Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	ATHU DIGVIJAY AMARSHIBHAI				**Enrollment No**	001201193159				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	TO SUMRI DHUTAPUR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265876413	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193159)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193159)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193159)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ATHU DIGVIJAY AMARSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHARAVALA RITIK VIJAYBHAI				**Enrollment No**	001201193174				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	INDRA SOCIETY SERI NO 5-A NAVAGAMGHED, JAMNAGAR, JAMNAGAR									
Local Address	INDRA SOCIETY SERI NO 5-A NAVAGAMGHED, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352762176	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193174)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193174)
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Subject Group	Subject Name	(Enrollment No - 001201193174)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Received from Mr./ Miss /Mrs. **BHARAVALA RITIK VIJAYBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

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SEAL

Signature

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHATT ANKIT RAJESHBHAI				**Enrollment No**	001201193177				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	OUT SIDE KHAMBHALIYAGAE DIGVIJAY PLOT SERI NO-3 KRUSHAN KUNJ, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401000316	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193177)**
CORE | (Select 6 course(s) only)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193177)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT ANKIT RAJESHBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHATTI GAUTAMKUMAR KANUBHAI				**Enrollment No**	001201193179				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	NAVIFOT, KHAMBHALIYA, DEVBHOOMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351377706	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193179)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193179)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193179)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAVDA BRIJRAJSINH RANJITSINH				**Enrollment No**	001201193196				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	VADTRA KAMBHALIYA DEV BHUMI DWARKA, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353775161	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193196)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193196)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193196)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **CHAVDA BRIJRAJSINH RANJITSINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	CHAVDA MITALBEN MASRIBHAI			**Enrollment No**	001201193198		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	MAOMAI NAGAR, JAMNAGAR, JAMNAGAR						
Local Address	MAOMAI NAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238512814	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193198)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193198)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193198)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA MITALBEN MASRIBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHETARIYA HARDIK JETHABHAI				**Enrollment No**	001201193201				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT BHAKODI KALIYANIPUR DEV BHUMI DWARKA, KALAYANPUR, DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354371761	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193201)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193201)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193201)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA HARDIK JETHABHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHUDASAMA BHARAT JETHABHAI				**Enrollment No**	001201193207				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GUDALA VADI VISTAR BHANIVAD DEV BHUMI DWARKA, BHANVAD, BHANIVAD									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924965416	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193207)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193207)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193207)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA BHARAT JETHABHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHUDASAMA SHIVRAJSINH JORUBHAI				**Enrollment No**	001201193210				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	GAM;MEHOJ TALUKO MANGROL JILLO JUNAGADH, MANGROL, JUNAGADH									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265923071	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193210)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193210)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193210)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DANGAR RAVI SADHABHAI				**Enrollment No**	001201193212				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JIRAGADH JODIYA, JODIYA, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758192449	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193212)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193212)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193212)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHINGLANI SAPNA LALCHAND			**Enrollment No**	001201193217			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	BLOCK NO 169 NARAYNINAGAR GULABNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BLOCK NO 169 NARAYNINAGAR GULABNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924179292	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193217)**
CORE | (Select 6 course(s) only)	
☑	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS(TH)
☑	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DHRANGU RAMESH NAGABHAI				**Enrollment No**	001201193218				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SHANKHANIA BHANIVAD DEV BHUMI DWARKA, BHANVAD, DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016835375	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193218)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193218)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193218)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GAJRA TEJAS SURESHBHAI				**Enrollment No**	001201193224				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	53-DIGVIJAY PLOT NEAR GAYTRI TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7777947444	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193224)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193224)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193224)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAJRA TEJAS SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GANDH DHIRUBHAI NAVAL				**Enrollment No**	001201193227				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	BETHAK ROAD CHARAN VAS JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320166281	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193227)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193227)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193227)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GANDH DHIRUBHAI NAVAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOHEL DHAVAL KHIMJIBHAI				**Enrollment No**	001201193230				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MAYUR NAGAR STREET NO 53 VARIYA PARJAPATI VADI JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	MAYUR NAGAR STREET NO 53 VARIYA PARJAPATI VADI JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9558647908	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193230)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 001201193230)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193230)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHEL DHAVAL KHIMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA ARJUNSINH NARUBHA			**Enrollment No**	001201193244			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	gopal chowk ,gopal chowk,gopal chowk, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664914552	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193244)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193244)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193244)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA CHHATRAPALSINH MADHAVSINH				**Enrollment No**	001201193249				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9429378056	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193249)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193249)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193249)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA VIRBHDRASINH VIJAYSINH			**Enrollment No**	001201193287			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	LAIYARA DHORL JAMNAGAR, DHORL, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7597521221	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193287)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193287)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193287)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRBHDRASINH VIJAYSINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YOGIRAJSINH AJITSINH			**Enrollment No**	001201193294				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO BALAMGHADI, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099720026	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193294)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193294)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193294)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JETHAVA VIJAYSINH MOBATSINH				**Enrollment No**	001201193304				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD									
Local Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712048286	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193304)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193304)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193304)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JOGASVA CHAVDA VIJAY KARSANBHAI				**Enrollment No**	001201193310				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	NAVA GAM GHAD SAHNKAR MANDER JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	NAVA GAM GHAD SAHNKAR MANDER JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9574785970	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193310)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193310)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193310)
FOUNDATION LANG | **(Select 1 course(s) only)**		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOGASVA CHAVDA VIJAY KARSANBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JOISAR CHIRAG CHANDRAKANTBHAI				**Enrollment No**	001201193311				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	NEW SADHANA COLONY B/L NO M-54/3909 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8000943818	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193311)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193311)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193311)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KASMANI IMRAN GAFARBHAI				**Enrollment No**	001201193327				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KALAVAD NAKA BAHAR,B/H ST DIVISION,JAMJAM PARK, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106116134	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193327)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193327)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193327)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KASMANI IMRAN GAFARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MAKWANA JIGNESHKUMAR NARANBHAI				**Enrollment No**	001201193353				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	TO THEBA SHAKTI KRUPA B/H K J SHAH HIGH SCHOOL, JAMNAGAR, JAMNAGAR									
Local Address	TO THEBA SHAKTI KRUPA B/H K J SHAH HIGH SCHOOL, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727988433	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193353)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193353)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193353)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MANKAD ASHISH JYOTINDRABHAI			**Enrollment No**	001201193356				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	GAYTRI KRUPA VURDAVAN SOCIETY STREET NO 4 BEHIND VURDH ASHARM JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866247296	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193356)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 001201193356)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193356)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MORDA KISHAN GADVABHAI				**Enrollment No**	001201193364				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	RAMA PIR SOCIETY CHAR RASTA SINGACH JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714979905	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193364)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193364)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

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FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MORI AMRABHAI RANABHAI				**Enrollment No**	001201193365				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	RELINCE HOSPITAL NEAR MOTI KHAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353923621	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193365)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193365)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193365)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORI AMRABHAI RANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MUNJAPARA DRASHTI SURESHBHAI			**Enrollment No**	001201193370				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	80/A KEVLIYA WADI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238384848	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193370)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193370)
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Subject Group	Subject Name	(Enrollment No - 001201193370)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **MUNJAPARA DRASHTI SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	NADIYAPARA ATISH MANISHBHAI				**Enrollment No**	001201193371				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	ramvadi ,ramvadi sakh market,, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714295245	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193371)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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CORE | (Select 6 course(s) only)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193371)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR MANOHARSINH DANUBHA			**Enrollment No**	001201193386				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	VADI VISTAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	756757919	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193386)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193386)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193386)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RABARI PACHAN MURABHAI				**Enrollment No**	001201193396				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MACHLI VADA JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353114905	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193396)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193396)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193396)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RADA SHITAL GANGJIBHAI				**Enrollment No**	001201193397				
Gender	Female	**Cast**	ST		**PH**	No				
Resi. Address	KHODIYAR COLONY NR. AMRUTNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160379996	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193397)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193397)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193397)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RATDIYA BHARAT MAHESHBHAI				**Enrollment No**	001201193402				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238586884	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193402)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193402)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193402)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RATHOD PANKAJ JIVRAJBHAI				**Enrollment No**	001201193408				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	SWASTI BUNGALOW NR. VIRAT MOTERS, JAMNAGAR, JAMNAGAR									
Local Address	SWASTI BUNGALOW NR. VIRAT MOTERS, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9722994333	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193408)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193408)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193408)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **RATHOD PANKAJ JIVRAJBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RATHOD VISHALKUMAR JAYANTIBHAI				**Enrollment No**	001201193410				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO ARIKHANA TALUKO LALPUR, LALPUR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567526829	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193410)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193410)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193410)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VISHALKUMAR JAYANTIBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SANGADA RAHULKUMAR MAHENDRABHAI				**Enrollment No**	001201193417				
Gender	Male	**Cast**	ST		**PH**	No				
Resi. Address	TO MIYATRA DIST;JAMNAGAR, MAYTRA, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726441019	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193417)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193417)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193417)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SANGHANI SAROJBEN RAMESHBHAI				**Enrollment No**	001201193419				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	KHODIYAR KRUPA AIRFORCE-2 KARSHANNAGAR VADI STREET NO 8 JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687152500	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193419)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193419)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193419)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGHANI SAROJBEN RAMESHBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SARASIYA GOPAL BHURABHAI			**Enrollment No**	001201193421				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NAVA MOKHANA JILLO JAMNAGAR, MOKHANA, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354271082	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193421)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193421)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193421)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARASIYA GOPAL BHURABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SHEKHAWAT GOVARDHAN BHAVANISINGH		**Enrollment No**	001201193423	
Gender	Male	**Cast** OPEN	**PH**	No	
Resi. Address	digjam woolan mill,b/h anand soc,plot no 24, JAMNAGAR, JAMNAGAR				
Local Address	digjam woolan mill,b/h anand soc,plot no 24, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238280820	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193423)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193423)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193423)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHAWAT GOVARDHAN BHAVANISINGH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SHELADIYA KOMALBEN VRUJLALBHAI			**Enrollment No**	001201193424
Gender	Female	**Cast**	OPEN	**PH**	No
Resi. Address	06/BHAGWATI CHOK NR SWAMINARAYAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	06/BHAGWATI CHOK NR SWAMINARAYAN TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687149944	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193424)
CORE | (Select 6 course(s) only)	
☑	ENG P-17 (MODERN MASTERS)(TH)
☑	ENG P-18 (LITERARY CRITICISM-3)(TH)
☑	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS(TH)
☑	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(TH)
☑	ENG P-21(INDIAN POETICS)(TH)
☑	ENG P-22(INDIAN WRITING IN ENGLISH-2)(TH)
Subject Group	**Subject Name** (Enrollment No - 001201193424)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	ENGLISH(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SODHA RUSHIRAJSINH SURENDRASINH				**Enrollment No**	001201193433				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	KAMDAR COLONY STREET NO 3 NEMINATH SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8154070558	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193433)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193433)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193433)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA RUSHIRAJSINH SURENDRASINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SOLANKI DARSHANKUMAR BHANUPRASHAD				**Enrollment No**	001201193435				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	SADORARA TALUKO;JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978835721	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193435)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193435)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193435)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SUVA DHARMISHA PARBATBHAI				**Enrollment No**	001201193443				
Gender	Female	**Cast**	OPEN		**PH**	No				
Resi. Address	POST MODPAR TALUKO BHANVAD, BHANVAD, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8460504017	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193443)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193443)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193443)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VADHER BHARATSINH LAKHMANJI				**Enrollment No**	001201193452				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	JUMU AMBALIYA FALI JAMDEVLIYA, KALYANPUR, DEVBHOOMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898615703	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193452)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193452)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193452)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER BHARATSINH LAKHMANJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VADHER SUKHDEVSINH LAKHAMANJI				**Enrollment No**	001201193454				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	DARBAR PALO JAMDEVALIYA, KALYANPUR, DEVBHOOMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898927804	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193454)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193454)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193454)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADOLIYA DIPAK CHANDUBHAI				**Enrollment No**	001201193455			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	NAVAGAM GHED INDIRA SOCIETY SERI NO-2, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238535650	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193455)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193455)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193455)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VARU ANAND ARAJANBHAI				**Enrollment No**	001201193465				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO KHIMPADAR, MENDARDA, JUNAGHAD									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511888893	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193465)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193465)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193465)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VIRPARIYA MAHMMAD KAYUM IQBALBHAI				**Enrollment No**	001201193469				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	DHARAR NAGAR-2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347029092	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193469)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193469)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193469)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZAKHARA GULABHUSEN JUMABHAI			**Enrollment No**	001201193471				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO DHRANGADA, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351075876	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193471)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193471)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193471)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	ZALA JAYPALSINH DINESHSINH				**Enrollment No**	001201193473				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	NAVAGAM GHED KHAD KHAD NAGAR ANAND SOCIETY, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016536044	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193473)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193473)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193473)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAUHAN MANISHA VALAJIBHAI				**Enrollment No**	0012012012930				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974990207	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012930)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012930)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012930)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MADHAD VAISHALIBEN KANJIBHAI			**Enrollment No**	0012012012934		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265081863	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012934)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 0012012012934)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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Subject Group	Subject Name	(Enrollment No - 0012012012934)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA VISHWARAJ SINGH				**Enrollment No**	0012012012944				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664806466	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012012944)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012944)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012944)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VISHWARAJ SINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SAMA SAHIL ABDULBHAI			**Enrollment No**	0012012012950				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	B2,B-2 Citizen App. Sharu Section Road,,PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGAR								
Local Address	B2,B-2 Citizen App. Sharu Section Road,,PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGARCty-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR ,St-Gujarat,Pin-361002								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200509011	**Email Address**	sahilsama92@gmail.com

Subject Group	Subject Name (Enrollment No - 0012012012950)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 0012012012950)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 0012012012950)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **SAMA SAHIL ABDULBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SHEKHAWAT GOVARDHAN SINGH				**Enrollment No**	0012012012951				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	PLOT NO 24,ANAND COLONY,NEAR WOOLEN MILL, JAMNAGAR, JAMNAGAR									
Local Address	PLOT NO 24,ANAND COLONY,NEAR WOOLEN MILL, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238280820	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012951)**
CORE | (Select 6 course(s) only)	
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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Subject Group	Subject Name (Enrollment No - 0012012012951)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012951)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TANKARIYA ARUNA .			**Enrollment No**	0012012012952			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984398636	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012952)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012952)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012952)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	ACHARYA KARAN PRAKASHBHAI			**Enrollment No**	001201207777					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	101-KRISHNA RESEDENCY STREET 8/9 PATEL COLONYJAMNAGAR-361008, JAMNAGAR, JAMNAGAR									
Local Address	101-KRISHNA RESEDENCY STREET 8/9 PATEL COLONYJAMNAGAR-361008, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9409304868	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207777)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207777)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207777)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BADIYAVADARA ASHVIN NARANBHAI				**Enrollment No**	001201207781				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO ISHWARIYA, JAMJODHPUR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313090028	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207781)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207781)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207781)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BADIYAVADARA ASHVIN NARANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHHUCHHAR MAHESHKUMAR BABUBHAI				**Enrollment No**	001201207800				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA									
Local Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016266832	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207800)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207800)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207800)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DER BHARAT DHARANATBHAI				**Enrollment No**	001201207809				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	CHHATARIYA, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160101762	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207809)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207809)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207809)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DEVMURARI BHARGAVI BHAVESHKUMAR				**Enrollment No**	001201207812				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9033266081	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207812)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207812)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207812)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GHODA MEGHRAJ VAJSURBHAI				**Enrollment No**	001201207816				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO KHIMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980293316	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207816)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207816)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207816)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOSWAMI ISHA RASHIKGIRI				**Enrollment No**	001201207823				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9512558952	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207823)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207823)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207823)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	HERBHA ASHABEN HEMANTBHAI				**Enrollment No**	001201207825				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099743103	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207825)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207825)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207825)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA SURPALSINH BHARATSINH			**Enrollment No**	001201207845			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355892416	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207845)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207845)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207845)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHWA AARTIBA RAGHUVIRSINH			**Enrollment No**	001201207847				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265133126	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207847)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name (Enrollment No - 001201207847)
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FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHWA AARTIBA RAGHUVIRSINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KARMUR HEMANG BHIMSHI				**Enrollment No**	001201207852				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	GAM JUNA NAGANA, JAMNAGAR, JAMNAGAR									
Local Address	GAM JUNA NAGANA, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160754242	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207852)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207852)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207852)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

Saurashtra University

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KELAWALA UMAR IMTIYAZ			**Enrollment No**	001201207853			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8295878692	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207853)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207853)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207853)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KHAFI YASIN HABIBBHAI				**Enrollment No**	001201207856				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	AIRFORCE NR. VAYUNAGAR DHICHADA, JAMNAGAR, JAMNAGAR									
Local Address	AIRFORCE NR. VAYUNAGAR DHICHADA, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9737314281	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207856)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207856)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207856)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHAFI YASIN HABIBBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KHORAM FARAHANKHA MAHEBUBKHA				**Enrollment No**	001201207859				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351226189	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207859)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207859)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207859)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MARADIYA JAY KISHORBHAI			**Enrollment No**	001201207869				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NAVAGAM GHED, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537721702	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207869)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207869)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207869)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MODHA ROHIT NANDLALBHAI			**Enrollment No**	001201207872				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	DIGVIJAY MILL, JAMNAGAR, JAMNAGAR								
Local Address	DIGVIJAY MILL, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8822222600	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207872)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207872)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207872)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **MODHA ROHIT NANDLALBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR RIDDHI GULABRAY			**Enrollment No**	001201207888				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200910164	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207888)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207888)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207888)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PIPROTTAR PRITESH VASHARAMBHAI				**Enrollment No**	001201207891				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO BHORIYA, BHANVAD, DEVBHUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356041238	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207891)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207891)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207891)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **PIPROTTAR PRITESH VASHARAMBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PITRODA TISHA DINESHBHAI				**Enrollment No**	001201207895				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712573412	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207895)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207895)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207895)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RAMA DHRUMILSINH NATHUBHA				**Enrollment No**	001201207899				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874038837	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207899)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207899)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207899)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SHUKLA DHRUV PRASHANTBHAI				**Enrollment No**	001201207910				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	B/H NEW SADHANA COLONY OPP MAYUR BUNGLOWS M-75 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR									
Local Address	B/H NEW SADHANA COLONY OPP MAYUR BUNGLOWS M-75 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9173374949	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207910)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207910)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207910)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	ULAVA AALA JIVA				**Enrollment No**	001201207918				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	BANKODI, KALYANPUR, DEVBHUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978561458	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207918)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207918)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207918)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **ULAVA AALA JIVA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VAGHELA HARSHIKA BHAVESHBHAI				**Enrollment No**	001201207922				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265470065	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207922)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207922)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207922)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VALA YOGIRAJSINH JUVANSINH			**Enrollment No**	001201207924			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9426221063	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207924)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207924)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

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FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA YOGIRAJSINH JUVANSINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BARAIYA ARJUN GIRDHARBHAI				**Enrollment No**	0012012113191				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355822515	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113191)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113191)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113191)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BERA MILAN KHIMABHAI				**Enrollment No**	0012012113196				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313203789	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113196)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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Subject Group	Subject Name	(Enrollment No - 0012012113196)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHADARVA MAYURKUMAR SAMATBHAI				**Enrollment No**	0012012113198			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023691992	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113198)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113198)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARVA MAYURKUMAR SAMATBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHALSOD VAISHALEEBEN BHARATBHAI				**Enrollment No**	0012012113199			
Gender	Female	**Cast**	SEBC		**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974863492	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113199)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113199)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113199)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	ENGLISH
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHATT BRINDA RAVINDRABHAI			**Enrollment No**	0012012113202				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978732837	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113202)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113202)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113202)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATTI KINJALBA NAVALSINH			**Enrollment No**	0012012113204			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328513646	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113204)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113204)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113204)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHATU ANIL NEBHABHAI				**Enrollment No**	0012012113205				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998621916	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113205)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113205)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113205)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BLOCH MOHAMMAD AYAN SAJID				**Enrollment No**	0012012113206				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KALAWAD GATE BHURANI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	KALAWAD GATE BHURANI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9104840716	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113206)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113206)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113206)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHANDEGARA DEEPAK JAGDISHBHAI				**Enrollment No**	0012012113209				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352586172	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113209)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113209)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113209)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDEGARA DEEPAK JAGDISHBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHANDEGARA KARUNA PRAKASHBHAI			**Enrollment No**	0012012113210				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	AIR FORCE ROAD MAYUR NAGAR, JAMNAGAR, JAMNAGAR								
Local Address	AIR FORCE ROAD MAYUR NAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354192353	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113210)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113210)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113210)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHANDRAVADIYA ALABHAI KARSHANBHAI				**Enrollment No**	0012012113211				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353413183	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113211)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113211)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113211)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	ENGLISH
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHUCHAR AJAY JESABHAI				**Enrollment No**	0012012113223				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799655046	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113223)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113223)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113223)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DALJADEJA RAMDEVSINH GHANSHYAMSINH				**Enrollment No**	0012012113227				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401280296	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113227)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113227)
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113227)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DER BHARAT DHARANATBHAI				**Enrollment No**	0012012113230				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799023390	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113230)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name (Enrollment No - 0012012113230)
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DER MILAN ALABHAI				**Enrollment No**	0012012113231				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352803867	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113231)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113231)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113231)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER MILAN ALABHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DHAPA KAUSHAL RAVJIBHAI				**Enrollment No**	0012012113234				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7621020998	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113234)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113234)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAPA KAUSHAL RAVJIBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DULANI MAHENDRA MOHANBHAI			**Enrollment No**	0012012113237			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	MADVI TOWER PACHHDDEVBHANIA NI SHARI JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MADVI TOWER PACHHDDEVBHANIA NI SHARI JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727686804	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113237)**
CORE | (Select 6 course(s) only)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GAGIYA SUMIT HEMATBHAI				**Enrollment No**	0012012113241				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511892988	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113241)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113241)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113241)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA SUMIT HEMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GONDALIYA PARTH RAMESHBHAI				**Enrollment No**	0012012113252				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	;AKHBAVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	796404046	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113252)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113252)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113252)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA BHAGYARAJSINH NARENDRASINH				**Enrollment No**	0012012113259				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849022846	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113259)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113259)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113259)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHAGYARAJSINH NARENDRASINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA BHARATSINH KUVARSINH				**Enrollment No**	0012012113260				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	KANA CHIKARI LALPUR, LALPUR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9601370344	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113260)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113260)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113260)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHARATSINH KUVARSINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA DUSHYANTSINH ANOPSINH			**Enrollment No**	0012012113266				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7359994320	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113266)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113266)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113266)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA MITRAJSINH DHARMENDRASINH				**Enrollment No**	0012012113280				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	I 1 OLD HUDKA RANJIT NAGAR, JAMNAGAR, JAMNAGAR									
Local Address	I 1 OLD HUDKA RANJIT NAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9601378104	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113280)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113280)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRATIPALSINH BACHUBHA				**Enrollment No**	0012012113282			
Gender	Male	**Cast**	OPEN		**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469755227	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113282)**
CORE | (Select 6 course(s) only)	
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113282)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113282)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRATIPALSINH BACHUBHA** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAJDEEPSINH VIKRAMSINH			**Enrollment No**	0012012113285				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JOGVAD LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984803651	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113285)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113285)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113285)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA YASHPALSINH SANJAYSINH				**Enrollment No**	0012012113296				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724851314	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113296)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113296)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JETHVA MAHAVEER RANJEETSINH			**Enrollment No**	0012012113299		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780663543	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113299)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113299)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113299)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA MAHAVEER RANJEETSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JOSHI JAYDEEP VINODBHAI			**Enrollment No**	0012012113302				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924043399	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113302)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113302)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
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FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
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Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KANOJIYA DIVESH ASHOK				**Enrollment No**	0012012113305				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	ANAD COLONY WOOLEN MIL JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7623057731	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113305)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 0012012113305)
CORE | (Select 6 course(s) only)	
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113305)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARMUR NIRMAL KANABHAI			**Enrollment No**	0012012113311			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510512236	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113311)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113311)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113311)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MALAVIYA MITALI MADHUBHAI				**Enrollment No**	0012012113329				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	58 DIG PLOT PANI TAKA PASSE HANUMANSHRI-2 JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	58 DIG PLOT PANI TAKA PASSE HANUMANSHRI-2 JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	972366386	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113329)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113329)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113329)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR DARSHANA GULABRAY				**Enrollment No**	0012012113343				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099167363	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113343)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113343)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113343)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR NATHI JASHABHAI				**Enrollment No**	0012012113348				
Gender	Female	**Cast**	ST		**PH**	No				
Resi. Address	PADANIA KHARI VISTAR9737965011, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9737965011	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113348)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113348)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113348)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	POPAT JAYESH MOTIBHAI			**Enrollment No**	0012012113359			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	Yogeshwar nagar near railway crossing gulabnagar,jamnagar							
Local Address	Yogeshwar nagar near railway crossing gulabnagar,jamnagarCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361007							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106875949	**Email Address**	popatjaykishan@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113359)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAMDEPAUTRA DARSHAN MANGALDAS			**Enrollment No**	0012012113363			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511858305	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113363)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113363)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113363)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RAVAL OM PARESHBHAI				**Enrollment No**	0012012113367				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	PANCHESWR TOWR SHAKTI JOYT P UC GALI JAMNGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	81414776144	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113367)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113367)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113367)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RORIYA AJAYKUMAR RAMESHBHAI				**Enrollment No**	0012012113369				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GOKULNAGAR MAYURNAGAR B/H BAPA SITARAM MADHULI, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351104735	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113369)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113369)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113369)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SANDHIYA SHYAM SAMRA			**Enrollment No**	0012012113375				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	914034959	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113375)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113375)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113375)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SHARMA ANIKETKUMAR ISHWARBHAI			**Enrollment No**	0012012113377				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7265910331	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113377)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113377)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113377)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHARMA ANIKETKUMAR ISHWARBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TARIYA TEJABHAI LAKHABHAI			**Enrollment No**	0012012113391				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313340345	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113391)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113391)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113391)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	THUNGA LALJI NONGHABHAI				**Enrollment No**	0012012113393				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924625154	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113393)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 0012012113393)
CORE | (Select 6 course(s) only)	
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Subject Group	Subject Name	(Enrollment No - 0012012113393)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VADHER RUSHI HITESHBHAI				**Enrollment No**	0012012113398				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327457268	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113398)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113398)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113398)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VAKATAR KARAN MESUR				**Enrollment No**	0012012113401				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238573279	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113401)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113401)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113401)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	ENGLISH
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VAKATAR MANOJ RAMESHBHAI				**Enrollment No**	0012012113402				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724780785	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113402)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113402)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113402)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR MANOJ RAMESHBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VISHAVADIYA BHAVYESH RAJESHBHAI				**Enrollment No**	0012012113408				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567436626	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113408)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113408)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113408)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZATIYA VIPUL VASHARAMBHAI			**Enrollment No**	0012012113414				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351245604	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113414)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113414)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113414)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **ZATIYA VIPUL VASHARAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GALLAYA DOLLY .				**Enrollment No**	0012012114002				
Gender	Female	**Cast**	OPEN		**PH**	No				
Resi. Address	block no 9 rajdeep appartment,64 digvijay plot,near jolly bunglow, JAMNAGAR, JAMANAGAR									
Local Address	block no 9 rajdeep appartment,64 digvijay plot,near jolly bunglow, JAMNAGAR, JAMANAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355517898	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114002)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114002)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114002)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHAVA DHARMENDRASINH .			**Enrollment No**	0012012114008			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9169140740	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114008)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114008)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114008)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NITESH MOHANTY .			**Enrollment No**	0012012114009			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	b21,khodiayad colony srinagar apartment,digjam circle, JAMNAGAR, JAMNAGAR							
Local Address	b21,khodiayad colony srinagar apartment,digjam circle, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8144435718	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114009)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114009)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114009)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SHEKHAWAT YAMUNA .				**Enrollment No**	0012012114014				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200334987	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114014)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114014)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114014)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	THAKRAR RIDHAM .			**Enrollment No**	0012012114016			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	chandni d popat,11,nehrunagar, ghandhinagr,, JAMNAGAR, JAMNAGAR							
Local Address	chandni d popat,11,nehrunagar, ghandhinagr,, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780361510	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114016)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114016)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114016)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN ANJALI LAXMANBHAI				**Enrollment No**	0012012114020			
Gender	Female	**Cast**	SC		**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7043047664	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114020)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114020)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114020)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KARANGIYA JAYDEEP KANABHAI				**Enrollment No**	0012012114028				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347225731	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114028)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114028)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114028)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **KARANGIYA JAYDEEP KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SODHA YASHRAJSINH PRAMODSINH			**Enrollment No**	0012012114035
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	A/1 704 SARDAR PATEL BHAVAN AAVASH OPP AF-2 GATE ROZI PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	A/1 704 SARDAR PATEL BHAVAN AAVASH OPP AF-2 GATE ROZI PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8734881917	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114035)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	THAKAR PRATIK MUKESHBHAI				**Enrollment No**	0012012114036				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998463659	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114036)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114036)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114036)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	TOYTA VIPUL PANCHABHAI				**Enrollment No**	0012012114037				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160622915	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114037)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114037)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114037)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ASWAR NILESH NARANBHAI			**Enrollment No**	001201227147				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO-PADANA TALUKO-LALPUR JILLO JAMNAGAR, LALPUR, JAMNAGAR								
Local Address	TO-PADANA TALUKO-LALPUR JILLO JAMNAGAR, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7778083093	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227147)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227147)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227147)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BAXI FAIZ MOSIN			**Enrollment No**	001201227159
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	VARJ TENAMENT BLOKE NO 1STREET NO 12 ROAD NO 2PATEL COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	VARJ TENAMENT BLOKE NO 1STREET NO 12 ROAD NO 2PATEL COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9638922119	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227159)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227159)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227159)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATT MARGI SANJAYBHAI			**Enrollment No**	001201227163			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	NAGHEDI MADHAV GREEN-1BLOKE NO 19/11-AVDHANAGARJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NAGHEDI MADHAV GREEN-1BLOKE NO 19/11-AVDHANAGARJAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	870273613	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227163)**
CORE | (Select 6 course(s) only)	
☑	SAN P-17 (SANKHYAKARIKA)(TH)
☑	SAN P-18 (BHASHAVIGYAN)(TH)
☑	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)(TH)
☑	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)(TH)
☑	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHANDRAVADIYA PARTH DHARNAT				**Enrollment No**	001201227169				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KHJURIYA-TALUKO-KHAMBILIYA JILLO DWARKA, KHAMBILIYA, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313033709	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227169)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227169)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227169)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRAVADIYA PARTH DHARNAT** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHETARIYA GOVABHAI MURUBHAI				**Enrollment No**	001201227180				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	DWRKA KALIYAN PUR HANUMAN GAD, KALIYANPUR, DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313796558	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227180)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227180)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227180)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA GOVABHAI MURUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	DHARANI YUVRAJ SANGANBHAI			**Enrollment No**	001201227189		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KHAKI NAGAR INDMARK LAXMANBHAI DUKAN SHERI-2, JAMNAGAR, JAMNAGAR						
Local Address	KHAKI NAGAR INDMARK LAXMANBHAI DUKAN SHERI-2, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	63541797476	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227189)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHARANI YUVRAJ SANGANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GAMARA BAVANAJI MAHESHBHAI				**Enrollment No**	001201227199				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	BHARVAD PALO SHEDHABHAI JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	BHARVAD PALO SHEDHABHAI JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353040471	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227199)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227199)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227199)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **GAMARA BAVANAJI MAHESHBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GANGANI MEET CHETANBHAI				**Enrollment No**	001201227202				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	NERA RADHE GARDEN RANGMATI PARK RAJPARKGULABNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	NERA RADHE GARDEN RANGMATI PARK RAJPARKGULABNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354033714	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227202)**
CORE | (Select 6 course(s) only)	
☑	ENG P-17 (MODERN MASTERS)(INT, TH)
☑	ENG P-18 (LITERARY CRITICISM-3)(INT, TH)
☑	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS(INT, TH)
☑	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)(INT, TH)
☑	ENG P-21(INDIAN POETICS)(INT, TH)
☑	ENG P-22(INDIAN WRITING IN ENGLISH-2)(INT, TH)

Subject Group	**Subject Name** **(Enrollment No - 001201227202)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	ENGLISH(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GHAVDA RAHIM ISHABHAI				**Enrollment No**	001201227204				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	ISWARIYA-PORBANDRA, ISWARIYA, PORBANDRA									
Local Address	ISWARIYA-PORBANDRA, ISWARIYA, PORBANDRA									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469702954	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227204)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227204)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227204)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOHIL RAHULSINH RANJITSINH				**Enrollment No**	001201227208				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MITHOI RASNGPAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328161214	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227208)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227208)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227208)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL VIRENDRASINH ABHERAJSINH			**Enrollment No**	001201227209				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RANJIT ROAD-LAKHABAVALNO DHALIYONEAR HANUMAN MANDIR MANIYA FALIJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	RANJIT ROAD-LAKHABAVALNO DHALIYONEAR HANUMAN MANDIR MANIYA FALIJAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866021155	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227209)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 001201227209)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227209)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	HARIA KHUSHI PIYUSH				**Enrollment No**	001201227221				
Gender	Female	**Cast**	OPEN		**PH**	No				
Resi. Address	2-HATHI COLONY-OPP BALAND SCHOOLJAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	2-HATHI COLONY-OPP BALAND SCHOOLJAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160286538	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227221)**
CORE | (Select 6 course(s) only)		
☑	ENG P-21(INDIAN POETICS)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA VIRAMDEVSINH MANGALSINH			**Enrollment No**	001201227234			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	AT-BALAMBHDITALUKO-JAMNAGAR, BALMBHDI, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712880863	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227234)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227234)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JETHVA VISHWARAJSINH SUKHDEVSINH				**Enrollment No**	001201227241				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	BEHIND RILINCE SAMAJVADIMOTI-KHAVADI-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016919217	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227241)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227241)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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Subject Group	Subject Name	(Enrollment No - 001201227241)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR RAM HAMIRBHAI			**Enrollment No**	001201227253				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT-MEVASA, MEVASA, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099587898	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201227253)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227253)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227253)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR RAM HAMIRBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARVANI PIYUSH RAMJIBHAI			**Enrollment No**	001201227254			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO-PATIYA-BERAJA TALUKO-LALPURJILLO-JAMNAGAR, LALPUR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313949707	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227254)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227254)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227254)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARVANI PIYUSH RAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

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College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KHISTARIYA SURESH PARBAT				**Enrollment No**	001201227256				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAM-KHIRASARATALUKO-KALAYNPURDEVBUMI DWRKA, KALAYNPUR, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7622067795	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201227256)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 001201227256)
CORE | (Select 6 course(s) only)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227256)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	ENGLISH
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **KHISTARIYA SURESH PARBAT** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KUCHHADIYA RANJIT BHIMA				**Enrollment No**	001201227258				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO-JAM-KHIRASARATALUKO-KALAYNPURFEVBUMIDWARKA, KHIRASARA, DEVBUMIDWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9033342050	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227258)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227258)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227258)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Exam Form Receipt

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MADAM KAMLESH DHARNANTBHAI				**Enrollment No**	001201227263				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	DEVALIYA TALUKO-KALAYANPURDEVBUNI DWARKA, DEVALIYA, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401389751	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227263)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227263)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227263)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MADAM KANABHAI BHIMSHIBHAI				**Enrollment No**	001201227264				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAM-DEVALIYA KALAYANPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979552764	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201227264)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227264)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227264)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MEHTA PARTHIV AMITBHAI			**Enrollment No**	001201227272			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NANI KHAVADIPOST-SIKKAJAMNAGAR, SIKKA, JAMNAGAR							
Local Address	NANI KHAVADIPOST-SIKKAJAMNAGAR, SIKKA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106133881	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227272)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227272)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227272)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Received from Mr./ Miss /Mrs. **MEHTA PARTHIV AMITBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	NANDANIYA BHAVESH DEVAYATBHAI				**Enrollment No**	001201227282				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT-BAJANATALUKO-JAMKHAMBILIYADEVBUMI DWARKA, BAJANA, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758674489	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227282)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227282)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227282)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NANGASH NARSANG MERAMANBHAI			**Enrollment No**	001201227287				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT BED N/R. NW HOSPITAL, JAMNAGAR, JAMNAGAR								
Local Address	AT BED N/R. NW HOSPITAL, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327911515	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227287)**
CORE | (Select 6 course(s) only)	
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	NOYDA FARHAN YOUNUSBHAI			**Enrollment No**	001201227291		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	NAVAGAM GHED MURLIDHAR SOCIETYSTREET NO 1OPP LAXMI APPARTMENT-JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	STREET NO 1OPP LAXMI APPARTMENT-JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313480093	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227291)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 001201227291)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227291)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PADAYA DINESH GAUTAMBHAI				**Enrollment No**	001201227297				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	BHAGWTI SOCIETY SIKKA JAMNAGAR, SIKKA, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356053519	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227297)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227297)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227297)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR MANGA HAMIRBHAI			**Enrollment No**	001201227304				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GAGVADHAR MOTI KHAVADIJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200283836	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227304)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227304)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SONDARAVA RUTVIK RAMESHBHAI				**Enrollment No**	001201227335				
Gender	Male	**Cast**	ST		**PH**	No				
Resi. Address	INDIRA GANDHI COLONYNEAR WOLLEN MILL AIR FORCE ROADJAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	INDIRA GANDHI COLONYNEAR WOLLEN MILL AIR FORCE ROADJAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200064964	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227335)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227335)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SONDARAVA RUTVIK RAMESHBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VAKATAR LAKHABHAI VASARAMBHAI				**Enrollment No**	001201227349				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT-POST NANDURITALUKO-LALPURDIST-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469944260	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227349)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227349)
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FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **VAKATAR LAKHABHAI VASARAMBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VASARA ANILKUMAR ARAJANBHAI			**Enrollment No**	001201227355				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SHYAM NAGAR STREET NO 8 OPP GURUKRUPA SCHOOL GOKUL NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHYAM NAGAR STREET NO 8 OPP GURUKRUPA SCHOOL GOKUL NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023718061	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227355)
CORE | (Select 6 course(s) only)	
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CORE | (Select 6 course(s) only)	
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227355)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **VASARA ANILKUMAR ARAJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VIRAM MULU MESURBHAI				**Enrollment No**	001201227360				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GAM-KATHITALTALUKO-LALPUAR, LALPUR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313066185	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227360)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227360)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227360)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	ZALA JAYRAJSINH KRIPALSINH				**Enrollment No**	001201227364				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	MACCHAR MAGAR PUNIT NAGARNEAR HANUMAN MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9484607391	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201227364)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227364)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227364)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Received from Mr./ Miss /Mrs. **ZALA JAYRAJSINH KRIPALSINH** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOJIYA ROHIT NARANBHAI				**Enrollment No**	001201228824				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	gokulnagar ,street no 3,radar road, JAMNGAR, JAMNAGAR									
Local Address	gokulnagar ,street no 3,radar road, JAMNGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9512468757	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201228824)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228824)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201228824)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA ROHIT NARANBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA ARJUNSINH BHARATSINH				**Enrollment No**	001201228825				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	00,TO ZANKHAR,, ZAKHAR, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313691661	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201228825)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228825)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201228825)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA RAGHUVIRSINH RAVUBHA				**Enrollment No**	001201228827				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	TO ZAKHAR,TAL LALPUR,, LALPUR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355609213	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201228827)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228827)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201228827)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAGHUVIRSINH RAVUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA RAJDEEPSINH NATUBHA				**Enrollment No**	001201228828				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	CO NATUBHA,ZANKHAR,ZANKHAR, ZANKHAR, DEVBUMI-DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662177717	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201228828)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228828)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201228828)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	ENGLISH	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 17/06/2025 9:59 AM

Saurashtra University

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Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH NATUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADON AJAYSINH BHAGWATSINH			**Enrollment No**	001201228829			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	132,ANAND COLONY,WOOLEN MILL, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351071151	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201228829)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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SEAL

Signature