGAR SERI No. 1 NR. DIGJAM WOOLANMILL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824054337	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184005)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184005)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
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<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184005)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Received from Mr./ Miss /Mrs. **KANAUJIYA ROHIT SURESH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANJARIYA NEETA PRKSKHBHAI			Enrollment No	001101184007
Gender	Female	Cast	SC	PH	No
Resi. Address	GHANDHINAGAR B/H MEHULPARK SHIVDARSHAN SOCIETY, JAMNAGAR, JAMNAGAR				
Local Address	GHANDHINAGAR B/H MEHULPARK SHIVDARSHAN SOCIETY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511989048	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184007)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184007)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184007)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANJARIYA NEETA PRKSKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KANZARIYA HIRENKUMAR GOVINDBHAI		Enrollment No	001101184009	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BETAK ROAD GOVARVADI DHARMPUR, JAMKHAMBALIYA, DEVBUMI DWARKA				
Local Address	ETAK ROAD GOVARVADI DHARMPUR, JAMKHAMBALIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9904759255	Email Address			
Subject Group	Subject Name (Enrollment No - 001101184009)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH				
<input checked="" type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)				
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)				
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)				
<input checked="" type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)				
<input checked="" type="checkbox"/>	ENG P-15 (INDIAN POETICS)				
<input checked="" type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:39 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANZARIYA HIRENKUMAR GOVINDBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KODIYATAR RAVI RAMESHBHAI			Enrollment No	001101184014
Gender	Male	Cast	ST	PH	No
Resi. Address	TO. NAVDRA, KALAYANPUR, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016976209	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101184014)</small>
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184014)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184014)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KODIYATAR RAVI RAMESHBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUNA KAMLESH NARAN		Enrollment No	001101184018	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. BHOGAT NR. SONAL MANDIR, KALAYANPUR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624827415	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184018)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184018)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184018)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LUNA KAMLESH NARAN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016)** Semester - 5 Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUNA MANGA TAPUBHAI			Enrollment No	001101184019
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. BHOGAT CHARAN VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998101571	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184019)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184019)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184019)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LUNA MANGA TAPUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	LUNA RANMAL RAMA			Enrollment No	001101184020
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. BHIGAT NR. SONAL MANDIR, KALAYANPUR, DEVBUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687418368	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184020)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184020)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184020)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LUNA RANMAL RAMA** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MAKWANA ARJUN SURESHBHAI			Enrollment No	001101184024
Gender	Male	Cast	ST	PH	No
Resi. Address	SAT RASTA INDIRA MARG JALARAM NAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140419467	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101184024)</small>
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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Subject Group	Subject Name	(Enrollment No - 001101184024)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184024)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKWANA ARJUN SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	MORDA KISHAN GADVABHAI		Enrollment No	001101184033	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. SIGANCH CHAR RASTA, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714979905	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184033)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184033)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184033)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORDA KISHAN GADVABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NAKUM DHARA DILIPBHAI			Enrollment No	001101184036
Gender	Female	Cast	SEBC	PH	No
Resi. Address	VADVARI STREET JUNANAGNA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913136875	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184036)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184036)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184036)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM DHARA DILIPBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RAJYAGURU MADHURI SURESHBHAI		Enrollment No	001101184057	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	GULABNAGAR RAJMOTI TWON SHIP, JAMNAGAR, JAMNAGAR				
Local Address	GULABNAGAR RAJMOTI TWON SHIP, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046292956	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184057)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
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<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184057)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
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<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184057)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAJYAGURU MADHURI SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD JAGRUTIBEN SURESHBHAJ		Enrollment No	001101184058	
Gender	Female	Cast	SEBC	PH	No
Resi. Address	to. NARANPUR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	6353231045	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184058)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184058)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184058)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>		
<p>Received from Mr./ Miss /Mrs. RATHOD JAGRUTIBEN SURESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD JAYDEVSIH JAYENDRASINH			Enrollment No	001101184059
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ROOM NO 166, HOUSING BOARD CHALI, MACHCHHAR NAGAR, GANDHINAGAR ROAD, JAMNAGAR, JAMNAGAR				
Local Address	ROOM NO 166, HOUSING BOARD CHALI, MACHCHHAR NAGAR, GANDHINAGAR ROAD, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510973627	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184059)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184059)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184059)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD JAYDEVSINH JAYENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	RATHOD KISHAN GIRISH			Enrollment No	001101184060
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. DARED NR. WATER TANK MASITIYA ROAD, JAMNAGAR, JAMNAGAR				
Local Address	TO. DARED NR. WATER TANK MASITIYA ROAD, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.



Mobile No	7016833007	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184060)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184060)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184060)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM

	<h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3>
<p>Received from Mr./ Miss /Mrs. RATHOD KISHAN GIRISH Rupees _____/- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024).</p>	
<p>Date :</p>	<p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p>
	
	<p>Signature</p>



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SANCHANIYA ASHMITA SURESHBHAI			Enrollment No	001101184068
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SHREEJI KRUPA RANJITSAGAR ROADBEHIND BANU PETROL PUMP SARDAR PARK-2JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824397155	Email Address	
Subject Group	Subject Name (Enrollment No - 001101184068)		

CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))

Subject Group	Subject Name	(Enrollment No - 001101184068)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)	
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	

Subject Group	Subject Name	(Enrollment No - 001101184068)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANCHANIYA ASHMITA SURESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SARVAIYA HARDIPSINH RAMDEVSIH			Enrollment No	001101184071
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MIRA PARK SOCIETY JAVERBHAI VADI, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984382601	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101184071)</small>
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
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<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184071)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184071)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Received from Mr./ Miss /Mrs. **SARVAIYA HARDIPSINH RAMDEVSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SODHA MEGHNABA JUVANSINH			Enrollment No	001101184080
Gender	Female	Cast	OPEN	PH	No
Resi. Address	SHANKER TEKRI SHASTRI NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHANKER TEKRI SHASTRI NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353305626	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184080)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184080)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184080)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



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Received from Mr./ Miss /Mrs. **SODHA MEGHNABA JUVANSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature _____



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI MUSTAQ HANIF		Enrollment No	001101184083	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	majid solanki,bhalgam ,patel samaj, JAMNAGAR, JAMNAGAR				
Local Address	majid solanki,bhalgam ,patel samaj, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	7048810659	Email Address			
Subject Group	Subject Name (Enrollment No - 001101184083)				
CORE (Select 7 course(s) only)					
<input checked="" type="checkbox"/>	ENGLISH				
<input checked="" type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)				
<input checked="" type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)				
<input checked="" type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)				
<input checked="" type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)				
<input checked="" type="checkbox"/>	ENG P-15 (INDIAN POETICS)				
<input checked="" type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/09/2024 9:39 AM		



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Received from Mr./ Miss /Mrs. **SOLANKI MUSTAQ HANIF** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI NISHA JAYENTIBHAI			Enrollment No	001101184084
Gender	Female	Cast	SEBC	PH	No
Resi. Address	SHRI GANESH RESIDENT KURSHANA NAGAR SERI-4, JAMNAGAR, JAMNAGAR				
Local Address	SHRI GANESH RESIDENT KURSHANA NAGAR SERI-4, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664593432	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 001101184084)</small>
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184084)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
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<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
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<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
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<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184084)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI NISHA JAYENTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SOLANKI VANSHIKABA SURENDRASINH		Enrollment No	001101184085	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	PATEL VADI B/H T.B. HOSPITAL BHAGYALAXMI APPT., JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016095436	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184085)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184085)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
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<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
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<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184085)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
<hr/> Student Sign		<hr/> Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM

	Saurashtra University Exam Form Receipt	
	Received from Mr./ Miss /Mrs. SOLANKI VANSHIKABA SURENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2016) Semester - 5 Examination to be held in BA SEM-5 (2016) (November - 2024) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	
		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TORIYA MEGHAJI MOMBHAI			Enrollment No	001101184092
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO. JAMVANTHALI, JAMNAGAR, JAMNAGAR				
Local Address	TO. JAMVANTHALI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016081689	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184092)
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CORE | (Select 7 course(s) only)

<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
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Subject Group	Subject Name	(Enrollment No - 001101184092)
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<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184092)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TORIYA MEGHAJI MOMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADHER DHARMENDRASINH NIRUBHA		Enrollment No	001101184096	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO. DABASANG, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154023813	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184096)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN - 1)
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2)
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (DHARMASHASTRA ANE MANUSRUMTI)
<input type="checkbox"/>	SAN P-14 (SHRIMADBHAGVADGITA)
<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
<input type="checkbox"/>	HIS P-14 (HIS.OF ENGLAND(1815-1880AD))
<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184096)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS– I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS – I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
<input type="checkbox"/>	SOC P-13 (PROBLEMS OF WOMEN)	
<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-1)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184096)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER DHARMENDRASINH NIRUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VADOLIYA DIPAK CHANDUBHAI			Enrollment No	001101184098
Gender	Male	Cast	SEBC	PH	No
Resi. Address	INDIRA SOCIETY BLOKE NO B/1NAVAGAM GHED, JAMNAGAR, JAMNAGAR				
Local Address	NDIRA SOCIETY BLOKE NO B/1NAVAGAM GHED, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238535650	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184098)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HISTORY OF ENGLISH LITERATURE)
<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
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<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SWARUP EVAM VIKAS)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-1)
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)
<input type="checkbox"/>	HIN P-16 (PARIYAVARAN EVAM PRADUSAN)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJARATI SAHITYA ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHT KRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5 LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHA NI KRUTI)
<input type="checkbox"/>	GUJ P-16 (GUJARATI VYAKARAN, SARJAN, LEKHAN)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANT KAUMUDI)
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<input type="checkbox"/>	SAN P-15 (SANSKRUT BHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITIYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUT VYAKRAN)
<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
<input type="checkbox"/>	HIS P-13 (HIS.OF THE MIDDLE EAST(1850-1919AD))
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA(1894-1924AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184098)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
<input type="checkbox"/>	POLI.SCI. P-11 (MODERN POLITICAL IDEOLOGIES-1	
<input type="checkbox"/>	POLI.SCI. P-12 (GUJARAT POLITICS-1)	
<input type="checkbox"/>	POLI.SCI. P-13 (MODERN POLITICAL THINKERS-1)	
<input type="checkbox"/>	POLI.SCI. P-14 (MODERN POLITICAL THOUGHTS-1)	
<input type="checkbox"/>	POLI.SCI. P-15 (MODERN CONSTITUTIONS -1)	
<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
<input type="checkbox"/>	POLI.SCI. P-16 (FOREIGN POLICY OF U.S.A.-1)	
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS – I)	
<input type="checkbox"/>	ECO P-12 (DEVELOP. & ECO. OF ENVIRONMENT-I)	
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH. & RESE. METHO-I)	
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<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMIC THOUGHT–I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET–I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS– I)	
<input type="checkbox"/>	ECO P-16 (COMP.& ITS APPLICATION IN ECO-1)	
<input type="checkbox"/>	ECO P-16 (METH.&TECH.OF SOCIAL ECO.RESEARCH-1	
<input type="checkbox"/>	SOC P-11 (SOCIAL THINKERS-1)	
<input type="checkbox"/>	SOC P-12 (INTRODUCTION OF SOCIAL RESEARCH)	
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<input type="checkbox"/>	SOC P-13 (CRIME AND SOCIETY)	
<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
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<input type="checkbox"/>	PHILO. P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO. P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO. P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO. P-16 (THE PHILOSOPHY OF THE GEETA)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOC. INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CUL. STUDY OF SANSK. LITERATURE	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS. STUDY OF ARCHITECTURAL)	
<input type="checkbox"/>	IND.CUL.P-15(HIS.STUDY OF PAINTINGS OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL PRACTICAL)	
<input type="checkbox"/>	PSY P-12 (RESEARCH METHODS & STATISTICS – 1)	
<input type="checkbox"/>	PSY P-13 (PHYSIOLOGICAL PSY. (INTRODUCTION)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY (ABNORMALITY)	
<input type="checkbox"/>	PYS P-14 (COUNSELING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (INDUSTRIAL PSYCHOLOGY-I)	
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<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO.P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184098)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADOLIYA DIPAK CHANDUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VALANI KESHUR GOPALBHAI			Enrollment No	001101184103
Gender	Male	Cast	SEBC	PH	No
Resi. Address	OPP. KHODIYAR COLONY SONAL NAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714452198	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184103)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM – 3)
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<input type="checkbox"/>	ENG P-15 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-16 (NON BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	HIN P-11 (HINDI SAHITYA KA ITIHAS)
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)
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<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK, ANDHER NAGARI)
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITRA PRADHAN NATAK)
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<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN GUJARATI SAHITYA SWARUPO)
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<input type="checkbox"/>	HIS P-11 (HIS.OF CHINA & JAPAN(1839-1914A.D.))
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A.(1861-1912 A.D.))
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919AD))
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<input type="checkbox"/>	HIS P-15 (THE CONST. OF THE REPUBLIC OF INDIA)

Subject Group	Subject Name	(Enrollment No - 001101184103)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)	
<input type="checkbox"/>	HIS P-16 (HISTORY.OF GUJARAT (942–1410 AD))	
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT (1573 – 1707))	
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<input type="checkbox"/>	POLI.SCI. P-16 (INTERNATIONAL ORGANIZATION-1)	
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<input type="checkbox"/>	ECO P-13 (COMPA. STUDY OF ECONOMIC SYSTEM)	
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<input type="checkbox"/>	SOC P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOC P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOC P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOC P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOC P-16 (EDUCATIONAL SOCIOLOGY)	
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<input type="checkbox"/>	PHILO. P-12 (INTRODUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO. P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	GEO.P-14 (GEOGRAPHY OF MANUFACTURING)	

Subject Group	Subject Name	(Enrollment No - 001101184103)
CORE (Select 7 course(s) only)		
<input type="checkbox"/>	GEO.P-15 (FUND.OF ECONOMIC GEOGRAPHY-1)	
<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
_____		_____
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/09/2024 9:39 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALANI KESHUR GOPALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2016) Semester - 5** Examination to be held in **BA SEM-5 (2016) (November - 2024)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-5 (2016) (November - 2024)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VARU ROHITKUMAR ARJANBHAI			Enrollment No	001101184104
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MOTA KAGVAD, BHANVAD, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600399443	Email Address	
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Subject Group	Subject Name	(Enrollment No - 001101184104)
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CORE (Select 7 course(s) only)	
<input type="checkbox"/>	ENGLISH
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
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<input type="checkbox"/>	GEO.P-16 (ELEMENTS OF CARTOGRAPHY – III)	
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Student Sign		Principal Sign
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Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature