



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	AMBALIYA SANDIP KARSHANBHAI			Enrollment No	001201193156
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO GOVANA, LALPUR, JAMNAGAR				
Local Address	TO GOVANA, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106623691	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193156)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193156)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. AMBALIYA SANDIP KARSHANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ATHU DIGVIJAY AMARSHIBHAI				Enrollment No	001201193159		
Gender	Male	Cast	SC	PH	No			
Resi. Address	TO SUMRI DHUTAPUR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

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Mobile No	9265876413	Email Address	

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Subject Group	Subject Name	(Enrollment No - 001201193159)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. ATHU DIGVIJAY AMARSHIBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BAMBHANIYA HETALBEN VINODBHAI		Enrollment No	001201193162	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	TO JAM DEVLIIYA, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO JAM DEVLIIYA, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426442056	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193162)		

CORE (Select 6 course(s) only)	
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193162)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BAMBHANIYA HETALBEN VINODBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BAMBHAVA ROHIT BHOJABHAI			Enrollment No	001201193163
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR				
Local Address	TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510038793	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193163)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193163)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193163)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BAMBHAVA ROHIT BHOJABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BANDHIYA MILAN KHIMABHAI			Enrollment No	001201193167
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address	TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574971806	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193167)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193167)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193167)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BANDHIYA MILAN KHIMABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature _____	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BARBASIYA PRATIK RAMESHBHAI			Enrollment No	001201193168
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265397238	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193168)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193168)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193168)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BARBASIYA PRATIK RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BERA AMIT PALA		Enrollment No	001201193170	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824152498	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193170)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193170)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193170)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BERA AMIT PALA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHADARKA DIPAK ALABHAI			Enrollment No	001201193171
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR				
Local Address	DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128613014	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193171)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193171)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193171)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHADARKA DIPAK ALABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHARADA KARTIK JEETENDRABHAI		Enrollment No	001201193172	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR				
Local Address	TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328416549	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193172)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193172)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193172)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHARADA KARTIK JEETENDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHARAI UDAY ANILBHAI				Enrollment No	001201193173		
Gender	Male	Cast	OPEN		PH	No		
Resi. Address	RABARAI RAYKA CHOWK NAVAGAMGHED, JAMNAGAR, JAMNAGAR							
Local Address	RABARAI RAYKA CHOWK NAVAGAMGHED, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9726068411			Email Address				
Subject Group	Subject Name (Enrollment No - 001201193173)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign Principal Sign								
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM			



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARAI UDAY ANILBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATT ANKIT RAJESHBHAI				Enrollment No	001201193177		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	OUT SIDE KHAMBHALIYAGAE DIGVIJAY PLOT SERI NO-3 KRUSHAN KUNJ, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401000316	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193177)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193177)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193177)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHATT ANKIT RAJESHBHAI Rupees_____-/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	
			Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHATTI AJAY NAVNEETBHAI			Enrollment No	001201193178
Gender	Male	Cast	SEBC	PH	No
Resi. Address	raman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR				
Local Address	aman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866446694	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193178)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
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Subject Group	Subject Name	(Enrollment No - 001201193178)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193178)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHATTI AJAY NAVNEETBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHATTI GAUTAMKUMAR KANUBHAI			Enrollment No	001201193179
Gender	Male	Cast	SC	PH	No
Resi. Address	NAVIFOT, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351377706	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193179)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193179)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193179)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHATTI GAUTAMKUMAR KANUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BODAR FOGABHAI RAMBHAI			Enrollment No	001201193182
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BHINDA, KHAMBHALIYA, DEVBHOO MI DWARKA				
Local Address	TO BHINDA, KHAMBHALIYA, DEVBHOO MI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9612118458	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193182)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193182)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193182)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BODAR FOGABHAI RAMBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BODAR NARAN BHIMSIBHAI			Enrollment No	001201193183
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO BHIDA, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address	TO BHIDA, KHAMBHALIYA, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510242618	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193183)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193183)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193183)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BODAR NARAN BHIMSIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	BORICHA ANIL PRABHATBHAI					Enrollment No	001201193184				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	OLD MOKHANA, JAMNAGAR, JAMNAGAR										
Local Address	OLD MOKHANA, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7016508007			Email Address							
Subject Group	Subject Name (Enrollment No - 001201193184)										
CORE (Select 6 course(s) only)											
☒	ECO.P-17 (MICRO ECONOMICS-II) (TH)										
☒	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
Student Sign Principal Sign											
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA ANIL PRABHATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BORICHA DARSHAN SAKETBHAI			Enrollment No	001201193185			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	6355887982		Email Address					
Subject Group	Subject Name (Enrollment No - 001201193185)							
CORE (Select 6 course(s) only)								
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)							
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)							
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)							
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)							
Subject Group	Subject Name (Enrollment No - 001201193185)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA DARSHAN SAKETBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (Julv - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BORICHA RASIK ASHOKBHAI			Enrollment No	001201193186
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR				
Local Address	TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320961925	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193186)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193186)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193186)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BORICHA RASIK ASHOKBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHANA ADIL AJITBHAI			Enrollment No	001201193187
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VASHI JAMNAGA, JAMNAGAR, JAMNAGAR				
Local Address	VASHI JAMNAGA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016362155	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193187)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193187)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193187)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHANA ADIL AJITBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHANDPA MAHESH NAJABHAI			Enrollment No	001201193188
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925477337	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193188)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193188)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193188)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHANDRA MOHITKUMAR SHAILESHBHAI				Enrollment No	001201193189			
Gender	Male	Cast	OPEN		PH	No			
Resi. Address	SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICHAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICHAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265820304	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193189)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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Subject Group	Subject Name	(Enrollment No - 001201193189)
CORE (Select 6 course(s) only)		
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193189)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. CHANDRA MOHITKUMAR SHAILESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN KRUNALKUMAR JENTIBHAI				Enrollment No	001201193190		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR							
Local Address	POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924513813	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193190)

CORE | (Select 6 course(s) only)

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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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Subject Group	Subject Name	(Enrollment No - 001201193190)
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193190)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN KRUNALKUMAR JENTIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN KULDEEPSINH SATYENDRASINH			Enrollment No	001201193191			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9909763341		Email Address					
Subject Group	Subject Name (Enrollment No - 001201193191)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)							
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)							
Subject Group	Subject Name (Enrollment No - 001201193191)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVADA BHARAT KARANABHAI			Enrollment No	001201193193
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA				
Local Address	VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106775805	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193193)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193193)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193193)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVADA DEVENDRASINH NATHUBHA			Enrollment No	001201193194
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351658715	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193194)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193194)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193194)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	CHAVDA BHIMSHI RAMDEBHAI					Enrollment No	001201193195				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	VADTRA JAM KMBHALIYA DEV BHUMI DWARKA, KHAMBILIYA, DWARKA										
Local Address	VADTRA JAM KMBHALIYA DEV BHUMI DWARKA, KHAMBILIYA, DWARKA										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	90996628070			Email Address							
Subject Group	Subject Name (Enrollment No - 001201193195)										
FOUNDATION LANG (Select 1 course(s) only)											
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA BRIJRAJSINH RANJITSINH		Enrollment No	001201193196	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADTRA KAMBHALIYA DEV BHUMI DWARKA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353775161	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193196)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193196)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193196)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA BRIJRAJSINH RANJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA KULDIPSINH DILUBHA			Enrollment No	001201193197
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354933340	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193197)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193197)
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Subject Group	Subject Name	(Enrollment No - 001201193197)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA KULDIPSINH DILUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA YOGENDRASINH GHANSHYAMSINH		Enrollment No	001201193200	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780236012	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193200)		

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name	(Enrollment No - 001201193200)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193200)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA YOGENDRASINH GHANSHYAMSINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHETARIYA HARDIK JETHABHAI				Enrollment No	001201193201		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT BHAKODI KALIYANIPUR DEV BHUMI DWARKA, KALAYANPUR, DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354371761	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193201)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193201)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193201)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHETARIYA HARDIK JETHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHHUCHAR SAVDAS BHEEKHABHAI			Enrollment No	001201193204
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043034241	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193204)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193204)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193204)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHHUCHHAR SAVDAS BHEEKHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHHUCHHAR VISHAL MASHARIBHAI		Enrollment No	001201193205	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR				
Local Address	SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724209468	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193205)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193205)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193205)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHHUCHHAR VISHAL MASHARIBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHOPDA RAM DEVRAJBHAI				Enrollment No	001201193206			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR								
Local Address	PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586075475	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193206)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193206)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193206)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHOPDA RAM DEVRAJBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHUDASAMA BHARAT JETHABHAI			Enrollment No	001201193207			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	GUDALA VADI VISTAR BHANIVAD DEV BHUMI DWARKA, BHANVAD, BHANIVAD							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924965416	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193207)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193207)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193207)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHUDASAMA BHARAT JETHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUDASAMA MANDIPSINH MAHENDRASINH			Enrollment No	001201193208
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866693335	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193208)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193208)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193208)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHUDASAMA MANDIPSINH MAHENDRASINH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHUDASAMA SHIVRAJSINH JORUBHAI				Enrollment No	001201193210		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	GAM;MEHOJ TALUKO MANGROL JILLO JUNAGADH, MANGROL, JUNAGADH							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265923071	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193210)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193210)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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☐	SOC P-21 (APPLIED SOCIOLOGY)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193210)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHUDASAMA SHIVRAJSINH JORUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DALJADEJA PRATIPALSINH BALVANTSINH				Enrollment No	001201193211		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327963019	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193211)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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Subject Group	Subject Name	(Enrollment No - 001201193211)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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Subject Group	Subject Name	(Enrollment No - 001201193211)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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Apply For Degree	Yes	
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Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DANGAR RAVI SADHABHAI			Enrollment No	001201193212
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JIRAGADH JODIYA, JODIYA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758192449	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193212)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193212)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193212)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DANGAR RAVI SADHABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DANGAR SUNIL VIKRAMBHAI		Enrollment No	001201193213	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT;ROJIYA TALUKO DHORL, DHORL, JAMNAGAR				
Local Address	AT;ROJIYA TALUKO DHORL, DHORL, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9081614241		Email Address		
Subject Group	Subject Name (Enrollment No - 001201193213)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR SUNIL VIKRAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DAUDIYA AJAYKUMAR ASHOKKUMAR				Enrollment No	001201193215			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714516397	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193215)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193215)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193215)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DAUDIYA AJAYKUMAR ASHOKKUMAR Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DAV VIRAJ RAJESHBHAI			Enrollment No	001201193216
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR				
Local Address	ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9173560632	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193216)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193216)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193216)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DAV VIRAJ RAJESHBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHRANGU RAMESH NAGABHAI				Enrollment No	001201193218		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	SHANKHANIA BHANIVAD DEV BHUMI DWARKA, BHANVAD, DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016835375	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193218)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193218)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193218)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DHRANGU RAMESH NAGABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHRANGU VIJAY HARDASBHAI				Enrollment No	001201193219		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA							
Local Address	sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043991011	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193219)

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193219)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193219)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DHRANGU VIJAY HARDASBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DHUVA MILAN GOVABHAI			Enrollment No	001201193220
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7878492491	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193220)

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193220)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193220)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DHUVA MILAN GOVABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GAGIYA RAJESH TAPU			Enrollment No	001201193221
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VIRAMDAL, VIRAMDAL, JAMNAGAR				
Local Address	VIRAMDAL, VIRAMDAL, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664881874	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193221)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193221)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193221)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GAGIYA RAJESH TAPU Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAJRA TEJAS SURESHBHAI				Enrollment No	001201193224		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	53-DIGVIJAY PLOT NEAR GAYTRI TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7777947444	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193224)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193224)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193224)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GAJRA TEJAS SURESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAMETI ATISH VASANTLAL				Enrollment No	001201193226		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR							
Local Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567744366	Email Address	

Subject Group	Subject Name (Enrollment No - 001201193226)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193226)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193226)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GAMETI ATISH VASANTLAL Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GANDH DHIRUBHAI NAVAL			Enrollment No	001201193227
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BETHAK ROAD CHARAN VAS JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320166281	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193227)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193227)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
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Subject Group	Subject Name	(Enrollment No - 001201193227)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GHATALIYA ROHITKUMAR JAGABHAI				Enrollment No	001201193228		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	KHIJADIYA SOLAT JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	KHIJADIYA SOLAT JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	694212645	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193228)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name	(Enrollment No - 001201193228)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193228)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GHATALIYA ROHITKUMAR JAGABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL JAY KISHORBHAI				Enrollment No	001201193232			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	AREODRAM CITY BLOKE NO 176/1 JAMNAGAR, JAMNAGARSWAMINARAYANNAGAR , JAMNAGAR								
Local Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7226897353	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193232)

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193232)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193232)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOHIL JAY KISHORBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOHIL SHAKTISINH SATENDRASINH		Enrollment No	001201193234	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725245165	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193234)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193234)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193234)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOHIL SHAKTISINH SATENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA JAYESH MURUBHAI				Enrollment No	001201193235		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHNDA, JAMNAGAR							
Local Address	AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHNDA, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998227962	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193235)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193235)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193235)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOJIYA JAYESH MURUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	HOTHİ SADHNA PRAVINBHAI				Enrollment No	001201193237			
Gender	Female	Cast	OPEN		PH	No			
Resi. Address	JODIYA, JODIYA, JAMNAGAR								
Local Address	JODIYA, JODIYA, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600353375	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193237)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193237)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193237)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. HOTHI SADHNA PRAVINBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA AJAYSINH KARANSINH			Enrollment No	001201193239
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO NANI LAKHANI POST CHAVADA, JAMNAGAR, JAMNAGAR				
Local Address	TO NANI LAKHANI POST CHAVADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510508723	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193239)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193239)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193239)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA AJAYSINH KARANSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA ANIRUDDHSINH SURUBHA				Enrollment No	001201193241		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	MODA;ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR							
Local Address	MODA;ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8306190042	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193241)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAIL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193241)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193241)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA ANIRUDDHSINH SURUBHA Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA ANIRUDHDHASINH PRAVINSINH			Enrollment No	001201193242			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR							
Local Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096242224	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193242)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193242)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193242)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA ANIRUDHDHASINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA ARJUNSINH BHARATSINH			Enrollment No	001201193243
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MODA, MODA, JAMNAGAR				
Local Address	MODA, MODA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978380344	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193243)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193243)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193243)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA ARJUNSINH NARUBHA			Enrollment No	001201193244
Gender	Male	Cast	OPEN	PH	No
Resi. Address	gopal chowk ,gopal chowk,gopal chowk, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664914552	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193244)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193244)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA ARJUNSINH NARUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA BHARATSINH KANAKSINH			Enrollment No	001201193246
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327599745	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193246)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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Subject Group	Subject Name	(Enrollment No - 001201193246)
FOUNDATION LANG (Select 1 course(s) only)		
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☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA BRIJRAJSINH MADHUBHA			Enrollment No	001201193247
Gender	Male	Cast	OPEN	PH	No
Resi. Address	1,at karana,, KARANA, JAMNAGAR				
Local Address	1,at karana,, KARANA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698244976	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193247)

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Subject Group	Subject Name	(Enrollment No - 001201193247)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193247)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA BRIJRAJSINH MADHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA CHHATRAPALSINH MADHAVSINH			Enrollment No	001201193249
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429378056	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193249)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193249)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193249)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA CHHATRAPALSINH MADHAVSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA GOPALSINH JAYENDRASINH				Enrollment No	001201193251		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	KHAMBILIYA, KHAMBILIYA, DWARKA							
Local Address	KHAMBILIYA, KHAMBILIYA, DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998676299	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193251)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193251)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193251)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA GOPALSINH JAYENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA HARDIPSINH DIGVIJAYSINH					Enrollment No	001201193252				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR										
Local Address	kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9586123864			Email Address							
Subject Group	Subject Name (Enrollment No - 001201193252)										
FOUNDATION LANG (Select 1 course(s) only)											
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARDIPSINH DIGVIJAYSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA INDRADIPSINH DHARMENDRASINH			Enrollment No	001201193253
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR				
Local Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537977000	Email Address	

Subject Group	Subject Name (Enrollment No - 001201193253)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193253)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193253)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA INDRADIPSINH DHARMENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA JANVIBA TEJENDRASINH					Enrollment No	001201193254				
Gender	Female	Cast	OPEN			PH	No				
Resi. Address	OPP HANUMAN MANDIR TARGHDI DEVARIYA, DEVARIYA, JAMNAGAR										
Local Address	OPP HANUMAN MANDIR TARGHDI DEVARIYA, DEVARIYA, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9662671372			Email Address							
Subject Group	Subject Name (Enrollment No - 001201193254)										
CORE (Select 6 course(s) only)											
☒	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)										
Subject Group	Subject Name (Enrollment No - 001201193254)										
FOUNDATION LANG (Select 1 course(s) only)											
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JANVIBA TEJENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA JAYPALSINH AJITSINH			Enrollment No	001201193256
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VASAI, VASAI, JAMNAGAR				
Local Address	VASAI, VASAI, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200378080	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193256)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193256)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193256)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA JAYPALSINH AJITSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KRUSHANADEEPSINH DHARMENDRASINH		Enrollment No	001201193259	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712143565	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193259)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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Subject Group	Subject Name	(Enrollment No - 001201193259)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 001201193259)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA KRUSHANADEEPSINH DHARMENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KULDIPSINH JATUBHA			Enrollment No	001201193262
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BALAMBHADI, JAMNAGAR, JAMNAGAR				
Local Address	BALAMBHADI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980884673	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193262)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193262)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193262)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA MAHAVIRSINH AJITSINH			Enrollment No	001201193263
Gender	Male	Cast	OPEN	PH	No
Resi. Address	CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR				
Local Address	CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000443003	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193263)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name	(Enrollment No - 001201193263)
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Subject Group	Subject Name	(Enrollment No - 001201193263)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA MAHAVIRSINH PRAVINSINH		Enrollment No	001201193264	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
Local Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723773300	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193264)

CORE | (Select 6 course(s) only)

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Subject Group	Subject Name	(Enrollment No - 001201193264)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193264)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA MAHAVIRSINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA MAYURSINH PRAVINSINH			Enrollment No	001201193266
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
Local Address	TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096940459	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193266)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193266)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193266)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA MAYURSINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA NILRAJSINH AJITSINH					Enrollment No	001201193268				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	TO SIMANI, KHAMBHALIYA, DEVBHOOMI DWARKA										
Local Address	O SIMANI, KHAMBHALIYA, DEVBHOOMI DWARKA										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8160226462			Email Address							
Subject Group	Subject Name (Enrollment No - 001201193268)										
CORE (Select 6 course(s) only)											
☒	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA NILRAJSINH AJITSINH** Rupees_____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PRADHUMANSINH RAGHUVARSINH				Enrollment No	001201193269		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510360066	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193269)

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193269)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193269)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PRADHUMANSINH RAGHUVARSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PRADHYUMAN VANRAJSINH				Enrollment No	001201193270		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	TO LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR							
Local Address	O LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879858695	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193270)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193270)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193270)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PRADHYUMAN VANRAJSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PRIYARAJ SINH YUVRAJ SINH			Enrollment No	001201193271			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR							
Local Address	NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7384973422	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193271)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193271)
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193271)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PRIYARAJ SINH YUVRAJ SINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA PRUTHVIRAJ SINH LALUBHA		Enrollment No	001201193272	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	POST KARANA TALUKO LALPUR, JAMNAGAR, JAMNAGAR				
Local Address	POST KARANA TALUKO LALPUR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354740280	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193272)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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Subject Group	Subject Name	(Enrollment No - 001201193272)
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Subject Group	Subject Name	(Enrollment No - 001201193272)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PRUTHVIRAJ SINH LALUBHA Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PRUTHVIRAJ SINH MAHOBATSINH			Enrollment No	001201193273			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	GAM;KHIMARANA JILLO JAMNAGAR, KHIMRANA, JAMNAGAR							
Local Address	GAM;KHIMARANA JILLO JAMNAGAR, KHIMRANA, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723590769	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193273)		

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193273)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193273)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		<u>Saurashtra University</u> Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PRUTHVIRAJ SINH MAHOBATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	
			Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA RAJDEEPSINH RAJUBHA				Enrollment No	001201193275		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	ALIYABADA, ALIYABADA, JAMNAGAR							
Local Address	ALIYABADA, ALIYABADA, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9099523553			Email Address				
Subject Group	Subject Name (Enrollment No - 001201193275)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)							
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH RAJUBHA** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA RAMDEVSINH MANGALSINH		Enrollment No	001201193277	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238505872	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193277)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193277)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193277)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA RAMDEVSIKH MANGALSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SHAKTISINH NATHUBHA			Enrollment No	001201193284
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR				
Local Address	MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990962679	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193284)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193284)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193284)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA SHAKTISINH NATHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : 	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SHAKTISINH SUKHDEVSINH		Enrollment No	001201193285	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046031508	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193285)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193285)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193285)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. JADEJA SHAKTISINH SUKHDEVSINH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA VIRBHDRASINH VIJAYSINH			Enrollment No	001201193287
Gender	Male	Cast	OPEN	PH	No
Resi. Address	LAIYARA DHORL JAMNAGAR, DHORL, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7597521221	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193287)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193287)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193287)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA VISHVADIPSINH MAHENDRASINH			Enrollment No	001201193288
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ZANKHAR, ZANKHAR, JAMNAGAR				
Local Address	ZANKHAR, ZANKHAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511151234	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193288)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193288)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193288)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA VISHVADIPSINH MAHENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA YASHPALSINH UMEDSINH				Enrollment No	001201193290		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	BAPUNAGAR SERI NO-3 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BAPUNAGAR SERI NO-3 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000072176	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193290)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193290)
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	SOC P-21 (APPLIED SOCIOLOGY)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193290)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA YASHPALSINH VIKRAMSINH		Enrollment No	001201193291	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351221787	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193291)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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Subject Group	Subject Name	(Enrollment No - 001201193291)
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Subject Group	Subject Name	(Enrollment No - 001201193291)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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Signature	



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA YASHRAJSINH JITENDRASINH		Enrollment No	001201193292	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	9-patel colony jamnagar, JAMNAGAR, JAMNAGAR				
Local Address	9-patel colony jamnagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327653927	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193292)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193292)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193292)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA YASHRAJSINH JITENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA YASHRAJSINH KISHORSINH		Enrollment No	001201193293	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR				
Local Address	narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662456104	Email Address	

Subject Group	Subject Name (Enrollment No - 001201193293)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201193293)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. JADEJA YASHRAJSINH KISHORSINH Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA YOGIRAJ SINH AJITSINH				Enrollment No	001201193294		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	TO BALAMGHADI, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099720026	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193294)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193294)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA YOGIRAJ SINH AJITSINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JAGATIYA DHARMIK KANTILAL			Enrollment No	001201193295
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600067648	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193295)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193295)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193295)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JAGATIYA DHARMIK KANTILAL Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JAGATIYA PARESH LAKHAMANBHAI		Enrollment No	001201193296	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200063374	Email Address	

Subject Group	Subject Name (Enrollment No - 001201193296)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193296)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193296)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JAGATIYA PARESH LAKHAMANBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JAM VIJAY LAKHUBHAI			Enrollment No	001201193298
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR				
Local Address	KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510603576	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193298)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193298)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193298)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. JAM VIJAY LAKHUBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019)			
Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JARU ALPESH BIJALBHAI			Enrollment No	001201193299
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737772834	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193299)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193299)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193299)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. JARU ALPESH BIJALBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JATIYA BINAL DILIPBHAI				Enrollment No	001201193300		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	BEHIND BHANU PETROL PUMP PARBHAT NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BEHIND BHANU PETROL PUMP PARBHAT NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-JAMNAGAR, Tal-JAMNAGAR, Dist-JAMNAGAR, St-GUJARAT, Pin-361007							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9898889596		Email Address	BINALJATIYA@GMAIL.COM				
Subject Group	Subject Name (Enrollment No - 001201193300)							
CORE (Select 6 course(s) only)								
☒	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JATIYA BINAL DILIPBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JATIYA PARTH DINESHBHAI				Enrollment No	001201193302		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	ANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9173176064	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193302)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193302)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193302)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JATIYA PARTH DINESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHAVA VIJAYSINH MOBATSINH				Enrollment No	001201193304		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD							
Local Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712048286	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193304)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193304)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193304)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JETHAVA VIJAYSINH MOBATSINH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHVA NARENDRASINH NATUBHA			Enrollment No	001201193306			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601111019	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193306)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193306)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193306)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHWA SATYAJEETSINH JEELUBHA				Enrollment No	001201193307		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
Local Address	SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	7202003777			Email Address				
Subject Group	Subject Name (Enrollment No - 001201193307)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)							
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)							
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)							
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)							
Subject Group	Subject Name (Enrollment No - 001201193307)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHWA SATYAJEETSINH JEELUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JOGAL RAMESH SAJANBHAI			Enrollment No	001201193308
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA				
Local Address	TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824326166	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193308)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193308)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193308)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JOGAL RAMESH SAJANBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JOISAR CHIRAG CHANDRAKANTBHAI		Enrollment No	001201193311	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NEW SADHANA COLONY B/L NO M-54/3909 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8000943818	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193311)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193311)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193311)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JOISAR CHIRAG CHANDRAKANTBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KANDORIYA AJAY DADU			Enrollment No	001201193315
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712718934	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193315)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193315)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193315)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KANDORIYA AJAY DADU Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	KANDORIYA PAVAN ASHVINBHAI					Enrollment No	001201193316				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	GAM;BHUPAT, BHUPAT, JAMNAGAR										
Local Address	GAM;BHUPAT, BHUPAT, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9906881138			Email Address							
Subject Group	Subject Name (Enrollment No - 001201193316)										
CORE (Select 6 course(s) only)											
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANDORIYA PAVAN ASHVINBHAI** Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR					
Name	KANDORIYA SANJAY PABABHAI			Enrollment No	001201193317	
Gender	Male	Cast	SEBC	PH	No	
Resi. Address	POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR					
Local Address	POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR					
ABCID						
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI
			☐		☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567281406	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193317)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193317)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193317)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KANDORIYA SANJAY PABABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KANZARIYA RAVIKUMAR PRAVINBHAI			Enrollment No	001201193319
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353860016	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193319)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193319)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193319)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KANZARIYA RAVIKUMAR PRAVINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARMUR BHARAT DEVSHIBHAI				Enrollment No	001201193322		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR							
Local Address	AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9721793720	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193322)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193322)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193322)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KARMUR BHARAT DEVSHIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARMUR KISHAN RAJA			Enrollment No	001201193324
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR				
Local Address	JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353628176	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193324)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193324)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193324)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARMUR LAKHAMAN KANABHAI			Enrollment No	001201193325
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7359080104	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193325)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193325)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 001201193325)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARMUR SAGAR PALABHAI			Enrollment No	001201193326
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA				
Local Address	TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8155817080	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193326)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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Subject Group	Subject Name	(Enrollment No - 001201193326)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193326)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KARMUR SAGAR PALABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KASMANI IMRAN GAFARBHAI				Enrollment No	001201193327			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	KALAVAD NAKA BAHAR,B/H ST DIVISION,JAMJAM PARK, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106116134	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193327)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193327)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193327)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KHAFI SAMIR RAFIKBHAI			Enrollment No	001201193329
Gender	Male	Cast	SEBC	PH	No
Resi. Address	kalawad naka,kalawad naka,kalawad naka, JAMNAGAR, JAMNAGAR				
Local Address	kalawad naka,kalawad naka,kalawad naka, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128530730	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193329)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193329)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193329)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KHAFI SAMIR RAFIKBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KOTA PARBAT LAKHA			Enrollment No	001201193336
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR				
Local Address	AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8150062988	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193336)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193336)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193336)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. KOTA PARBAT LAKHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	
			Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KUSHAHAH AMIT HARIPAL SINGH				Enrollment No	001201193338		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR							
Local Address	MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866883566	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193338)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193338)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193338)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KUSHAVAH AMIT HARIPAL SINGH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LADHANI VIVEK KAMLESHBHAI			Enrollment No	001201193340
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR				
Local Address	Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600106978	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193340)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193340)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193340)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. LADHANI VIVEK KAMLESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LAGARIYA RAHUL HASMUKH			Enrollment No	001201193342
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO SANSORI TALUKO;KALAYNPUR, KALAYNPUR, JAMNAGAR				
Local Address	TO SANSORI TALUKO;KALAYNPUR, KALAYNPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354240175	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193342)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193342)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193342)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. LAGARIYA RAHUL HASMUKH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LAMA KAUSHIK RAMJIBHAI			Enrollment No	001201193343
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NANI MATALI, NANI MATLI, JAMNAGAR				
Local Address	NANI MATALI, NANI MATLI, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586743360	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193343)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193343)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193343)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. LAMAKA KAUSHIK RAMJIBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LOKHIL RAHUL RAMESHBHAI			Enrollment No	001201193345
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAMMANDIR STREET THEBA, THEBA, JAMNAGAR				
Local Address	RAMMANDIR STREET THEBA, THEBA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347535373	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193345)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
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Subject Group	Subject Name	(Enrollment No - 001201193345)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193345)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. LOKHIL RAHUL RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019)			
Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MADAM JAYESH SAMATBHAI			Enrollment No	001201193348
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR				
Local Address	PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096728873	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193348)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193348)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193348)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MADAM JAYESH SAMATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MAINDH KINJALBEN VIKRAMBHAI				Enrollment No	001201193349			
Gender	Female	Cast	SEBC		PH	No			
Resi. Address	HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727183295	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193349)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193349)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193349)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MAINDH KINJALBEN VIKRAMBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MALEK AMAD HUSHENBHAI				Enrollment No	001201193354		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR							
Local Address	JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356639044	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193354)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193354)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193354)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MALEK AMAD HUSHENBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MANDAL SHAKTIKUMAR SUSHILKUMAR				Enrollment No	001201193355			
Gender	Male	Cast	OPEN		PH	No			
Resi. Address	BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849568814	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193355)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193355)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193355)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MANDAL SHAKTIKUMAR SUSHILKUMAR Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	MANKAD ASHISH JYOTINDRABHAI					Enrollment No	001201193356				
Gender	Male	Cast	OPEN	PH	No						
Resi. Address	GAYTRI KRUPA VURDAVAN SOCIETY STREET NO 4 BEHIND VURDH ASHARM JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address											
ABCID											
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8866247296			Email Address							
Subject Group	Subject Name (Enrollment No - 001201193356)										
CORE (Select 6 course(s) only)											
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY CRITICISM-3)										
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)										
☐	ENG P-21(INDIAN POETICS)										
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)										
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)										
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)										
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2										
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl										
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)										
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)										
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)										
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)										
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA										
☐	SAN P-22 (SANSKRUTVYAKARAN)										
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD										
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))										
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)										
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))										
☐	HIS P-21 (HISTORIOGRAPHY)										
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()										
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))										
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))										
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)										
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)										
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)										
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)										
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)										
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)										
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)										
☐	ECO.P-17 (MICRO ECONOMICS-II)										
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)										

Subject Group	Subject Name	(Enrollment No - 001201193356)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193356)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MANKAD ASHISH JYOTINDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MATIYA YOGESHKUMAR JADAVJIBHAI			Enrollment No	001201193361
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR				
Local Address	GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352608024	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193361)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193361)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193361)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MATIYA YOGESHKUMAR JADAVJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MODHA RAVIKUMAR DINESHBHAI			Enrollment No	001201193363			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR							
Local Address	HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510813266	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193363)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193363)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193363)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MODHA RAVIKUMAR DINESHBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MORDA KISHAN GADVABHAI				Enrollment No	001201193364			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	RAMA PIR SOCIETY CHAR RASTA SINGACH JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714979905	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193364)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193364)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193364)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. MORDA KISHAN GADVABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MORI AMRABHAI RANABHAI				Enrollment No	001201193365		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	RELINCE HOSPITAL NEAR MOTI KHAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353923621	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193365)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193365)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MORI AMRABHAI RANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MUNJAPARA DRASHTI SURESHBHAI		Enrollment No	001201193370	
Gender	Female	Cast	OPEN	PH	No
Resi. Address	80/A KEVLIYA WADI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238384848	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193370)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193370)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 001201193370)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NADIYAPARA ATISH MANISHBHAI				Enrollment No	001201193371		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	ramvadi ,ramvadi sakh market,, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714295245	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193371)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193371)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NADIYAPARA ATISH MANISHBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NADIYAPARA HEMANSHU NITINBHAI				Enrollment No	001201193372			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8264496163	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193372)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193372)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193372)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NADIYAPARA HEMANSHU NITINBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NAKUM RITESH MADHAVJIBHAI			Enrollment No	001201193373			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	NAVA NAGNA, NAVANAGNA, JAMNAGAR							
Local Address	NAVA NAGNA, NAVANAGNA, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904653248	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193373)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193373)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193373)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NAKUM RITESH MADHAVJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	NANDANIYA MAHESH SIDABHAI					Enrollment No	001201193376				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	NR. WOOLANMIL YADAVNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	NR. WOOLANMIL YADAVNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7016805086			Email Address							
Subject Group	Subject Name (Enrollment No - 001201193376)										
CORE (Select 6 course(s) only)											
☒	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Received from Mr./ Miss /Mrs. **NANDANIYA MAHESH SIDABHAI** Rupees_____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NAVDARIYA DINESH KARSHANBHAI		Enrollment No	001201193377	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	POST MODPAR TALUKO;LALPUR, LALPUR, JAMNAGAR				
Local Address	POST MODPAR TALUKO;LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9998971688		Email Address		
Subject Group	Subject Name (Enrollment No - 001201193377)				
CORE (Select 6 course(s) only)					
☒	ECO.P-17 (MICRO ECONOMICS-II) (TH)				
☒	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)				
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)				
Subject Group	Subject Name (Enrollment No - 001201193377)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAVDARIYA DINESH KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARAMAR DHARMENDRASINH PRAVINSINH			Enrollment No	001201193378
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664911415	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193378)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193378)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193378)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARAMAR DHARMENDRASINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARIYANI MOHIT MANISH			Enrollment No	001201193380			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7440511800	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193380)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193380)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
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Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR ABHIRAJ SINH DHARMENDRASINH				Enrollment No	001201193381		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8140335844	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193381)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201193381)
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193381)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR ABHIRAJ SINH DHARMENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR DEVENDRASINH KISHORSINH			Enrollment No	001201193383			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7048288862	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193383)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193383)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193383)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR GIRIRAJ SINH GUMANSINH			Enrollment No	001201193385
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6359513960	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193385)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193385)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193385)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR MANOHARSINH DANUBHA			Enrollment No	001201193386
Gender	Male	Cast	OPEN	PH	No
Resi. Address	VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	756757919	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193386)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193386)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193386)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR MANOHARSINH DANUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR PUNITSINH KISHORSINH			Enrollment No	001201193387			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510624955	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193387)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193387)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193387)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR PUNITSINH KISHORSINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR RAJVIRSINH MANSANGJI				Enrollment No	001201193389		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727599062	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193389)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193389)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193389)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PINDARIYA DIVYESH BABUBHAI			Enrollment No	001201193394
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR				
Local Address	JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351090599	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193394)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193394)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193394)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PINDARIYA DIVYESH BABUBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RABARI PACHAN MURABHAI			Enrollment No	001201193396
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MACHLI VADA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353114905	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193396)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193396)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
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☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193396)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RADA SHITAL GANGJIBHAI				Enrollment No	001201193397		
Gender	Female	Cast	ST	PH	No			
Resi. Address	KHODIYAR COLONY NR. AMRUTNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160379996	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193397)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193397)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193397)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAFAI NAZIR MAHMADBHAI				Enrollment No	001201193398		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR							
Local Address	KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356484182	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193398)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193398)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193398)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RAFAI NAZIR MAHMADBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAICHURA ANKIT PANKAJ				Enrollment No	001201193399		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990023789	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193399)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193399)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RAJYAGURU RAJESH ITESHKUMAR		Enrollment No	001201193401	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106626877	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193401)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
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Subject Group	Subject Name	(Enrollment No - 001201193401)
CORE (Select 6 course(s) only)		
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193401)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RAJYAGURU RAJESH ITESHKUMAR Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RATHOD MANISH BHIMABHAI			Enrollment No	001201193406
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KARANA, LALPUR, JAMNAGAR				
Local Address	TO KARANA, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328548980	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193406)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193406)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193406)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD MANISH BHIMABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RATHOD NILESH PALABHAI			Enrollment No	001201193407
Gender	Male	Cast	SEBC	PH	No
Resi. Address	FCI GODAWAN CHELA-2, JAMNAGAR, JAMNAGAR				
Local Address	FCI GODAWAN CHELA-2, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662859119	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193407)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193407)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193407)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. RATHOD NILESH PALABHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RATHOD VISHALKUMAR JAYANTIBHAI		Enrollment No	001201193410	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ARIKHANA TALUKO LALPUR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567526829	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193410)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193410)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193410)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. RATHOD VISHALKUMAR JAYANTIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAYZADA JAYDEEPSINH ANIRUDHSINH				Enrollment No	001201193413		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979945800	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193413)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193413)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193413)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RAYZADA JAYDEEPSINH ANIRUDHSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ROHIDIYA SHAKTIDAN PATHUBHA				Enrollment No	001201193414			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	MARUTI SERI NO.-2 GOKULNAGAR RADAR ROAD NR. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR								
Local Address	MARUTI SERI NO.-2 GOKULNAGAR RADAR ROAD NR. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9228873286	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193414)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193414)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193414)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ROHIDIYA SHAKTIDAN PATHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SANGADA RAHULKUMAR MAHENDRABHAI			Enrollment No	001201193417
Gender	Male	Cast	ST	PH	No
Resi. Address	TO MIYATRA DIST;JAMNAGAR, MAYTRA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726441019	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193417)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193417)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193417)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANGADA RAHULKUMAR MAHENDRABHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SANGHANI APURVA JAYANTIBHAI			Enrollment No	001201193418
Gender	Male	Cast	OPEN	PH	No
Resi. Address	26/A/4 AKASHAR SHANH POTEL NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	26/A/4 AKASHAR SHANH POTEL NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8487020757	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193418)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193418)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193418)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANGHANI APURVA JAYANTIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SANGHANI SAROJBEN RAMESHBHAI				Enrollment No	001201193419		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	KHODIYAR KRUPA AIRFORCE-2 KARSHANNAGAR VADI STREET NO 8 JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687152500	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193419)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193419)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193419)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANGHANI SAROJBEN RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SANGHAR FIROZ ANVARBHAI			Enrollment No	001201193420
Gender	Male	Cast	SEBC	PH	No
Resi. Address	jodia bhunga ,,, JAMNAGAR, JAMNAGAR				
Local Address	odia bhunga ,,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9228725640	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193420)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193420)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193420)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANGHAR FIROZ ANVARBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SARASIYA GOPAL BHURABHAI				Enrollment No	001201193421		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	NAVA MOKHANA JILLO JAMNAGAR, MOKHANA, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354271082	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193421)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193421)
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193421)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SHISHANANDA ARJUNKUMAR DEVASHIBHAI			Enrollment No	001201193426
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265007891	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193426)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201193426)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193426)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SHISHANANDA ARJUNKUMAR DEVASHIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SODHA RUSHIRAJ SINH SURENDRASINH				Enrollment No	001201193433		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	KAMDAR COLONY STREET NO 3 NEMINATH SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8154070558	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193433)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193433)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193433)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SODHA RUSHIRAJ SINH SURENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SOLANKI ASHVIN MEPABHAI				Enrollment No	001201193434		
Gender	Male	Cast	SC	PH	No			
Resi. Address	TO.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	O.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069383098	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193434)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193434)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193434)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. SOLANKI ASHVIN MEPABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SOLANKI DARSHANKUMAR BHANUPRASHAD				Enrollment No	001201193435		
Gender	Male	Cast	SC	PH	No			
Resi. Address	SADORARA TALUKO;JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978835721	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193435)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193435)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193435)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SOLANKI DARSHANKUMAR BHANUPRASHAD Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI DINESH MANSUKHBHAI			Enrollment No	001201193436
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR				
Local Address	AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351116973	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193436)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193436)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193436)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI RAJDEEPSINH MAYURSINH			Enrollment No	001201193438
Gender	Male	Cast	OPEN	PH	No
Resi. Address	meghna ,,, JAMNAGAR, JAMNAGAR				
Local Address	meghna ,,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9773021302	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193438)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193438)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193438)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. SOLANKI RAJDEEPSINH MAYURSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SOLANKI VANRAJ HARISANG				Enrollment No	001201193439		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106793338	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193439)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193439)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193439)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SOLANKI VANRAJ HARISANG Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SOLANKI VANSHIKABA SURENDRASINH				Enrollment No	001201193440		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016095436	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193440)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193440)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193440)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI VIVEKKUMAR KANTIBHAI				Enrollment No	001201193442			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469963984	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193442)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193442)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193442)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SUVA DHARMISHA PARBATBHAI			Enrollment No	001201193443
Gender	Female	Cast	OPEN	PH	No
Resi. Address	POST MODPAR TALUKO BHANVAD, BHANVAD, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8460504017	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193443)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193443)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193443)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SUVA DHARMISHA PARBATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TARIYA SAGAR SAJANBHAI			Enrollment No	001201193445
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DARED, JAMNAGAR, JAMNAGAR				
Local Address	DARED, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353814302	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193445)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193445)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193445)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. TARIYA SAGAR SAJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	THUNGA JAYESH SOMABHAI			Enrollment No	001201193446
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SARMAT VADI VISTAR, SARMAT, JAMNAGAR				
Local Address	SARMAT VADI VISTAR, SARMAT, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904216049	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193446)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193446)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193446)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. THUNGA JAYESH SOMABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	THUNGA MAYUR KARSHANBHAI				Enrollment No	001201193447		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR							
Local Address	RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9825783380	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193447)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193447)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193447)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. THUNGA MAYUR KARSHANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TURKBAN PARVEZ OSMAN			Enrollment No	001201193449
Gender	Male	Cast	SEBC	PH	No
Resi. Address	HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7802868482	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193449)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193449)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193449)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. TURKBAN PARVEZ OSMAN Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHER ABHAYSINH VANRAJSINH				Enrollment No	001201193451			
Gender	Male	Cast	OPEN	PH	No				
Resi. Address	T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141662240	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193451)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193451)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193451)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADHER ABHAYSINH VANRAJSINH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADHER BHARATSINH LAKHMANJI			Enrollment No	001201193452			
Gender	Male	Cast	SC	PH	No			
Resi. Address	JUMU AMBALIYA FALI JAMDEVLIYA, KALYANPUR, DEVBHOOMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898615703	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193452)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193452)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193452)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. VADHER BHARATSINH LAKHMANJI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER SANDIPSINH GHANSHYAMSINH		Enrollment No	001201193453	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9510747545		Email Address		
Subject Group	Subject Name (Enrollment No - 001201193453)				
CORE (Select 6 course(s) only)					
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)				
Subject Group	Subject Name (Enrollment No - 001201193453)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER SANDIPSINH GHANSHYAMSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER SUKHDEVSIINH LAKHAMANJI		Enrollment No	001201193454	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DARBAR PALO JAMDEVALIYA, KALYANPUR, DEVBHOOMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9898927804	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193454)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193454)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193454)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. VADHER SUKHDEVSIKH LAKHAMANJI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADOLIYA DIPAK CHANDUBHAI			Enrollment No	001201193455
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED INDIRA SOCIETY SERI NO-2, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238535650	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193455)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193455)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193455)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADOLIYA DIPAK CHANDUBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA DASHRATHSINH BHAGVANJEE			Enrollment No	001201193456
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO ZAKHAR, LALPUR, JAMNAGAR				
Local Address	TO ZAKHAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469305752	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193456)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193456)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193456)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. VAGHELA DASHRATHSINH BHAGVANJEE Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA DULA JASHABHAI			Enrollment No	001201193457
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VADINAR, JAMNAGAR, JAMNAGAR				
Local Address	VADINAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352189089	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193457)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201193457)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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Subject Group	Subject Name	(Enrollment No - 001201193457)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VAGHELA DULA JASHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VAGHELA KIRTIRAJ SINH JAGAT SINH				Enrollment No	001201193458		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758285782	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193458)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193458)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193458)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAKATAR MANDAN KARANA			Enrollment No	001201193462
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR				
Local Address	TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096802336	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193462)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193462)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193462)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. VAKATAR MANDAN KARANA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VARAVARIYA HARESH MANDANBHAI				Enrollment No	001201193464			
Gender	Male	Cast	SEBC	PH	No				
Resi. Address	TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS								
Local Address	TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512779265	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193464)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 001201193464)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193464)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VARAVARIYA HARESH MANDANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VARU ANAND ARAJANBHAI				Enrollment No	001201193465		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	TO KHIMPADAR, MENDARDA, JUNAGHAD							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511888893	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193465)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193465)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193465)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VARU ANAND ARAJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VASARA PARAG KANABHAI				Enrollment No	001201193466			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096960800	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193466)

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193466)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193466)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VASARA PARAG KANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VATALIYA JAYKUMAR CHHAGANBHAI			Enrollment No	001201193467
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SARAPADA, JAMNAGAR, JAMNAGAR				
Local Address	SARAPADA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328248751	Email Address	
Subject Group	Subject Name (Enrollment No - 001201193467)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193467)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193467)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VATALIYA JAYKUMAR CHHAGANBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VESARA RAJU NATHUBHAI			Enrollment No	001201193468
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO PINDARA, KALYANPUR, DEVBHOOMI DWARKA				
Local Address	TO PINDARA, KALYANPUR, DEVBHOOMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586154388	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193468)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193468)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193468)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VESARA RAJU NATHUBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VIRPARIYA MAHMMAD KAYUM IQBALBHAI				Enrollment No	001201193469		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	DHARAR NAGAR-2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347029092	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193469)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193469)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193469)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VIRPARIYA MAHMMAD KAYUM IQBALBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	YOUSAFJI ADNANKHAN AJIMKHAN				Enrollment No	001201193470		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712477732	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193470)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193470)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193470)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. YOUSAFJI ADNANKHAN AJIMKHAN Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZAKHARA GULABHUSEN JUMABHAI		Enrollment No	001201193471	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO DHRANGADA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351075876	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193471)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193471)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ZALA JAYPALSINH DINESHSINH			Enrollment No	001201193473			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	NAVAGAM GHED KHAD KHAD NAGAR ANAND SOCIETY, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016536044	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193473)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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Subject Group	Subject Name	(Enrollment No - 001201193473)
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FOUNDATION LANG (Select 1 course(s) only)		
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Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZALA JAYPALSINH DINESHSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA VIVEKRAJSINH RAGHUV EERSINH			Enrollment No	001201193475
Gender	Male	Cast	OPEN	PH	No
Resi. Address	rameshvar nagar,rameshvar nagar,rameshvar nagar, JAMNAGAR, JAMNAGAR				
Local Address	ameshvar nagar,rameshvar nagar,rameshvar nagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099692292	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201193475)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAV
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201193475)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201193475)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN MANISHA VALAJIBHAI				Enrollment No	0012012012930		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974990207	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012930)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012930)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012930)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA GHANSHYAM MUKESHBHAI		Enrollment No	0012012012931	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141527783	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012931)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012931)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012931)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA GHANSHYAM MUKESHBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA BRIJRAJSINH RAJENDRASINH		Enrollment No	0012012012932	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7211110091	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012932)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012932)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012932)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA BRIJRAJSINH RAJENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MADHAD VAISHALIBEN KANJIBHAI				Enrollment No	0012012012934		
Gender	Female	Cast	SC	PH	No			
Resi. Address	PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265081863	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012934)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name	(Enrollment No - 0012012012934)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012934)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MADHAD VAISHALIBEN KANJIBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MASURA DEVANAND DAVA			Enrollment No	0012012012935
Gender	Male	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069712932	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012935)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012935)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012935)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MASURA DEVANAND DAVA Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR TUSHAR HARESHBHAI			Enrollment No	0012012012936			
Gender	Male	Cast	SC	PH	No			
Resi. Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR							
Local Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874313733	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012936)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012936)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012936)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR TUSHAR HARESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PARAMVEERSINH KISHORSINH			Enrollment No	0012012012942			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR							
Local Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849764659	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012942)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012942)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012942)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PARAMVEERSINH KISHORSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PRADIPSINH HATHUBHA				Enrollment No	0012012012943		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	0,jaswant society,navagam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR							
Local Address	0,jaswant society,navagam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328071171	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012943)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012943)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012943)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PRADIPSINH HATHUBHA Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA VISHWARAJ SINGH				Enrollment No	0012012012944		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664806466	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012944)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012944)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012944)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA VISHWARAJ SINGH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA YOGIRAJsinh DHARMENDRASINH			Enrollment No	0012012012945
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR				
Local Address	SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200172227	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012945)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 0012012012945)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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Subject Group	Subject Name	(Enrollment No - 0012012012945)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA YOGIRAJ SINH DHARMENDRASINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MARVIYA SANDIP				Enrollment No	0012012012948		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR							
Local Address	49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099155442	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012948)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012948)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012948)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. MARVIYA SANDIP Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR SAHADEVSIINH ANOPSINH			Enrollment No	0012012012949			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725932533	Email Address	
Subject Group	Subject Name (Enrollment No - 0012012012949)		

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012949)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012949)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR SAHADEVSIKH ANOPSIKH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	TANKARIYA ARUNA .			Enrollment No	0012012012952
Gender	Male	Cast	OPEN	PH	No
Resi. Address	do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984398636	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012952)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012952)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012952)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. TANKARIYA ARUNA . Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VACHHANI SHYAM RAJESHKUMAR				Enrollment No	0012012012953		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR							
Local Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9825880163	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012012953)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012012953)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012953)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADALIYA AJAY SURESHBHAI				Enrollment No	0012012012954		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	GAYATRI KRUPA,VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GAYATRI KRUPA,VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600772461	Email Address	
Subject Group	Subject Name (Enrollment No - 0012012012954)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name	(Enrollment No - 0012012012954)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012012954)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADALIYA AJAY SURESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA SNEHALBA DASHARATHSINH		Enrollment No	0012012012955	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	balachadi,,, JODIYA, JAMNAGAR				
Local Address	balachadi,,, JODIYA, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8734987917		Email Address		
Subject Group	Subject Name (Enrollment No - 0012012012955)				
CORE (Select 6 course(s) only)					
☒	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA SNEHALBA DASHARATHSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BADIYAVADARA ASHVIN NARANBHAI			Enrollment No	001201207781
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO ISHWARIYA, JAMJODHPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313090028	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207781)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207781)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207781)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BADIYAVADARA ASHVIN NARANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BAIT CHIRAG GOPALBHAI			Enrollment No	001201207783
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401547038	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207783)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207783)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207783)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHADARAKA MAYUR MERAMANBHAI			Enrollment No	001201207786
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA				
Local Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510795042	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207786)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207786)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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Subject Group	Subject Name	(Enrollment No - 001201207786)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHADARAKA MAYUR MERAMANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHOCHIYA GOVIND KHIMA				Enrollment No	001201207787			
Gender	Male	Cast	SC	PH	No				
Resi. Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA								
Local Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353945078	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207787)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207787)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207787)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BUDHIYA HEMANT ARJANBHAI				Enrollment No	001201207789		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA							
Local Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511250615	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207789)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207789)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207789)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN ANITABEN PARBAT				Enrollment No	001201207792		
Gender	Female	Cast	SC	PH	No			
Resi. Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR							
Local Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723958668	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207792)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207792)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207792)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN ANITABEN PARBAT Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN HITESH LAKHUBHAI				Enrollment No	001201207793			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR								
Local Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879717963	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207793)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207793)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207793)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN HITESH LAKHUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN VANSI NARANBHAI				Enrollment No	001201207795		
Gender	Male	Cast	SC	PH	No			
Resi. Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR							
Local Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313711869	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207795)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207795)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207795)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN VANSHI NARANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAUHAN VIRAMDEVSINH SURUBHA		Enrollment No	001201207796	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO CHAVANDI, JAMKANDORANA, RAJKOT				
Local Address	TO CHAVANDI, JAMKANDORANA, RAJKOT				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7486091544		Email Address		
Subject Group	Subject Name (Enrollment No - 001201207796)				
CORE (Select 6 course(s) only)					
☒	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)				
☒	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)				
☒	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)				
☒	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN VIRAMDEVSINH SURUBHA** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (Julv - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHHUCHAR MAHESHKUMAR BABUBHAI		Enrollment No	001201207800	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA				
Local Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016266832	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207800)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207800)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207800)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHHUCHHAR MAHESHKUMAR BABUBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUDASAMA NIRMALSINH PRAVINSINH			Enrollment No	001201207804
Gender	Male	Cast	OPEN	PH	No
Resi. Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR				
Local Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8488878768	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207804)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207804)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207804)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHUDASAMA NIRMALSINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DER BHARAT DHARANATBHAI			Enrollment No	001201207809
Gender	Male	Cast	SEBC	PH	No
Resi. Address	CHHATARIYA, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160101762	Email Address	
Subject Group	Subject Name (Enrollment No - 001201207809)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207809)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 001201207809)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DER PARESH MARKHIBHAI			Enrollment No	001201207811
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA				
Local Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238415950	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207811)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207811)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207811)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DER PARESH MARKHIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DEVMURARI BHARGAVI BHAVESHKUMAR				Enrollment No	001201207812			
Gender	Female	Cast	SEBC		PH	No			
Resi. Address	NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033266081	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207812)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207812)
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Subject Group	Subject Name	(Enrollment No - 001201207812)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DEVMURARI BHARGAVI BHAVESHKUMAR Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAGIYA NILESH MALDEBHAI				Enrollment No	001201207814		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353779875	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207814)

CORE | (Select 6 course(s) only)

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Subject Group	Subject Name	(Enrollment No - 001201207814)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207814)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GAGIYA NILESH MALDEBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GHANGHAL GOVIND RALABHAI				Enrollment No	001201207815		
Gender	Male	Cast	SC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7433827620	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207815)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207815)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207815)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GHANGHAL GOVIND RALABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GHODA MEGHRAJ VAJSURBHAI				Enrollment No	001201207816		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	TO KHMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980293316	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207816)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207816)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207816)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GHODA MEGHRAJ VAJSURBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : 	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR					
Name	GOSWAMI ISHA RASHIKGIRI			Enrollment No	001201207823	
Gender	Female	Cast	SEBC	PH	No	
Resi. Address	GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR					
Local Address						
ABCID						
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI
			☐		☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9512558952	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207823)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207823)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207823)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOSWAMI ISHA RASHIKGIRI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	HERBHA ASHABEN HEMANTBHAI				Enrollment No	001201207825		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099743103	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207825)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207825)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207825)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. HERBHA ASHABEN HEMANTBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : 	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA AJAYRAJSINH MAHIPATSINH				Enrollment No	001201207827		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
Local Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347872819	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207827)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207827)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207827)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA AJAYRAJSINH MAHIPATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA KARMARAJ SINH MAJBUTSINH			Enrollment No	001201207834			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	"LOVE-KSH" BLOCK NO-25 NANDANPARK-1 RAMESWERNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	"LOVE-KSH" BLOCK NO-25 NANDANPARK-1 RAMESWERNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	93284035557		Email Address					
Subject Group	Subject Name (Enrollment No - 001201207834)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KARMARAJ SINH MAJBUTSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (Julv - 2025)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KRIPALSINH RANJITSINH			Enrollment No	001201207835
Gender	Male	Cast	SC	PH	No
Resi. Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR				
Local Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780171653	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207835)

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207835)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207835)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA KRIPALSINH RANJITSINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA KULDIPSINH PRAVINSINH				Enrollment No	001201207836		
Gender	Male	Cast	SC	PH	No			
Resi. Address	VASAI, VASAI, JAMNAGAR							
Local Address	VASAI, VASAI, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355108413	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207836)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207836)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207836)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA KULDIPSINH PRAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA RAVIRAJSINH JALAMSANG				Enrollment No	001201207841		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR							
Local Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351946942	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207841)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207841)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207841)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA RAVIRAJ SINH JALAMSANG Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SATYAJEETSINH DHARMENDRASINH			Enrollment No	001201207842
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356480664	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207842)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207842)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207842)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA SATYAJEETSINH DHARMENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SHAKTIRAJ SINH DILIPSINH			Enrollment No	001201207843
Gender	Male	Cast	SC	PH	No
Resi. Address	GAM BATEL, BATEL, JAMNAGAR				
Local Address	GAM BATEL, BATEL, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106728299	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207843)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207843)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207843)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA SHAKTIRAJSHINH DILIPSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SURPALSINH BHARATSINH			Enrollment No	001201207845
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355892416	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207845)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207845)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207845)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. JADEJA SURPALSINH BHARATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA YASHPALSINH KANAKSINH				Enrollment No	001201207846		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	7383667885			Email Address				
Subject Group	Subject Name (Enrollment No - 001201207846)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)							
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)							
Subject Group	Subject Name (Enrollment No - 001201207846)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH KANAKSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (Julv - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHWA AARTIBA RAGHUVIRSINH			Enrollment No	001201207847
Gender	Female	Cast	OPEN	PH	No
Resi. Address	NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265133126	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207847)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO)(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 001201207847)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207847)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JETHWA AARTIBA RAGHUVIRSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KANDORIYA DESUR SAMATBHAI			Enrollment No	001201207850			
Gender	Male	Cast	SC	PH	No			
Resi. Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA							
Local Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106790906	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207850)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207850)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207850)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. KANDORIYA DESUR SAMATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARAMTA PARBAT SOMABHAI				Enrollment No	001201207851		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA							
Local Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510302369	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207851)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO)(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207851)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207851)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KARAMTA PARBAT SOMABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KELAWALA UMAR IMTIYAZ				Enrollment No	001201207853		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8295878692	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207853)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207853)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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Subject Group	Subject Name	(Enrollment No - 001201207853)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KELAWALA UMAR IMTIYAZ Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KHORAM FARAHANKHA MAHEBUBKHA				Enrollment No	001201207859		
Gender	Male	Cast	SC	PH	No			
Resi. Address	MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351226189	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207859)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207859)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207859)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KHORAM FARAHANKHA MAHEBUBKHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KUSHWAH RITIKSINGH VISHWMBHARSINGH		Enrollment No	001201207861	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR				
Local Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879480926	Email Address	
Subject Group	Subject Name (Enrollment No - 001201207861)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207861)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207861)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KUSHWAH RITKSINGH VISHWMBHARSINGH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MAKVANA AJAY SHAILESHBHAI			Enrollment No	001201207864			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR							
Local Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7228967685	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207864)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207864)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207864)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MAKVANA AJAY SHAILESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	MANGI NIRALI JAYESHBHAI					Enrollment No	001201207868				
Gender	Female		Cast	SC		PH	No				
Resi. Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005										
ABCID											
Exam Type	Whole			Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH	
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9484831270			Email Address	manginirali.1309@gmail.com						
Subject Group	Subject Name (Enrollment No - 001201207868)										
CORE (Select 6 course(s) only)											
☐	ENG P-17 (MODERN MASTERS)										
☐	ENG P-18 (LITERARY CRITICISM-3)										
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS										
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)										
☐	ENG P-21(INDIAN POETICS)										
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)										
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)										
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)										
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2										
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)										
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl										
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)										
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)										
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)										
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL										
☐	SAN P-17 (SANKHYAKARIKA)										
☐	SAN P-18 (BHASHAVIGYAN)										
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)										
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)										
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)										
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA										
☐	SAN P-22 (SANSKRUTVYAKARAN)										
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD										
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))										
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)										
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))										
☐	HIS P-21 (HISTORIOGRAPHY)										
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()										
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))										
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))										
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)										
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)										
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)										
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)										
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)										
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)										
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)										
☐	ECO.P-17 (MICRO ECONOMICS-II)										
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)										

Subject Group	Subject Name	(Enrollment No - 001201207868)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207868)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MANGI NIRALI JAYESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MARADIYA JAY KISHORBHAI			Enrollment No	001201207869
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAVAGAM GHED, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537721702	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207869)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207869)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207869)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MARADIYA JAY KISHORBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	MATIYA MACHHA PUNJABHAI					Enrollment No	001201207870				
Gender	Male	Cast	SC	PH	No						
Resi. Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR										
Local Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9016388278			Email Address							
Subject Group	Subject Name (Enrollment No - 001201207870)										
CORE (Select 6 course(s) only)											
☒	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA MACHHA PUNJABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MUNDHAVA SHAILESH KARAMSHIBHAI				Enrollment No	001201207873		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9913827981	Email Address	
Subject Group	Subject Name (Enrollment No - 001201207873)		

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207873)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207873)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MUNDHAVA SHAILESH KARAMSHIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NAKUM TULSI VIRJI				Enrollment No	001201207877		
Gender	Male	Cast	SC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354211962	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207877)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207877)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207877)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NAKUM TULSI VIRJI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NANDANIYA KAMLESH DANA			Enrollment No	001201207878
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313324376	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207878)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207878)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207878)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NANDANIYA KAMLESH DANA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NANERA BINA NARAN			Enrollment No	001201207880
Gender	Female	Cast	SC	PH	No
Resi. Address	KALAVAD, KALAVAD, JAMNAGAR				
Local Address	KALAVAD, KALAVAD, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	87359169847	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207880)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207880)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207880)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NANERA BINA NARAN Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR JALPA HARESHBHAI				Enrollment No	001201207885		
Gender	Female	Cast	SC	PH	No			
Resi. Address	LALPUR, LALPUR, JAMNAGAR							
Local Address	LALPUR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925541055	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207885)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207885)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207885)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR JALPA HARESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR PRUTHVIRAJ SINH AJEETSINH			Enrollment No	001201207887
Gender	Male	Cast	SC	PH	No
Resi. Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR				
Local Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7096353353	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207887)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207887)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207887)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR PRUTHVIRAJ SINH AJEETSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PIPROTTAR PRITESH VASHARAMBHAI		Enrollment No	001201207891	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BHORIYA, BHANVAD, DEVBHUMI DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356041238	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207891)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207891)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207891)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PIPROTTAR PRITESH VASHARAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAJANI MEHUL KANABHAI				Enrollment No	001201207897		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR							
Local Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600965054	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207897)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207897)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207897)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RAJANI MEHUL KANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAMA DHRUMILSINH NATHUBHA				Enrollment No	001201207899		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874038837	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207899)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207899)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207899)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RAMA DHRUMILSINH NATHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RATHOD DEVENDRASINH GAMBHIRSINH		Enrollment No	001201207900	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA				
Local Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600666698	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207900)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207900)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207900)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD DEVENDRASINH GAMBHIRSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	RATHOD DHARMISTHABA MAHIPATSINH					Enrollment No	001201207901				
Gender	Female	Cast	SC	PH	No						
Resi. Address	BEHIND SHIVSADAN MEHUL PARK, JAMNAGAR, JAMNAGAR										
Local Address	BEHIND SHIVSADAN MEHUL PARK, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9724565932			Email Address							
Subject Group	Subject Name (Enrollment No - 001201207901)										
CORE (Select 6 course(s) only)											
☒	ECO.P-17 (MICRO ECONOMICS-II) (TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD DHARMISTHABA MAHIPATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SAKHRA RAJALBEN AALABHAI				Enrollment No	001201207905			
Gender	Female	Cast	SEBC		PH	No			
Resi. Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Local Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7573005608	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207905)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207905)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207905)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SAKHRA RAJALBEN AALABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SAMA DILAVAR ANVARBHAI				Enrollment No	001201207906			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR								
Local Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9974624739	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207906)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207906)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207906)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SAMA DILAVAR ANVARBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI RUSHIRAJ DEVUBHA			Enrollment No	001201207913
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR				
Local Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160270151	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207913)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207913)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207913)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SOLANKI RUSHIRAJ DEVUBHA Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SURANI NILESH NARANBHAI			Enrollment No	001201207914
Gender	Male	Cast	SEBC	PH	No
Resi. Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR				
Local Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490855058	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207914)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207914)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207914)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SURANI NILESH NARANBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SUVA VAJASHI DADUBHAI			Enrollment No	001201207915
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016095436	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207915)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207915)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207915)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SUVA VAJASHI DADUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ULAVA AALA JIVA				Enrollment No	001201207918		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BANKODI, KALYANPUR, DEVBHUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978561458	Email Address	
Subject Group	Subject Name (Enrollment No - 001201207918)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207918)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207918)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ULAVA AALA JIVA Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER MAHIRAJ SINH MANGALSINH		Enrollment No	001201207919	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO BALAMBHA, JAMNAGAR, JAMNAGAR				
Local Address	O BALAMBHA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537335304	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207919)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207919)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207919)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADHER MAHIRAJ SINH MANGAL SINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	VAGHELA GAYATRIBA SABARSINH					Enrollment No	001201207921				
Gender	Female	Cast	OPEN			PH	No				
Resi. Address	TO SAINIK SCHOOL BALACHADI, JODIYA, JAMNAGAR										
Local Address	TO SAINIK SCHOOL BALACHADI, JODIYA, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9558663150			Email Address							
Subject Group	Subject Name (Enrollment No - 001201207921)										
CORE (Select 6 course(s) only)											
☒	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)										
☒	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign Principal Sign											
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA GAYATRIBA SABARSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA HARSHIKA BHAVESHBHAI			Enrollment No	001201207922
Gender	Female	Cast	SC	PH	No
Resi. Address	45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265470065	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207922)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207922)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207922)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VAGHELA HARSHIKA BHAVESHBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAKATAR JITESH DESHOORBHAI			Enrollment No	001201207923
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO PIPARTODA, LALPUR, JAMNAGAR				
Local Address	TO PIPARTODA, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712069124	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207923)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201207923)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207923)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VALA YOGIRAJ SINH JUVANSINH			Enrollment No	001201207924
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9426221063	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201207924)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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Subject Group	Subject Name	(Enrollment No - 001201207924)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201207924)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	AGHEDA BHARGAV DINESHBHAI				Enrollment No	0012012113185		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA							
Local Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687075860	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113185)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113185)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113185)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. AGHEDA BHARGAV DINESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	AVSURA PRATAP RANASIBHAI			Enrollment No	0012012113187			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BHADTHR KHEMBHALIYA, DWRKA, DWRKA							
Local Address	BHADTHR KHEMBHALIYA, DWRKA, DWRKA							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	8511313029		Email Address					
Subject Group	Subject Name (Enrollment No - 0012012113187)							
CORE (Select 6 course(s) only)								
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)							
Subject Group	Subject Name (Enrollment No - 0012012113187)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Received from Mr./ Miss /Mrs. **AVSURA PRATAP RANASIBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	BAKRANIYA KAMAL ATUL					Enrollment No	0012012113188				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	KHEMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR										
Local Address	KHEMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9275907592			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113188)										
CORE (Select 6 course(s) only)											
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)										
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
Student Sign Principal Sign											
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAKRANIYA KAMAL ATUL** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BARAIYA ARJUN GIRDHARBHAI				Enrollment No	0012012113191		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355822515	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113191)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113191)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113191)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BARAIYA ARJUN GIRDHARBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BARIYA DEVSHI RAJUBHAI			Enrollment No	0012012113193
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6353308002		Email Address		
Subject Group	Subject Name (Enrollment No - 0012012113193)				
CORE (Select 6 course(s) only)					
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)				
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)				
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)				
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI(INT, TH)				
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)				
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)				
Subject Group	Subject Name (Enrollment No - 0012012113193)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARIYA DEVSHI RAJUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BARIYA KALPESH RAVJIBHAI				Enrollment No	0012012113194		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511087076	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113194)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113194)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113194)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BARIYA KALPESH RAVJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BERA MILAN KHIMABHAI			Enrollment No	0012012113196
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313203789	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113196)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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Subject Group	Subject Name	(Enrollment No - 0012012113196)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BERA MILAN KHIMABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
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Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHADARVA MAYURKUMAR SAMATBHAI			Enrollment No	0012012113198
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023691992	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113198)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name	(Enrollment No - 0012012113198)
CORE (Select 6 course(s) only)		
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☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113198)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHADARVA MAYURKUMAR SAMATBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATIYA YOGESHBHAI MALDEBHAI				Enrollment No	0012012113201		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353207533	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113201)

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113201)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113201)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHATIYA YOGESHBHAI MALDEBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATTI KINJALBA NAVALSINH				Enrollment No	0012012113204		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328513646	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113204)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113204)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113204)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHATTI KINJALBA NAVALSINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : 	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHATU ANIL NEHBABHAI			Enrollment No	0012012113205
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998621916	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113205)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113205)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113205)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHATU ANIL NEBHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BODAR AJAYKUMAR NEHBABHAI			Enrollment No	0012012113208
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9067259125	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113208)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113208)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113208)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BODAR AJAYKUMAR NEBHABHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHANDRAVADIYA ALABHAI KARSHANBHAI			Enrollment No	0012012113211
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353413183	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113211)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113211)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113211)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHANDRAVADIYA ALABHAI KARSHANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAUHAN RAVI KARANABHAI			Enrollment No	0012012113212
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662807854	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113212)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113212)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113212)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAUHAN RAVI KARANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  SEAL
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVADA MEHUL JIVABHAI			Enrollment No	0012012113213
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327844696	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113213)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113213)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113213)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. CHAVADA MEHUL JIVABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAVDA HADU SAMATBHAI				Enrollment No	0012012113215		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	TO BAMTHIYA, JAMJODHPUR, JAMNAGAR							
Local Address	TO BAMTHIYA, JAMJODHPUR, JAMNAGARCty-Jamnagar ,Tal-Jamjodhapur,Dist-Bamatiya,St-Gujarat ,Pin-360520							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	8849654134		Email Address	Chavdahadu01@gmail.com				
Subject Group	Subject Name (Enrollment No - 0012012113215)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA HADU SAMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	CHAVDA LAKHAMAN PARBATBHAI					Enrollment No	0012012113217				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7202896111			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113217)										
CORE (Select 6 course(s) only)											
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)										
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA LAKHAMAN PARBATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (Julv - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA PRINCE SANJAYBHAI			Enrollment No	0012012113218
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866585282	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113218)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113218)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113218)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA PRINCE SANJAYBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVDA RAJ MALDEBHAJ			Enrollment No	0012012113219
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361008				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799668303	Email Address	chavdarajom@gmail.com
Subject Group	Subject Name (Enrollment No - 0012012113219)		

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113219)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113219)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHHETARIYA DHAVAL GOVINDBHAI			Enrollment No	0012012113221			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MADHV BAG -1 GOCOOOL NAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MADHV BAG -1 GOCOOOL NAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9065842181	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113221)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113221)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113221)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHHETARIYA DHAVAL GOVINDBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUCHAR AJAY JESABHAI			Enrollment No	0012012113223
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799655046	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113223)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113223)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113223)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHUCHAR AJAY JESABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHUDASAMA RUSHIRAJ SINH KANA K SINH				Enrollment No	0012012113225			
Gender	Male	Cast	OPEN		PH	No			
Resi. Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537186563	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113225)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113225)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113225)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHUDASAMA RUSHIRAJSIKH KANAKSIKH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DALJADEJA RAMDEVSINH GHANSHYAMSINH			Enrollment No	0012012113227			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401280296	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113227)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113227)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113227)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DALJADEJA RAMDEVSIKH GHANSHYAMSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DANGAR DIVYESH PALABHAI			Enrollment No	0012012113228
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353107265	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113228)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113228)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113228)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DANGAR DIVYESH PALABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER BHARAT DHARANATBHAI				Enrollment No	0012012113230		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799023390	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113230)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113230)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113230)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DER BHARAT DHARANATBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DER MILAN ALABHAI			Enrollment No	0012012113231
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352803867	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113231)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 0012012113231)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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Subject Group	Subject Name	(Enrollment No - 0012012113231)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DER PRAKASH ARJANBHAI			Enrollment No	0012012113233
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA				
Local Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355752224	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113233)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113233)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113233)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DER PRAKASH ARJANBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DHAPA KAUSHAL RAVJIBHAI				Enrollment No	0012012113234			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7621020998	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113234)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113234)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113234)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DHAPA KAUSHAL RAVJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHOLAKIA NAAD PIYUSHBHAI				Enrollment No	0012012113236		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCity-jamnagar,Tal-jamnagar,Dist-jamnagar,St-gujarat,Pin-361008							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9662579999		Email Address	dholakiapoojan@gmail.com				
Subject Group	Subject Name (Enrollment No - 0012012113236)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHOLAKIA NAAD PIYUSHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GAGIYA SUMIT HEMATBHAI			Enrollment No	0012012113241
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511892988	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113241)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113241)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113241)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GAGIYA SUMIT HEMATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GAMANA SAGAR BUDHABHAI			Enrollment No	0012012113242
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR				
Local Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160979698	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113242)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113242)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113242)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GAMANA SAGAR BUDHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL DIVYARAJSINH BHAGVATSINH			Enrollment No	0012012113243			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR							
Local Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7490956750	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113243)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113243)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113243)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOHIL DIVYARAJ SINH BHAGVAT SINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL HARSH DINESHBHAI				Enrollment No	0012012113245			
Gender	Male	Cast	SC	PH	No				
Resi. Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758618087	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113245)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113245)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113245)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOHIL HARSH DINESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOHIL PRIYARAJsinh SHAKTISINH			Enrollment No	0012012113246
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046961729	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113246)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113246)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113246)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOHIL PRIYARAJ SINH SHAKTISINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOHIL PURTHIKA KIRITBHAI			Enrollment No	0012012113247
Gender	Female	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313534468	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113247)

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012113247)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
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☐	IND.CUL.P-22 (ESSAY)	
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Subject Group	Subject Name	(Enrollment No - 0012012113247)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOJIYA VIKRAM DHARNATBHAI			Enrollment No	0012012113250
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799539095	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113250)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113250)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113250)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOJIYA VIKRAM DHARNATBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOJIYA YASH ALABHAI			Enrollment No	0012012113251
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537647871	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113251)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113251)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113251)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. GOJIYA YASH ALABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GONDALIYA PARTH RAMESHBHAI			Enrollment No	0012012113252
Gender	Male	Cast	SEBC	PH	No
Resi. Address	;AKHBVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	796404046	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113252)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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Subject Group	Subject Name	(Enrollment No - 0012012113252)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113252)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. GONDALIYA PARTH RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOSAI SHAILESHGAR GULABGAR			Enrollment No	0012012113253
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AMRAA, AMRAA, JAMNAGAR				
Local Address	AMRAA, AMRAA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714660782	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113253)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113253)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113253)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOSAI SHAILESHGAR GULABGAR Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	HARGANI BHAVESH MANSHIBHAI					Enrollment No	0012012113255				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9328368269			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113255)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HARGANI BHAVESH MANSHIBHAI** Rupees_____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA AJAYSINH PRADIPSINH				Enrollment No	0012012113256		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510850568	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113256)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113256)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113256)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA AJAYSINH PRADIPSINH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA ASHDEEPSINH SAHDEVSINH		Enrollment No	0012012113258	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9999493009	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113258)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113258)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113258)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA ASHDEEPSINH SAHDEVSIKH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA BHAGYARAJ SINH NARENDRASINH			Enrollment No	0012012113259
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849022846	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113259)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113259)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113259)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. JADEJA BHAGYARAJ SINH NARENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA BHARATSINH KUVARSINH			Enrollment No	0012012113260
Gender	Male	Cast	OPEN	PH	No
Resi. Address	KANA CHIKARI LALPUR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601370344	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113260)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113260)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113260)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA DHARMARAJ SINH PRADHYUMANSINH			Enrollment No	0012012113262			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	931307882	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113262)

CORE | (Select 6 course(s) only)

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☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113262)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113262)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. JADEJA DHARMARAJ SINH PRADHYUMANSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA DIVYARAJ SINH DOLATSINH				Enrollment No	0012012113265		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328775477	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113265)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
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Subject Group	Subject Name	(Enrollment No - 0012012113265)
FOUNDATION LANG (Select 1 course(s) only)		
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☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA DUSHYANTSINH ANOPSINH		Enrollment No	0012012113266	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

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Mobile No	7359994320	Email Address	

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Subject Group	Subject Name	(Enrollment No - 0012012113266)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113266)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA DUSHYANTSINH ANOPSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA HARDIKSINH NARENDRASINH				Enrollment No	0012012113268		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR							
Local Address	COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347098255	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113268)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113268)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113268)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA HARDIKSINH NARENDRASINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA HARSHDEEPSINH ANOPSINH					Enrollment No	0012012113269				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9974910544			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113269)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARSHDEEPSINH ANOPSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA JAYDIPSINH DHARMENDRASINH			Enrollment No	0012012113270
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687641205	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113270)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113270)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113270)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA JAYDIPSINH DHARMENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA JAYRAJSINH VIDURSINH			Enrollment No	0012012113272
Gender	Male	Cast	OPEN	PH	No
Resi. Address	GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR				
Local Address	GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	88664108835	Email Address	
Subject Group	Subject Name (Enrollment No - 0012012113272)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113272)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113272)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. JADEJA JAYRAJSINH VIDURSINH Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA KARANSINH RAVINDRASINH			Enrollment No	0012012113273			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	aliya bada JAMNAGAR							
Local Address	aliya bada JAMNAGARCity-Jamnagar,Tal-Jamnagar ,Dist-Jamnagar,St-Gujarat ,Pin-361110							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9978581732		Email Address	JADEJAKARANSINH032@gmail.com				
Subject Group	Subject Name (Enrollment No - 0012012113273)							
CORE (Select 6 course(s) only)								
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA MAYURSINH NARENDRASINH					Enrollment No	0012012113277				
Gender	Male	Cast	OPEN			PH	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9510424500			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113277)										
CORE (Select 6 course(s) only)											
☒	ECO.P-17 (MICRO ECONOMICS-II) (TH)										
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
Student Sign Principal Sign											
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	JADEJA MEHULSINH ANOPSINH					Enrollment No	0012012113278				
Gender	Male	Cast	OPEN	PH	No						
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9328363619			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113278)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA OMRAJSINH RAJENDRASINH		Enrollment No	0012012113281	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	LALPUR, LALPUR, JAMNAGAR				
Local Address	LALPUR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320631004	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113281)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113281)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113281)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. JADEJA OMRAJSINH RAJENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA PRATIPALSINH BACHUBHA			Enrollment No	0012012113282
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469755227	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113282)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012113282)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113282)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA PRATIPALSINH BACHUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA RAJDEEPSINH NAREDASINH		Enrollment No	0012012113284	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758491908	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113284)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113284)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113284)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA RAJDEEPSINH NAREDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA RAJDEEPSINH VIKRAMSINH		Enrollment No	0012012113285	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JOGVAD LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984803651	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113285)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113285)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113285)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA RAJDEEPSINH VIKRAMSINH Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA RAVIRAJ SINH KESHUBHA			Enrollment No	0012012113286			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	PASAYA BERAJA, JAMNAGAR, JAMNAGAR							
Local Address	PASAYA BERAJA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9265827743		Email Address					
Subject Group	Subject Name (Enrollment No - 0012012113286)							
CORE (Select 6 course(s) only)								
☒	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJ SINH KESHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA RUTURAJ SINH BHARAT SINH			Enrollment No	0012012113287
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510708501	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113287)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113287)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113287)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA RUTURAJSIKH BHARATSINX Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SHAKTISINH NATHUBHA			Enrollment No	0012012113290
Gender	Male	Cast	OPEN	PH	No
Resi. Address	HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726615078	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113290)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113290)
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113290)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA SURYARAJ SINH KISHORSINH			Enrollment No	0012012113292
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353964040	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113292)

CORE | (Select 6 course(s) only)

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Subject Group	Subject Name	(Enrollment No - 0012012113292)
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Subject Group	Subject Name	(Enrollment No - 0012012113292)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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Apply For Degree	Yes	
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 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA SURYARAJ SINH KISHORSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA VIRPALSINH SURUBHA			Enrollment No	0012012113294
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313963606	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113294)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113294)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113294)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA VIRPALSINH SURUBHA Rupees_____-/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHVA MAHAVEER RANJEETSINH			Enrollment No	0012012113299
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780663543	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113299)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113299)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113299)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JOKHIYA ABRAR FARUKBHAI				Enrollment No	0012012113300			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537178684	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113300)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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Subject Group	Subject Name	(Enrollment No - 0012012113300)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113300)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JOKHIYA ABRAR FARUKBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JOSHI JAYDEEP VINODBHAI			Enrollment No	0012012113302
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924043399	Email Address	

Subject Group	Subject Name (Enrollment No - 0012012113302)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113302)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113302)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JOSHI JAYDEEP VINODBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KAKAL AASHIR AKBARBHAI				Enrollment No	0012012113304		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR							
Local Address	S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265452280	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113304)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113304)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113304)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KAKAL AASHIR AKBARBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KANOJIYA DIVESH ASHOK			Enrollment No	0012012113305
Gender	Male	Cast	SEBC	PH	No
Resi. Address	ANAD COLONY WOOLEN MIL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7623057731	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113305)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113305)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113305)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. KANOJIYA DIVESH ASHOK Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARANGIYA CHIRAG BHIMSIBHAI				Enrollment No	0012012113306		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9727499550			Email Address				
Subject Group	Subject Name (Enrollment No - 0012012113306)							
CORE (Select 6 course(s) only)								
☒	ECO.P-17 (MICRO ECONOMICS-II) (TH)							
☒	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)							
☒	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)							
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)							
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	KARIYA KHERAJ JESABHAI					Enrollment No	0012012113308				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒	I give my consent to send me SMS on my below mentioned mobile number.										
Mobile No	9638732735			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113308)										
CORE (Select 6 course(s) only)											
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)										
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
Student Sign Principal Sign											
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARIYA KHERAJ JESABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARIYA NAVAL SAMARA			Enrollment No	0012012113309
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980794091	Email Address	
Subject Group	Subject Name (Enrollment No - 0012012113309)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113309)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113309)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. KARIYA NAVAL SAMARA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARMUR MAHESH ARJANBHAI			Enrollment No	0012012113310
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGA				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510797498	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113310)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113310)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113310)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KARMUR MAHESH ARJANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARMUR NIRMAL KANABHAI			Enrollment No	0012012113311
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510512236	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113311)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113311)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113311)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KARMUR NIRMAL KANABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARNGIYA VIJAY HARDASHBHAI			Enrollment No	0012012113312			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353203626	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113312)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113312)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113312)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KARNGIYA VIJAY HARDASHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KESARIYA VISHAL RAMABHAI				Enrollment No	0012012113313			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799080196	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113313)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113313)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113313)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KESARIYA VISHAL RAMABHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KHURESHI MAHMADAVESH HANIFBHAI		Enrollment No	0012012113319	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR				
Local Address	KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023571190	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113319)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113319)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113319)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KHURESHI MAHMADAVESH HANIFBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	LAGARIYA MEHUL KABABHAI				Enrollment No	0012012113320		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA							
Local Address	SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9327418760			Email Address				
Subject Group	Subject Name (Enrollment No - 0012012113320)							
CORE (Select 6 course(s) only)								
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)							
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)							
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)							
Subject Group	Subject Name (Enrollment No - 0012012113320)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAGARIYA MEHUL KABABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LAGARIYA VISHAL LAKHAMANBHAI			Enrollment No	0012012113321
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	94269927410	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113321)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113321)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113321)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. LAGARIYA VISHAL LAKHAMANBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LAMA SUNITA MADAN BAHADUR			Enrollment No	0012012113322
Gender	Female	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7041699971	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113322)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113322)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113322)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. LAMA SUNITA MADAN BAHADUR Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LOKHIL NIRMAL VANRAJBHAI			Enrollment No	0012012113324
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510440399	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113324)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113324)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113324)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. LOKHIL NIRMAL VANRAJBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MADAM ANAND RANABHAI			Enrollment No	0012012113326			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGA, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGA, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	8160484082		Email Address					
Subject Group	Subject Name (Enrollment No - 0012012113326)							
CORE (Select 6 course(s) only)								
☒	ECO.P-17 (MICRO ECONOMICS-II) (TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM ANAND RANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MERANI MANISHKUMAR MAGANBHAI			Enrollment No	0012012113331
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LALPUR BHANGOR, BHANGOR, JAMNAGAR				
Local Address	LALPUR BHANGOR, BHANGOR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687524211	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113331)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113331)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113331)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MERANI MANISHKUMAR MAGANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NANDANIYA PRAVIN BHIKHABHAI			Enrollment No	0012012113335
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA				
Local Address	VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	1514762914	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012113335)				
CORE (Select 6 course(s) only)					
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)				
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)				
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)				
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl(TH)				
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)				
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)				
Subject Group	Subject Name (Enrollment No - 0012012113335)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA PRAVIN BHIKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	OZA RAVI RAKESHBHAI			Enrollment No	0012012113336
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511087119	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113336)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113336)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113336)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. OZA RAVI RAKESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PANDAV DHEERAJ VIJAYBHAI			Enrollment No	0012012113337
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355074027	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113337)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113337)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113337)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PANDAV DHEERAJ VIJAYBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PANDAV RAVI JITENDRABHAI			Enrollment No	0012012113338
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR				
Local Address	BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8488050512	Email Address	
Subject Group	Subject Name (Enrollment No - 0012012113338)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113338)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113338)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PANDAV RAVI JITENDRABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PANDYA LAKSHMANLAL SHANKARLAL		Enrollment No	0012012113340	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR				
Local Address	MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016727903	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113340)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113340)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113340)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR ARTI VINODBHAI			Enrollment No	0012012113342
Gender	Female	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238117133	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113342)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113342)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113342)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. PARMAR ARTI VINODBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR HIREN RAMESHBHAI				Enrollment No	0012012113345		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427426364	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113345)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113345)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113345)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. PARMAR HIREN RAMESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR JAGDISH JASUBHAI				Enrollment No	0012012113346		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	90167553803			Email Address				
Subject Group	Subject Name (Enrollment No - 0012012113346)							
CORE (Select 6 course(s) only)								
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR KOMAL SANJAYBHAI				Enrollment No	0012012113347		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	SINDIKET SOIET SHRE NO 3 BHANU PATROL PAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SINDIKET SOIET SHRE NO 3 BHANU PATROL PAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9537661511		Email Address					
Subject Group	Subject Name (Enrollment No - 0012012113347)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)							
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)							
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
_____ Student Sign				_____ Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR NATHI JASHABHAI			Enrollment No	0012012113348
Gender	Female	Cast	ST	PH	No
Resi. Address	PADANIA KHARI VISTAR9737965011, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737965011	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113348)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113348)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113348)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. PARMAR NATHI JASHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	PARMAR PRIYA MILANBHAI					Enrollment No	0012012113349				
Gender	Female	Cast	SEBC			PH	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9510079550			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113349)										
FOUNDATION LANG (Select 1 course(s) only)											
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Received from Mr./ Miss /Mrs. **PARMAR PRIYA MILANBHAI** Rupees_____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	PARMAR TRUPTI HASMUKHBHAI					Enrollment No	0012012113351				
Gender	Female		Cast	SC		PH	No				
Resi. Address	VUDRAVAN PARK DHUVAVJAMNAGAR, DHUVAV, JAMNAGAR										
Local Address	VUDRAVAN PARK DHUVAVJAMNAGAR, DHUVAV, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8128158900			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113351)										
CORE (Select 6 course(s) only)											
☒	ECO.P-17 (MICRO ECONOMICS-II) (TH)										
☒	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Received from Mr./ Miss /Mrs. **PARMAR TRUPTI HASMUKHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (Julv - 2025)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	PARMAR VISHAL MANSUKHBHAI					Enrollment No	0012012113352				
Gender	Male		Cast	SEBC		PH	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9725260552			Email Address							
Subject Group	Subject Name (Enrollment No - 0012012113352)										
CORE (Select 6 course(s) only)											
☒	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PINDARIYA SAJAN RANABHAI				Enrollment No	0012012113358		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR							
Local Address	WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9722797617	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113358)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113358)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113358)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PINDARIYA SAJAN RANABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RAJANI KAIYUR SANJAYBHAI			Enrollment No	0012012113362
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662037856	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113362)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113362)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113362)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RAJANI KAIYUR SANJAYBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RAMDEPAUTRA DARSHAN MANGALDAS			Enrollment No	0012012113363
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511858305	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113363)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113363)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113363)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RAMDEPAUTRA DARSHAN MANGALDAS Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATADIYA GHELABHAI CHHAGANBHAI				Enrollment No	0012012113364		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9429247404	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113364)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113364)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113364)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATADIYA GHELABHAI CHHAGANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD JAGRUTIBEN DIPAKBHAI				Enrollment No	0012012113365		
Gender	Female	Cast	SC	PH	No			
Resi. Address	SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7802078410	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113365)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012113365)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113365)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD JAGRUTIBEN DIPAKBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RATHOD YUVRAJSINH JITENDRASINH		Enrollment No	0012012113366	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
Local Address	NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238626612	Email Address	

Subject Group	Subject Name	(Enrollment No - 0012012113366)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113366)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113366)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD YUVRAJSINH JITENDRASINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ANTRESHA SUJAL MANOJBHAI			Enrollment No	001201227145
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR				
Local Address	AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874346738	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227145)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227145)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227145)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ANTRESHA SUJAL MANOJBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ASVAR KAJAL RAMESHBHAI			Enrollment No	001201227146
Gender	Female	Cast	SEBC	PH	No
Resi. Address	VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664502619	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227146)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227146)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227146)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BAGDA KAJALBEN GANGABHAI				Enrollment No	001201227150		
Gender	Female	Cast	SC	PH	No			
Resi. Address	AT MODPUR, LALPUR, JAMNAGAR							
Local Address	AT MODPUR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316271638	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227150)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227150)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227150)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BAGDA KAJALBEN GANGABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BAGDA PURI PRAVINBHAI			Enrollment No	001201227151
Gender	Female	Cast	SC	PH	No
Resi. Address	TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR				
Local Address	TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725755274	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227151)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227151)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227151)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BAGDA PURI PRAVINBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	BAMBHAVA MANOJ KARABHAI					Enrollment No	001201227153				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	6351917770				Email Address						
Subject Group	Subject Name (Enrollment No - 001201227153)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BANDHIYA RAMESH KHIMABHAI			Enrollment No	001201227155
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA				
Local Address	AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9081015758	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227155)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
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☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227155)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227155)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. BANDHIYA RAMESH KHIMABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University
University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	BERA JATIN DADUBHAI					Enrollment No	001201227160				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	AT BHANGOR, LALPUR, JAMNAGAR										
Local Address	AT BHANGOR, LALPUR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	6352773619				Email Address						
Subject Group	Subject Name (Enrollment No - 001201227160)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BERA JATIN DADUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHARAI KUNAL RAMESHBHAI				Enrollment No	001201227162		
Gender	Male	Cast	ST	PH	No			
Resi. Address	NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR							
Local Address	NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600022440	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227162)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227162)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227162)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHARAI KUNAL RAMESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATU ARYAN KHIMA				Enrollment No	001201227165		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA							
Local Address	BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624686587	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227165)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227165)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227165)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BHATU NIHIR JAGABHAI			Enrollment No	001201227166
Gender	Male	Cast	SEBC	PH	No
Resi. Address	1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925013329	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227166)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227166)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227166)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. BHATU NIHIR JAGABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BOCHIYA CHIRAG CHANABHAI				Enrollment No	001201227167		
Gender	Male	Cast	SC	PH	No			
Resi. Address	AT BERAJA BHALSAN, KALAVAD, JAMNAGAR							
Local Address	AT BERAJA BHALSAN, KALAVAD, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160305777	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227167)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227167)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227167)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHANDRAVADIYA PARTH DHARNAT				Enrollment No	001201227169		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	KHJURIYA-TALUKO-KHAMBILIYA JILLO DWARKA, KHAMBILIYA, DEVBUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313033709	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227169)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227169)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227169)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHANDRAVADIYA PARTH DHARNAT Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAUHAN RAVINA KARABHAI			Enrollment No	001201227171
Gender	Female	Cast	OPEN	PH	No
Resi. Address	KANALUS Nr POST OFFICE, LALPUR, JAMNAGAR				
Local Address	KANALUS Nr POST OFFICE, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9909376399		Email Address		
Subject Group	Subject Name (Enrollment No - 001201227171)				
CORE (Select 6 course(s) only)					
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)				
☒	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)				
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)				
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI(TH)				
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)				
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)				
Subject Group	Subject Name (Enrollment No - 001201227171)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN RAVINA KARABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN RAVINDRA NAROTAMBHAI				Enrollment No	001201227172		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	PIPARTODA, LALPUR, JAMNAGAR							
Local Address	PIPARTODA, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316484637	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227172)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227172)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227172)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. CHAUHAN RAVINDRA NAROTAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAVADA SAVAN RAMASHI			Enrollment No	001201227174
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BERAJA, BERAJA, JAMNAGAR				
Local Address	BERAJA, BERAJA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106477629	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227174)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227174)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227174)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA RAHUL DEVSIBHAI				Enrollment No	001201227179			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	HANUMAN SHEERI NO 7 PANIAKHAN UDHI OG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR								
Local Address	HANUMAN SHEERI NO 7 PANIAKHAN UDHI OG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712023358	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227179)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227179)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227179)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHAVDA RAHUL DEVSIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHETARIYA GOVABHAI MURUBHAI			Enrollment No	001201227180
Gender	Male	Cast	SEBC	PH	No
Resi. Address	DWRKA KALIYAN PUR HANUMAN GAD, KALIYANPUR, DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313796558	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227180)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227180)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227180)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHETARIYA GOVABHAI MURUBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	CHETARIYA NIRMAL NATHU					Enrollment No	001201227181				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA										
Local Address	TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8128188887			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227181)										
CORE (Select 6 course(s) only)											
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)										
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT, TH)										
Subject Group	Subject Name (Enrollment No - 001201227181)										
FOUNDATION LANG (Select 1 course(s) only)											
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	CHETARIYA PRATHAM VIRABHAI					Enrollment No	001201227182				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR										
Local Address	GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7069371903			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227182)										
CORE (Select 6 course(s) only)											
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA PRATHAM VIRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHHUCHHAR VIJAY KESURBHAI			Enrollment No	001201227183
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR				
Local Address	VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353614615	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227183)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227183)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227183)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. CHHUCHHAR VIJAY KESURBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DANGAR VIMAL JAYESHBHAI			Enrollment No	001201227185
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR				
Local Address	SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353503163	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227185)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227185)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227185)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. DANGAR VIMAL JAYESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER SAVAN LAKHAMANBHAI				Enrollment No	001201227187		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	KESHOD, KESHOD, DEVBUMI DWARKA							
Local Address	KESHOD, KESHOD, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9081507307	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227187)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227187)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227187)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DER SAVAN LAKHAMANBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	DETHARIYA ATUL NARANBHAI					Enrollment No	001201227188				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	BHANGOR LALPUR JAMNAGAR, LALPUR, JAMNAGAR										
Local Address	BHANGOR LALPUR JAMNAGAR, LALPUR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8347102445			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227188)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHAREVADIYA SAVJI DEVRAJBHAI			Enrollment No	001201227190			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT-JAMBUNDA, JAMBUNDA, JAMNAGAR							
Local Address	AT-JAMBUNDA, JAMBUNDA, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361120							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	7436029529		Email Address	savjidharevadiya@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227190)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAREVADIYA SAVJI DEVRAJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHREVADA RAHUL VAJSHIBHAI				Enrollment No	001201227191		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA							
Local Address	GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510223837	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227191)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227191)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227191)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DHREVADA RAHUL VAJSHIBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DUVA HARDIK NEHBABHAI			Enrollment No	001201227192
Gender	Male	Cast	SEBC	PH	No
Resi. Address	LALPARDA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA				
Local Address	LALPARDA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698140627	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227192)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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Subject Group	Subject Name	(Enrollment No - 001201227192)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DUVA PAVAN PARBATBHAI				Enrollment No	001201227193			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA								
Local Address	GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990695898	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227193)

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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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Subject Group	Subject Name	(Enrollment No - 001201227193)
CORE (Select 6 course(s) only)		
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227193)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. DUVA PAVAN PARBATBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GADHAVI PUNO BHAYABHAI			Enrollment No	001201227195
Gender	Male	Cast	SEBC	PH	No
Resi. Address	MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106386915	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227195)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227195)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227195)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GADHAVI PUNO BHAYABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GADHER BHAYA VIKRAMBHAI				Enrollment No	001201227196		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA							
Local Address	MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313407977	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227196)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227196)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227196)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GADHER BHAYA VIKRAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GAGIYA DARSHAN MALDEBHAI			Enrollment No	001201227198
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR				
Local Address	TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7863014148	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227198)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227198)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227198)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAMARA SANJAY MACHCHHABHAI				Enrollment No	001201227200		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	DARED INDIRA VASH JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	DARED INDIRA VASH JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9974896866			Email Address				
Subject Group	Subject Name (Enrollment No - 001201227200)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Received from Mr./ Miss /Mrs. **GAMARA SANJAY MACHCHHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	GAMETI PALLAVI BABUBHAI					Enrollment No	001201227201				
Gender	Female	Cast	ST	PH	No						
Resi. Address	174-B RAVI PARK RIL PRTO LPAMP GURUKRUPA PAN GULABNAGAR JAMNAGAR, JMANAGAR, JAMNAGAR										
Local Address	174-B RAVI PARK RIL PRTO LPAMP GURUKRUPA PAN GULABNAGAR JAMNAGAR, JMANAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9023561434			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227201)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAUSWAMI HITESHBHARATHI NATHUBHARATHI			Enrollment No	001201227203			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	PAMAKHA UDYOGNAGAR JAMNAGAR SHERI NO-3, JAMNGAR, JAMNAGAR							
Local Address	PAMAKHA UDYOGNAGAR JAMNAGAR SHERI NO-3, JAMNGAR, JAMNAGARCty-jamnagar,Tal-jamnagar,Dist-jamnagar,St-gujarat,Pin-361004							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9924624741		Email Address	bhaveshgoshwami275@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227203)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL BHAVIN DIPAKBHAI				Enrollment No	001201227205		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MATEL CHOK RAJESWRI SOCITY RAMESWR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MATEL CHOK RAJESWRI SOCITY RAMESWR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361008							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	7490962224		Email Address	gohilbhavin84@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227205)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOHIL MAYURSINH DASHRATHSINH			Enrollment No	001201227207
Gender	Male	Cast	SEBC	PH	No
Resi. Address	NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160180514	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227207)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227207)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227207)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL RAHULSINH RANJITSINH				Enrollment No	001201227208		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MITHOI RASNGPAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328161214	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227208)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227208)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227208)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOHIL RAHULSINH RANJITSINH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)					
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR					
Name	GOJIYA ABHAYBHAI RAMBHAI			Enrollment No	001201227210	
Gender	Male	Cast	SEBC	PH	No	
Resi. Address	SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA					
Local Address	SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA					
ABCID						
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH	

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510218441	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227210)		

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name	(Enrollment No - 001201227210)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227210)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOJIYA ABHAYBHAI RAMBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA JAY PARBATBHAI				Enrollment No	001201227211		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR							
Local Address	BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265553453	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227211)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227211)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227211)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOJIYA JAY PARBATBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOJIYA KALPESH KARSHAN			Enrollment No	001201227212
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA				
Local Address	KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160207850	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227212)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227212)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227212)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOJIYA KALPESH KARSHAN Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA KANA BHAYABHAI				Enrollment No	001201227213		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BAKIDI KALYANPUR DWRKA, DWRKA, DWRKA							
Local Address	BAKIDI KALYANPUR DWRKA, DWRKA, DWRKACty-Bakodi,Tal-Kalyanpur ,Dist-Dwarka,St-Gujarat,Pin-361315							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9662391174		Email Address	kanagojiya839@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227213)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	GOJIYA KRUPAL GOGANBHAI					Enrollment No	001201227214				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	B HANGOR LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	B HANGOR LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	63510002509			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227214)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA KRUPAL GOGANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOJIYA KULDEEP DEVSHIBHAI			Enrollment No	001201227215
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA				
Local Address	KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128353282	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227215)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227215)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227215)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOJIYA KULDEEP DEVSHIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOJIYA ROHIT KANABHAI			Enrollment No	001201227216
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JUVANGAD KHIMBAHLIYA DWARKA, DWRKA, DWRKA				
Local Address	JUVANGAD KHIMBAHLIYA DWARKA, DWRKA, DWRKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586029507	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227216)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227216)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227216)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOJIYA ROHIT KANABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOJIYA SUNIL JAGABHAI			Enrollment No	001201227217
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA				
Local Address	AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866593875	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227217)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227217)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227217)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOSWAMI BHAVESHPURI ASHOKPURI			Enrollment No	001201227218
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR				
Local Address	BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9726119611		Email Address		
Subject Group	Subject Name (Enrollment No - 001201227218)				
CORE (Select 6 course(s) only)					
☒	ECO.P-17 (MICRO ECONOMICS-II)(TH)				
☒	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(TH)				
☒	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)				
☒	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)				
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)				
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)				
Subject Group	Subject Name (Enrollment No - 001201227218)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI BHAVESHPURI ASHOKPURI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOSWAMI NIDHI SANJAYGIRI				Enrollment No	001201227219		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	B2 704 LIG HOUSIGSCHEME SATIYM ROAD AIRFORCE 2 GATE JAMNAGAR, JAMNGAR, JAMNGAR							
Local Address	B2 704 LIG HOUSIGSCHEME SATIYM ROAD AIRFORCE 2 GATE JAMNAGAR, JAMNGAR, JAMNGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990704991	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227219)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227219)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227219)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. GOSWAMI NIDHI SANJAYGIRI Rupees _____/- Only being the fee for Application for admission to the BA (2019)			
Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	GOSWAMI PRITESH PURI JAYESHPURI					Enrollment No	001201227220				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	MAN ROAD PAESSE HARSHD PUR JAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	MAN ROAD PAESSE HARSHD PUR JAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9316060126			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227220)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI PRITESH PURI JAYESHPURI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA HARPALSINH RAJENDRASINH			Enrollment No	001201227227			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9313001671		Email Address					
Subject Group	Subject Name (Enrollment No - 001201227227)							
CORE (Select 6 course(s) only)								
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)							
Subject Group	Subject Name (Enrollment No - 001201227227)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARPALSINH RAJENDRASINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA MITRARAJSHINH PARAVINSINH			Enrollment No	001201227230
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR				
Local Address	SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313449477	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227230)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227230)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227230)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA MITRARAJSINH PARAVINSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PARTHRAJSINH SAHDEVSIH				Enrollment No	001201227232		
Gender	Male	Cast	EWS	PH	No			
Resi. Address	BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316645348	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227232)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227232)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227232)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA VIRAMDEVSIINH MANGALSINH		Enrollment No	001201227234	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	AT-BALAMBHDITALUKO-JAMNAGAR, BALMBHDI, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712880863	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227234)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227234)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227234)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA VIRAMDEVSINH MANGALSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA YASHPALSINH SIDDHARAJ SINH			Enrollment No	001201227235			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099							
Local Address	AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9722990099	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227235)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227235)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227235)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA YASHPALSINH SIDDHARAJ SINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA YOGRAJSINH MANOHARSINH			Enrollment No	001201227236
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8488975613	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227236)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227236)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227236)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. JADEJA YOGRAJSINH MANOHARSINH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHVA VISHWARAJ SINH SUKHDEV SINH				Enrollment No	001201227241		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	BEHIND RILINCE SAMAJVADIMOTI-KHAVADI-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016919217	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227241)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227241)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227241)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JETHVA VISHWARAJ SINH SUKHDEV SINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JOSHI HITIKSHA KANTILAL				Enrollment No	001201227243		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	BHAGVATI SOCIETY SIKKA, JAMNAGAR							
Local Address	BHAGVATI SOCIETY SIKKA, JAMNAGAR Cty-Sikka, Tal-Jamnagar, Dist-Jamnagar, St-Gujrat, Pin-361141							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	8238253104		Email Address	Joshi.kantilal60@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227243)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



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Received from Mr./ Miss /Mrs. **JOSHI HITIKSHA KANTILAL** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KACHHI RAVISHANKAR HARANAMSINH				Enrollment No	001201227244		
Gender	Male	Cast	ST	PH	No			
Resi. Address	TO-SAMANAJAMJODHPURJAMNAGAR, SAMANA, JAMNAGAR							
Local Address	TO-SAMANAJAMJODHPURJAMNAGAR, SAMANA, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724875041	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227244)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227244)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227244)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KACHHI RAVISHANKAR HARANAMSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KANCHAVA KARANSINH DASHARATHSINH		Enrollment No	001201227246	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	PIPALI-LALPUR, LALPUR, JAMNAGAR				
Local Address	PIPALI-LALPUR, LALPUR, JAMNAGARCity-Jamnagar,Tal-Lalpur,Dist-Jamnagar,St-Gujarat,Pin-361280				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313390974		Email Address	kdkanchava345@gmail.com	
Subject Group	Subject Name (Enrollment No - 001201227246)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANCHAVA KARANSINH DASHARATHSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KANZARIYA DHAVAL PRAVINBHAI			Enrollment No	001201227247			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AMBAVADI,DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA							
Local Address	AMBAVADI,DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9409650845	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227247)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227247)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227247)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KANZARIYA DHAVAL PRAVINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KAPADI DARSHAN BALAKDAS				Enrollment No	001201227249		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238195270	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227249)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227249)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227249)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KAPADI DARSHAN BALAKDAS Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARANGIYA DIVYESHBHAI RAMBHAI		Enrollment No	001201227250	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA				
Local Address	SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9664513648	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227250)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227250)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227250)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KARANGIYA DIVYESHBHAI RAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARMUR RAM HAMIRBHAI				Enrollment No	001201227253		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT-MEVASA, MEVASA, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9099587898	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227253)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227253)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227253)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

	Saurashtra University Exam Form Receipt		
Received from Mr./ Miss /Mrs. KARMUR RAM HAMIRBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR		Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	KARVANI PIYUSH RAMJIBHAI			Enrollment No	001201227254
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-PATIYA-BERAJA TALUKO-LALPURJILLO-JAMNAGAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313949707	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227254)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227254)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227254)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KARVANI PIYUSH RAMJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KHARA SAGAR ARJANBHAI				Enrollment No	001201227255		
Gender	Male	Cast	SC	PH	No			
Resi. Address	VIRPURJAMNAGAR, VIRPUR, JAMNAGAR							
Local Address	VIRPURJAMNAGAR, VIRPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990616903	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227255)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227255)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227255)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KHISTARIYA SURESH PARBAT				Enrollment No	001201227256		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAM-KHIRASARATALUKO-KALAYNPURDEVBUMI DWRKA, KALAYNPUR, DEVBUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7622067795	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227256)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227256)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227256)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. KHISTARIYA SURESH PARBAT Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KUCHHADIYA RANJIT BHIMA				Enrollment No	001201227258			
Gender	Male	Cast	SEBC		PH	No			
Resi. Address	TO-JAM-KHIRASARATALUKO-KALAYNPURFEVBUMIDWARKA, KHIRASARA, DEVBUMIDWARKA								
Local Address									
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9033342050	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227258)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227258)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227258)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	LIMBAD RAVI JAYANTIBHAI				Enrollment No	001201227261		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BERAJA, BERAJA, JAMNAGAR							
Local Address	BERAJA, BERAJA, JAMNAGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361111							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	8347263320		Email Address	ravilimb334@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227261)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **LIMBAD RAVI JAYANTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MADAM KAMLESH DHARNANTBHAI			Enrollment No	001201227263			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	DEVALIYA TALUKO-KALAYANPURDEVBUNI DWARKA, DEVALIYA, DEVBUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401389751	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227263)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227263)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227263)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MADAM KAMLESH DHARNANTBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MADAM KANABHAI BHIMSHIBHAI				Enrollment No	001201227264		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAM-DEVALIYA KALAYANPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979552764	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227264)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227264)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227264)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MADAM KANABHAI BHIMSHIBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MALAKIYA YOGESH RAJESHBHAI			Enrollment No	001201227265			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR							
Local Address	SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313614253	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227265)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227265)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227265)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MALAKIYA YOGESH RAJESHBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MATHAR SAROJ JAYESHBHAI				Enrollment No	001201227267			
Gender	Female	Cast	SEBC		PH	No			
Resi. Address	RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347058133	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227267)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227267)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227267)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MATHAR SAROJ JAYESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MATHTHAR KRISHNA JAYESHBHAI			Enrollment No	001201227268			
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328191533	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227268)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227268)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227268)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MATHTHAR KRISHNA JAYESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MATIYA KRISHNABEN NATHABHAI				Enrollment No	001201227269			
Gender	Female	Cast	SEBC		PH	No			
Resi. Address	TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR								
Local Address	TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328407492	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227269)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227269)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227269)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MATIYA KRISHNABEN NATHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MATIYA SONALBEN DAYABHAI				Enrollment No	001201227270			
Gender	Female	Cast	SEBC		PH	No			
Resi. Address	TO MOTI BANUGAR, JAMNAGAR, J								
Local Address	TO MOTI BANUGAR, JAMNAGAR, J								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8401308283	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227270)		

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227270)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227270)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MATIYA SONALBEN DAYABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MATTHAR RAHUL BHARATBHAI			Enrollment No	001201227271
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO BED MUSLIM LEN, KALAVAD, JAMNAGAR				
Local Address	TO BED MUSLIM LEN, KALAVAD, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313066836	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227271)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227271)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227271)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. MATTHAR RAHUL BHARATBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	MODHVADIYA AJAY BHIKHUBHAI					Enrollment No	001201227276				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	JAMNAGAR LALPUR HIGHWAYCHANANG, CHANGA, JAMNAGAR										
Local Address	JAMNAGAR LALPUR HIGHWAYCHANANG, CHANGA, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7698552816			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227276)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Received from Mr./ Miss /Mrs. **MODHVADIYA AJAY BHIKHUBHAI** Rupees_____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MUN RANABHAI KHENGAR		Enrollment No	001201227277	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-BAMNASA, BAMNASA, JAMNAGAR				
Local Address	AT-BAMNASA, BAMNASA, JAMNAGARCty-Bamnasa ,Tal-Kalyanpur ,Dist-Devbhumi dwarka ,St-Gujarat ,Pin-361315				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7575067529		Email Address	mukeshgadhvi646@gmail.com	
Subject Group	Subject Name (Enrollment No - 001201227277)				
CORE (Select 6 course(s) only)					
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	NAGDEV BIJALBHAI VALABHAI					Enrollment No	001201227278				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	INDIRA COLONY MASITIYA AROADJAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	INDIRA COLONY MASITIYA AROADJAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	7862859317			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227278)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NAKUM MEHUL ASHVINBHAI				Enrollment No	001201227279		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR							
Local Address	NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924461056	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227279)		

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227279)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227279)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. NAKUM MEHUL ASHVINBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NANDA NAMRATA JAYSUKHBHAI				Enrollment No	001201227281		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR							
Local Address	AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355625551	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227281)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227281)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227281)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NANDA NAMRATA JAYSUKHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NANDANIYA BHAVESH DEVAYATBHAI				Enrollment No	001201227282		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT-BAJANATALUKO-JAMKHAMBIYADEVBUMI DWARKA, BAJANA, DEVBUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758674489	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227282)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227282)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227282)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	NANDANIYA MAHESH RAJUBHAI					Enrollment No	001201227283				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	NANDURI, NANDURI, JAMNAGAR										
Local Address	NANDURI, NANDURI, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9662838062			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227283)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Received from Mr./ Miss /Mrs. **NANDANIYA MAHESH RAJUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	NANDANIYA MUKESH HEMANTBHAI					Enrollment No	001201227284				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	HIMALIYA SOCIETYB/H NILKAMAL SOCIETY KHODIYAR COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	HIMALIYA SOCIETYB/H NILKAMAL SOCIETY KHODIYAR COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8866028196			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227284)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NANDANIYA RONAK BABUBHAI				Enrollment No	001201227285		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	BHANGOR, BHANGOR, JAMNAGAR							
Local Address	BHANGOR, BHANGOR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6359193877	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227285)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227285)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227285)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NANDANIYA RONAK BABUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : _____	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature _____



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NOYADA HANIF IBRAHIM			Enrollment No	001201227289
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR				
Local Address	TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355682157	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227289)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227289)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227289)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NOYADA SAHIL MAJID			Enrollment No	001201227290
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-SAJADIYAVAILALPURJAMNAGAR., LALPUR, JAMNAGAR				
Local Address	TO-SAJADIYAVAILALPURJAMNAGAR., LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313842701	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227290)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227290)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227290)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. NOYADA SAHIL MAJID Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NOYDA INAYAT KARIMBHAI			Enrollment No	001201227292
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHAD-KHAMBILIYALALPURJAMNAGAR, LALPUR, JAMNAGAR				
Local Address	KHAD-KHAMBILIYALALPURJAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351831238	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227292)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227292)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227292)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NOYDA NASIR SIDIKBHAI			Enrollment No	001201227293
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR				
Local Address	TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141379977	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227293)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227293)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
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☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227293)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ODEDARA SAJAN ARBHAMBHAI			Enrollment No	001201227294
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VAV BERAJA, JAMNAGAR, JAMNAGAR				
Local Address	VAV BERAJA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265192486	Email Address	

Subject Group	Subject Name (Enrollment No - 001201227294)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227294)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227294)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ODEDARA SAJAN ARBHAMBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PADALIYA CHETAN MANOJBHAI				Enrollment No	001201227296		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAMUNDA, JAMUNDA, JAMNAGAR							
Local Address	JAMUNDA, JAMUNDA, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361120							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	931346073		Email Address	padaliyachetan621@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227296)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PADALIYA CHETAN MANOJBHAI** Rupees_____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PADAYA DINESH GAUTAMBHAI			Enrollment No	001201227297
Gender	Male	Cast	SC	PH	No
Resi. Address	BHAGWTI SOCIETY SIKKA JAMNAGAR, SIKKA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356053519	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227297)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227297)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227297)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PADAYA DINESH GAUTAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARIYANT VIRMANIKUMAR POTRAJ				Enrollment No	001201227300		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874630286	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227300)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 001201227300)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227300)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARIYANT VIRMANIKUMAR POTRAJ Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR JAYDIPSINH SURUBHA			Enrollment No	001201227301
Gender	Male	Cast	OPEN	PH	No
Resi. Address	HADIYANA-BEREJA, BERAJA, JAMNAGAR				
Local Address	HADIYANA-BEREJA, BERAJA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320613067	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227301)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227301)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227301)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR JAYDIPSINH SURUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR KISHOR KARANABHAI				Enrollment No	001201227302		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7044579434	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227302)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227302)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227302)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR KISHOR KARANABHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR KULDIP KANTIBHAI			Enrollment No	001201227303
Gender	Male	Cast	SC	PH	No
Resi. Address	JAVAHAR NAGARSTREET NO 1JAMNAGAR, JIVAPAR, JAMNAGAR				
Local Address	JAVAHAR NAGARSTREET NO 1JAMNAGAR, JIVAPAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990989830	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227303)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227303)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227303)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR KULDIP KANTIBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR MANGA HAMIRBHAI			Enrollment No	001201227304
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAGVADHAR MOTI KHAVADIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200283836	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227304)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227304)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227304)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PARMAR MANGA HAMIRBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR PRITESH KHIMABHAI				Enrollment No	001201227305			
Gender	Male	Cast	SC	PH	No				
Resi. Address	OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR								
Local Address	OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469016041	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227305)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227305)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227305)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PINDARIYA MAYUR LAKHAMANBHAI				Enrollment No	001201227306		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT-SUTARIYAKHAMBILIYA, KHAMBILIYA, DEVBUMIDWARKA							
Local Address	AT-SUTARIYAKHAMBILIYA, KHAMBILIYA, DEVBUMIDWARKA							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352080292	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227306)

CORE (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227306)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227306)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PINDARIYA MAYUR LAKHAMANBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PINDARIYA RAJU SIDABHAI				Enrollment No	001201227307		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	LALPARAD-KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMIDWARKA							
Local Address	LALPARAD-KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMIDWARKA Cty-Lalparda ,Tal-Khambhaliya ,Dist-Devbhumi dwarka,St-Gujrat ,Pin-361306							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9265369030		Email Address	Trader2607j@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227307)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PINGAL PRADIPSINH JESANGBHAI			Enrollment No	001201227308
Gender	Male	Cast	OPEN	PH	No
Resi. Address	CHANGAJAMNAGAR, CHANGA, JAMNAGAR				
Local Address	CHANGAJAMNAGAR, CHANGA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9773085619	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227308)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227308)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227308)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. PINGAL PRADIPSINH JESANGBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
	Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	POPANIYA PARAG KHIMABHAI					Enrollment No	001201227309				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	AT-GODAVARI-TALUKO-LALPUR, LALPUR, JAMNAGAR										
Local Address	AT-GODAVARI-TALUKO-LALPUR, LALPUR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9328983132			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227309)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **POPANIYA PARAG KHIMABHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RATHOD PANKAJKUMAR SAMJIBHAI		Enrollment No	001201227314	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT-PATELKA, PATELKA, JAMNAGAR				
Local Address	AT-PATELKA, PATELKA, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6359850230	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227314)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227314)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227314)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD PANKAJKUMAR SAMJIBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RATHOD SUDHANSU SHYAMSINGH			Enrollment No	001201227315
Gender	Male	Cast	OPEN	PH	No
Resi. Address	165/WOOLEN MILL JUNI CHALIJJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	165/WOOLEN MILL JUNI CHALIJJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7874841604	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227315)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227315)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227315)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD SUDHANSU SHYAMSINGH Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD VIJAY KANUBHAI				Enrollment No	001201227318			
Gender	Male	Cast	SC	PH	No				
Resi. Address	MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR								
Local Address	MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351110383	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227318)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227318)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227318)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. RATHOD VIJAY KANUBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SAMA IRFAN HASAN			Enrollment No	001201227319			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624206083	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227319)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227319)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227319)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SAMA IRFAN HASAN Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SAMA KAMIL ANVARBHAI				Enrollment No	001201227320		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313111467	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227320)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227320)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION & FAMILY WELFARE IN INDIA)	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS & STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22 (BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227320)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SANJI RUBINA NASHIRBHAI				Enrollment No	001201227321		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9409869313	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227321)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227321)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227321)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANJI RUBINA NASHIRBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SANURA BHAVINKUMAR RAMESHABHAI			Enrollment No	001201227322
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT. LOTHIYA, JAMNAGAR, JAMNAGAR				
Local Address	AT. LOTHIYA, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537649561	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227322)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227322)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227322)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University	
		Exam Form Receipt	
Received from Mr./ Miss /Mrs. SANURA BHAVINKUMAR RAMESHABHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SHIYAL KARSHAN PREMJBHAI				Enrollment No	001201227327		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	SUBHASH PARKRANJITSAGAR ROADJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SUBHASH PARKRANJITSAGAR ROADJAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujrat,Pin-361005							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	6355457311		Email Address	karshanshiyal8@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227327)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHIYAL KARSHAN PREMJBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (Julv - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SODHA ASPALSINH BHAGIRATHSINH		Enrollment No	001201227331	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR				
Local Address	SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9315949130	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227331)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227331)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227331)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SODHA ASPALSINH BHAGIRATHSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SODHA MAYURSINH PRADYUMANSINH			Enrollment No	001201227332			
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990483377	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227332)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
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☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227332)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227332)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SODHA MAYURSINH PRADYUMANSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SONARA PARESHKUMAR PRABHATBHAI			Enrollment No	001201227333
Gender	Male	Cast	SEBC	PH	No
Resi. Address	VIJRAKHI, JAMNAGAR, JAMNAGAR				
Local Address	VIJRAKHI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998280862	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227333)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227333)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227333)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SUVA DHARMESH HAMIRBHAI			Enrollment No	001201227337
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT RANJITPUR, KALYANPUR, DEVBUMI DWARKA				
Local Address	AT RANJITPUR, KALYANPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023160717	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227337)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227337)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227337)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. SUVA DHARMESH HAMIRBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	VACHA NITIN SAJANBHAI					Enrollment No	001201227341				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	YADAV NAGARNEAR MADHAVNAGARJAMNAGAR, JAMNAGAR, JAMNAGAR										
Local Address	YADAV NAGARNEAR MADHAVNAGARJAMNAGAR, JAMNAGAR, JAMNAGAR										
ABCID											
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH			
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	9316214272			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227341)										
CORE (Select 6 course(s) only)											
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)										
☒ I give my consent to keep above residential address & mobile number for degree form purpose.											
Apply For Degree	Yes										
Student Sign					Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



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Received from Mr./ Miss /Mrs. **VACHA NITIN SAJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADGAMA ISHA TANESHBHAI				Enrollment No	001201227342		
Gender	Female	Cast	SEBC	PH	No			
Resi. Address	NILKAMAL SOCIETY5-KHODIYAR COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NILKAMAL SOCIETY5-KHODIYAR COLONYJAMNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR ,St-GUJARAT ,Pin-361001							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9998889428		Email Address	vvadgamaisha@gmail.com				
Subject Group	Subject Name (Enrollment No - 001201227342)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADGAMA ISHA TANESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHAVANA BRIJESH YOGESHBHAI		Enrollment No	001201227343	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR				
Local Address	PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9726825991	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227343)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 001201227343)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227343)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. VADHAVANA BRIJESH YOGESHBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADHER ARJUNSINH MAHENDARSINH			Enrollment No	001201227344			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	PANCH BUNGLOW ROADRANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	PANCH BUNGLOW ROADRANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016354004	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227344)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227344)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227344)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VADHER ARJUNSINH MAHENDARSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADHER VISHVDEEPSINH JAYENDRASINH				Enrollment No	001201227345		
Gender	Male	Cast	OPEN		PH	No		
Resi. Address	MOMAI NIVASSTREET NO 7A/28 MOHAN NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MOMAI NIVASSTREET NO 7A/28 MOHAN NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9824999925		Email Address					
Subject Group	Subject Name (Enrollment No - 001201227345)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)							
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)							
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)							
Subject Group	Subject Name (Enrollment No - 001201227345)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)							
☒ I give my consent to keep above residential address & mobile number for degree form purpose.								
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER YASHPALSINH HARDEVSINH		Enrollment No	001201227346	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8347989701		Email Address		
Subject Group	Subject Name (Enrollment No - 001201227346)				
CORE (Select 6 course(s) only)					
☒	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)				
☒	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)				
☒	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)				
☒	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)				
☒	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)(TH)				
☒	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)				
Subject Group	Subject Name (Enrollment No - 001201227346)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VAKATAR LAKHABHAI VASARAMBHAI				Enrollment No	001201227349		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	AT-POST NANDURITALUKO-LALPURDIST-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469944260	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227349)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227349)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227349)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VAKATAR LAKHABHAI VASARAMBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAROTARIYA DARSHAN BHARATBHAI		Enrollment No	001201227353	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA				
Local Address	KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9313773503		Email Address		
Subject Group	Subject Name (Enrollment No - 001201227353)				
CORE (Select 6 course(s) only)					
☒	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)				
☒	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)				
☒	HIN P-19 (HINDI BHASHA KA VYAKRAN)(INT, TH)				
☒	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)				
☒	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)(INT, TH)				
☒	HIN P-22 (HINDI ANYA GADH VIDHAYE)(INT, TH)				
Subject Group	Subject Name (Enrollment No - 001201227353)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAROTARIYA DARSHAN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VARU SAGAR KARASHANBHAI			Enrollment No	001201227354			
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR							
Local Address	MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354260063	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227354)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227354)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227354)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VARU SAGAR KARASHANBHAI Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VASARA NIKUL LAKHAMANBHAI			Enrollment No	001201227356
Gender	Male	Cast	SEBC	PH	No
Resi. Address	AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR				
Local Address	AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316002172	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227356)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227356)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227356)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VASARA NIKUL LAKHAMANBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VASARA RAHUL SAMATBHAI			Enrollment No	001201227357
Gender	Male	Cast	SEBC	PH	No
Resi. Address	SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGARJAMNAGAR, JAMNAGAR, JAMAGAR				
Local Address	SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGARJAMNAGAR, JAMNAGAR, JAMAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9904497804	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227357)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227357)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227357)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VASARA RAHUL SAMATBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)										
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR										
Name	VASARA SHAILESH GOVIND					Enrollment No	001201227358				
Gender	Male	Cast	SEBC			PH	No				
Resi. Address	AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR										
Local Address	AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR										
ABCID											
Exam Type	Part		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.											
Mobile No	8849398337			Email Address							
Subject Group	Subject Name (Enrollment No - 001201227358)										
CORE (Select 6 course(s) only)											
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)										
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT, TH)										
☒	I give my consent to keep above residential address & mobile number for degree form purpose.										
Apply For Degree	Yes										
_____ Student Sign					_____ Principal Sign						
Printed By : 13007					Printed Date : 17/06/2025 10:00 AM						



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA SHAILESH GOVIND** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VEKARIYA NIHAL HITESHBHAI				Enrollment No	001201227359			
Gender	Male	Cast	OPEN		PH	No			
Resi. Address	MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole		Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824883029	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227359)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227359)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227359)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VEKARIYA NIHAL HITESHBHAI Rupees_____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VIRAM MULU MESURBHAI			Enrollment No	001201227360
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GAM-KATHITAL TALUKO-LALPUAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313066185	Email Address	
Subject Group	Subject Name (Enrollment No - 001201227360)		

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227360)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227360)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. VIRAM MULU MESURBHAI Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ZALA JAYRAJSINH KRIPALSINH				Enrollment No	001201227364		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	MACCHAR MAGAR PUNIT NAGARNEAR HANUMAN MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9484607391	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201227364)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201227364)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II	
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201227364)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. ZALA JAYRAJSINH KRIPALSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LAGARIYA ANAND BABU			Enrollment No	001201228082
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KHAKHINAGARRAMNAGAR SANDHIYA PULLJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHAKHINAGARRAMNAGAR SANDHIYA PULLJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238089202	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201228082)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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Subject Group	Subject Name	(Enrollment No - 001201228082)
CORE (Select 6 course(s) only)		
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Subject Group	Subject Name	(Enrollment No - 001201228082)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
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Apply For Degree	Yes	
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 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. LAGARIYA ANAND BABU Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



Saurashtra University

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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA ARJUNSINH BHARATSINH				Enrollment No	001201228825		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	00,TO ZANKHAR,, ZAKHAR, DEVBUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313691661	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201228825)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201228825)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201228825)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

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Received from Mr./ Miss /Mrs. JADEJA ARJUNSINH BHARATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KRUSHNARAJ VAGHUBHA		Enrollment No	001201228826	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	khadba mota,,, LALPUR, JAMNAGAR				
Local Address	khadba mota,,, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9687246451		Email Address		
Subject Group	Subject Name (Enrollment No - 001201228826)				
CORE (Select 6 course(s) only)					
☒	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)				
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)				
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)				
Subject Group	Subject Name (Enrollment No - 001201228826)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KRUSHNARAJ VAGHUBHA** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA RAGHUVIR SINH RAVUBHA			Enrollment No	001201228827
Gender	Male	Cast	OPEN	PH	No
Resi. Address	TO ZAKHAR,TAL LALPUR,, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355609213	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201228827)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201228827)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201228827)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA RAGHUVIRSINH RAVUBHA Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date :	College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR 
Signature	



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA RAJDEEPSINH NATUBHA			Enrollment No	001201228828
Gender	Male	Cast	OPEN	PH	No
Resi. Address	CO NATUBHA,ZANKHAR,ZANKHAR, ZANKHAR, DEVBUMI-DWARKA				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662177717	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201228828)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201228828)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201228828)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
Student Sign		Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

 Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADEJA RAJDEEPSINH NATUBHA Rupees_____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .	
Date : College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADON AJAYSINH BHAGWATSINH				Enrollment No	001201228829		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	132,ANAND COLONY,WOOLEN MILL, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351071151	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201228829)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201228829)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND	
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201228829)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 17/06/2025 10:00 AM

		Saurashtra University Exam Form Receipt	
Received from Mr./ Miss /Mrs. JADON AJAYSINH BHAGWATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (Julv - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR	 Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHVA VARUNRAJ NARENDRASINH		Enrollment No	001201228831	
Gender	Male	Cast	EWS	PH	No
Resi. Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8866233533		Email Address		
Subject Group	Subject Name (Enrollment No - 001201228831)				
CORE (Select 6 course(s) only)					
☒	ECO.P-17 (MICRO ECONOMICS-II) (TH)				
☒	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(TH)				
☒	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)				
☒	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)				
☒	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)				
☒	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)				
Subject Group	Subject Name (Enrollment No - 001201228831)				
FOUNDATION LANG (Select 1 course(s) only)					
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)				
☒	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
Student Sign			Principal Sign		
Printed By : 13007			Printed Date : 17/06/2025 10:00 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA VARUNRAJ NARENDRASINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MAGHNATHI JAYDEEP YOGESHGIRI				Enrollment No	001201228832		
Gender	Male	Cast	SEBC	PH	No			
Resi. Address	shiv krupa,dayanand society,nr.hasmukh vakil,gulabnagar, JAMNAGAR, JAMNAGAR							
Local Address	shiv krupa,dayanand society,nr.hasmukh vakil,gulabnagar, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	☐	GUJARATI	☐	HINDI	☐	ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.								
Mobile No	9925745418		Email Address					
Subject Group	Subject Name (Enrollment No - 001201228832)							
CORE (Select 6 course(s) only)								
☒	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)							
☒	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)							
☒	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)							
☒	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)							
Subject Group	Subject Name (Enrollment No - 001201228832)							
FOUNDATION LANG (Select 1 course(s) only)								
☒	HINDI (ADHUNIK HINDI KAVYA)(TH)							
☒	I give my consent to keep above residential address & mobile number for degree form purpose.							
Apply For Degree	Yes							
Student Sign				Principal Sign				
Printed By : 13007				Printed Date : 17/06/2025 10:00 AM				



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAGHNATHI JAYDEEP YOGESHGIRI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019)(SUPP.) (Julv - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019)(SUPP.) (July - 2025)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA ABHIRAJ SINH JITENDRASINH			Enrollment No	001201228834
Gender	Male	Cast	OPEN	PH	No
Resi. Address	shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR				
Local Address	shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☒ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427212008	Email Address	

Subject Group	Subject Name	(Enrollment No - 001201228834)

CORE | (Select 6 course(s) only)

☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA())
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 001201228834)
CORE (Select 6 course(s) only)		
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)	
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
☐	ECO P-22 (REGIONAL ECONOMICS-II)	
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)	
☐	SOC P-19 (SOCIAL PSYCHOLOGY)	
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOC P-21 (APPLIED SOCIOLOGY)	
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA	
☐	SOC P-22 (SOCIOLOGY OF HEALTH)	
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHILO.P-20 (SCHOOL OF VEDANTA)	
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)	
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☐	HIN P-18 (SAHITYA SIDDHANTI-2)	
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☐	HIN P-19 (BHASHA SHIKSHAN-2)	
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN	
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA	
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 001201228834)
FOUNDATION LANG (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☒	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
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Received from Mr./ Miss /Mrs. VAGHELA ABHIRAJ SINH JITENDRA SINH Rupees _____/- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019)(SUPP.) (July - 2025) .			
Date :	College Name :	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR	 Signature