



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                    |                                |                                  |
| Name  | AAL DHAVAL BHARATBHAI  |                    |                                    | Enrollment No                  | 002201191760                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | D C C HIGH SCHOOL PACHHAD TALUKA PANCHAYT JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | D C C HIGH SCHOOL PACHHAD TALUKA PANCHAYT JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9173717193   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191760)                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191760)                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191760)                            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191760)                            |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191760)                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )  |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Received from Mr./ Miss /Mrs. **AAL DHAVAL BHARATBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                           |   |                                |                                  |
| <b>Name</b>   | AMBALIYA DINESH BHIKHABHAI                                 |                           |   | <b>Enrollment No</b>           | 002201191761                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | JAGRUTI NAGAR NILKAML SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  | JAGRUTI NAGAR NILKAML SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9824810406   | <b>Email Address</b>      |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191761)         |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191761)         |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                              |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191761)         |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                     |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1               |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191761)         |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191761)         |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                       |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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Received from Mr./ Miss /Mrs. **AMBALIYA DINESH BHIKHABHAI** Rupees \_\_\_\_\_/- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**



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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | AMBALIYA JIGNESH SAJANBHAI                           |                    |                                   | Enrollment No                      | 002201191762                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | KALAYANPUR, KALAYANPUR, JAMNAGAR                     |                    |                                   |                                    |                                  |
| Local Address   |  |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                    |                                  |
| Mobile No   | 9974674208   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191762)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191762)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191762)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191762)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191762)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| Student Sign _____ Principal Sign _____   |  |                    |                                   |                                    |                                  |
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Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                            |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                    |                                  |
| Name  | AMBALIYA KISHANKUMAR BHIMABHAI                                   |                    |                                   | Enrollment No                      | 002201191763                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | JAMDEVALIYA TALUKO KALAYANPUR DWARKA, KALAYANPUR, DEVBUMI DWARKA |                    |                                   |                                    |                                  |
| Local Address   | JAMDEVALIYA TALUKO KALAYANPUR DWARKA, KALAYANPUR, DEVBUMI DWARKA |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9726962230   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191763)                      |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191763)                      |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                    |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191763)                      |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                     |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191763)                      |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191763)                      |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | AMBALIYA RAHUL HAJABHAI                              |                    |                          |                                    | Enrollment No            | 002201191765 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | GAM;MOTA LAKHIYA, JAMNAGAR, JAMNAGAR                 |                    |                          |                                    |                          |              |                          |         |
| Local Address   | GAM;MOTA LAKHIYA, JAMNAGAR, JAMNAGAR                 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9265426061   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191765)          |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name          | ANSARI SHAHINA NAZ ZULFIGUAR ALI                           |                    |                                   | Enrollment No                  | 002201191766                     |
| Gender        | Female   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | KALAVAD GATE HAPA RODE RAGAMTI SOCIETY, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | KALAVAD GATE HAPA RODE RAGAMTI SOCIETY, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 6352566936 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191766) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191766) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191766) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191766) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191766) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                           |                                   |                                |                                  |
|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                         |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                           |                                   |                                |                                  |
| <b>Name</b>   | BAJANIYA HARDIK DHIRENDRABHAI                                 |                           | <b>Enrollment No</b>              | 002201191769                   |                                  |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | HAPA RELWAY STATION SOCIETY HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | HAPA RELWAY STATION SOCIETY HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9510584051  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191769)            |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                           |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191769)            |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                 |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191769)            |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191769)            |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191769)            |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | BAMBHAVA VALABHAI MESURBHAI                          |                    | Enrollment No                      | 002201191771                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | GAM.NAGHEDI, JAMNAGAR, JAMNAGAR                      |                    |                                    |                                |                                  |
| Local Address   | GAM.NAGHEDI, JAMNAGAR, JAMNAGAR                      |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7165893123   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191771)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191771)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191771)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191771)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                                    |                                |                                  |
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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | BANDHIYA ASHOK MALADEBHAI                            |                    | Enrollment No                      | 002201191772                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | VILLAGE JAMNAGAR, JAMNAGAR, JAMNAGAR                 |                    |                                    |                                |                                  |
| Local Address   | VILLAGE JAMNAGAR, JAMNAGAR, JAMNAGAR                 |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9723824766   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191772)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191772)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191772)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                          |               |                                    |              |                          |         |
|---|--|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                          |               |                                    |              |                          |         |
| Name  | BANDHIYA HITESH PITHABHAI                                  |                    |                          |               | Enrollment No                      | 002201191773 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address   | to;bajana taluko;khambiliya dis;dwarka, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address   | to;bajana taluko;khambiliya dis;dwarka, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID   |  |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 7573054733   |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191773)                |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                  |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                          |               |                                    |              |                          |         |
| Printed By : 13007  |  |                    |                          |               | Printed Date : 17/06/2025 11:57 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                           |                                   |                                |                                  |
|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                           |                                   |                                |                                  |
| <b>Name</b>   | BARAD JAYMIK BHARATBHAI                                   |                           |                                   | <b>Enrollment No</b>           | 002201191774                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | TO;KARMARI VADI VISTAR TALUKO MANGROL, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | TO;KARMARI VADI VISTAR TALUKO MANGROL, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9016542115  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191774)        |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191774)        |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191774)        |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191774)        |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191774)        |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |   |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | BHANDERI GAUTAM DINESHBHAI                           |                           |   | <b>Enrollment No</b>           | 002201191777                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | MODPAR MATVA TA JAMNAGAR, AMNAGAR, JAMNAGAR          |                           |   |                                |                                  |
| <b>Local Address</b>  | MODPAR MATVA TA JAMNAGAR, AMNAGAR, JAMNAGAR          |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9016966681   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191777)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191777)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191777)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191777)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191777)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |   |                                  |
|---|--|---------------------------|-----------------------------------|---|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                           |                                   |   |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                           |                                   |   |                                  |
| <b>Name</b>   | BHANUSHALI BHAVESH PREMJI  |                           |                                   | <b>Enrollment No</b>                      | 002201191778                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                                 | No                               |
| <b>Resi. Address</b>  | SHRI KUTCHHI BHANUSHALI KUMAR BORDING JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |   |                                  |
| <b>Local Address</b>  | SHRI KUTCHHI BHANUSHALI KUMAR BORDING JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |   |                                  |
| <b>ABCID</b>  |  |                           |                                   |   |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI            | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |   |                                  |
| <b>Mobile No</b>  | 6356348093   |                           | <b>Email Address</b>              |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191778)                 |                           |                                   |   |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |   |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |   |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |   |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                |                           |                                   |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191778)                 |                           |                                   |   |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |   |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                      |                           |                                   |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191778)                 |                           |                                   |   |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |   |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                       |                           |                                   |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191778)                 |                           |                                   |   |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |   |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191778)                 |                           |                                   |   |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |   |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |   |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |   |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |   |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |                                   |   |                                  |
| <b>Printed By : 13007</b>   |  |                           |                                   | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                    |                                |                                  |
| Name  | BHANUSHALI TARUN RAMESHBHAI   |                    |                                    | Enrollment No                  | 002201191779                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | SHRI KACCHI BHANUSUSHALI KUMAR BORDING PANCHVATI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | SHRI KACCHI BHANUSUSHALI KUMAR BORDING PANCHVATI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 9510520679  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191779)                                   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191779)                                   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191779)                                   |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191779)                                   |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191779)                                   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                 |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | BHARANI RAHUL JIGNESHBHAI                             |                    |                          |                                    | Enrollment No            | 002201191781 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | SETAVAD CHOK KHARVA CKLO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | SETAVAD CHOK KHARVA CKLO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 972513255   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191781)           |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )             |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191781)           |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                         |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name  | BHARVADIYA SAGAR GOVABHAI                            |                    |                          | Enrollment No                      | 002201191782             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | GAM;BADHTHAR, JAMNAGAR, JAMNAGAR                     |                    |                          |                                    |                          |       |                          |         |
| Local Address   | GAM;BADHTHAR, JAMNAGAR, JAMNAGAR                     |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 6353772820   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191782)          |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | BHATIYA NITIN VAJSHIBHAI                             |                    |                                   | Enrollment No                  | 002201191783                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | TALUKO;BHANDARIYA, JAMNAGAR, JAMNAGAR                |                    |                                   |                                |                                  |
| Local Address | TALUKO;BHANDARIYA, JAMNAGAR, JAMNAGAR                |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 9723815509                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191783)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191783)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191783)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191783)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191783)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | BHATIYA RAHUL NATHABHAI                              |                    | Enrollment No                      | 002201191784                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | TO;MEVASNIYA DWARKA, JAMNAGAR, JAMNAGAR              |                    |                                    |                                |                                  |
| Local Address   | TO;MEVASNIYA DWARKA, JAMNAGAR, JAMNAGAR              |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6351212901   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191784)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191784)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191784)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                          |                                    |                          |              |                          |         |
| Name  | BHATTI AFZAL ARIFBHAI                                      |                    |                          |                                    | Enrollment No            | 002201191786 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | NAGNATH GAT JUNO KUMBHAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | NAGNATH GAT JUNO KUMBHAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8140911532   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191786)                |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                              |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191786)                |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                    |                                  |
| Name  | BHATU CHIRAG BHIMASHIBHAI                                  |                    |                                   | Enrollment No                      | 002201191787                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | TO BHANDARIYA AT KHAMBHALIYA DI D B DWARKA, DWARKA, DWARKA |                    |                                   |                                    |                                  |
| Local Address   | TO BHANDARIYA AT KHAMBHALIYA DI D B DWARKA, DWARKA, DWARKA |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 6353158440   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191787)                |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191787)                |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191787)                |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1               |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191787)                |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191787)                |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | BHATU JAGDISH HARDASBHAI                             |                    | Enrollment No                      | 002201191788                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | GOKUL NAGAR SHIV NAGAR-1, JAMNAGAR, JAMNAGAR         |                    |                                    |                                |                                  |
| Local Address   | GOKUL NAGAR SHIV NAGAR-1, JAMNAGAR, JAMNAGAR         |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9737800418   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191788)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191788)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191788)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191788)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | BHETARIYA RAMDE ARAJANBHAI                           |                    |                          |                                    | Enrollment No            | 002201191789 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | TALUKO BHANVAD, BHANVAD, JAMNAGAR                    |                    |                          |                                    |                          |              |                          |         |
| Local Address   | TALUKO BHANVAD, BHANVAD, JAMNAGAR                    |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9106931738   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191789)          |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | BHOCHIYA NILESH PUNJABHAI                            |                    |                                    | Enrollment No                  | 002201191790                     |
| Gender  | Male   | Cast               | SC                                 | PH                             | No                               |
| Resi. Address   | AT;DHARORIYA TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | AT;DHARORIYA TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9081368512   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191790)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191790)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191790)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191790)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                          |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                          |                                    |                          |       |                          |         |
| Name  | BHOOT NIMESH SHAILESHBHAI  |                    |                          | Enrollment No                      | 002201191791             |       |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | AVAS COLONY BLOKE NO 97/4 OPP ANDHAASHARM FATAK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | AVAS COLONY BLOKE NO 97/4 OPP ANDHAASHARM FATAK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9409975747   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191791)                                  |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191791)                                  |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |                                    |                          |              |                          |         |
| Name  | BLOCH IMRAN YUNUS  |                    |                          |                                    | Enrollment No            | 002201191792 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | PANKHAN HANUMAN NAGAR STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | PANKHAN HANUMAN NAGAR STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7016991160   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191792)                    |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                      |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191792)                    |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191792)                    |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                  |                    |                          |                                    |                          |              |                          |         |
| _____<br>Student Sign   |  |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                    |                                |                                  |
| Name  | BLOCH ISMAIL HANIF   |                    |                                    | Enrollment No                  | 002201191793                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | mota peer ,mota peer chowk,mota peer chowk, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | mota peer ,mota peer chowk,mota peer chowk, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6351704811   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191793)                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191793)                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191793)                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191793)                    |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191793)                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
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| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | BUSHA PRADIPBHAI GOVINDBHAI                          |                    |                                   | Enrollment No                  | 002201191795                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | GAM;DODHIYA POST JIVAPAR, JIVAPAR, JAMNAGAR          |                    |                                   |                                |                                  |
| Local Address | GAM;DODHIYA POST JIVAPAR, JIVAPAR, JAMNAGAR          |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9925722921 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191795) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191795) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191795) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191795) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191795) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Name  | CHANDARIYA AKSHAYKUMAR ASHVINBHAI                    |                    |                          |               | Enrollment No                      | 002201191796 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH            | No                                 |              |                          |         |
| Resi. Address   | JAIN DERASAR NAGHEDI JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |               |                                    |              |                          |         |
| Local Address   | JAIN DERASAR NAGHEDI JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |               |                                    |              |                          |         |
| ABCID   |  |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 9737964046   |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191796)          |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |               |                                    |              |                          |         |
| Student Sign  |  |                    |                          |               | Principal Sign                     |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | CHANGANI JAY VALLABHBHAI                             |                    |                                    | Enrollment No                  | 002201191798                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | BAJRANGPUR, BAJRANGPUR, JAMNAGAR                     |                    |                                    |                                |                                  |
| Local Address   | BAJRANGPUR, BAJRANGPUR, JAMNAGAR                     |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9328217549   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191798)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191798)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191798)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191798)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191798)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                          |                    |                                    |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | CHANGDA AZAZ RAFIKBHAI                               |                    |                          |                                    | Enrollment No            | 002201191799 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | DHARARNAGAR NO-2 JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                          |                                    |                          |              |                          |         |
| Local Address   | DHARARNAGAR NO-2 JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 6352835740   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191799)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191799)          |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | CHAUHAN MAHESH UKABHAI                               |                    |                          |                                    | Enrollment No            | 002201191803 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | GAM;NAGHEDI, NAGHEDI, JAMNAGAR                       |                    |                          |                                    |                          |              |                          |         |
| Local Address   | GAM;NAGHEDI, NAGHEDI, JAMNAGAR                       |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7621976370   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191803)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191803)          |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191803)          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                   |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                           |   |                                |                                  |
| <b>Name</b>   | CHAUHAN MAHMAD SAFAN GULAM HUSSAIN                      |                           |   | <b>Enrollment No</b>           | 002201191804                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | CHAMAR FALI PARBIYA KHADKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  | CHAMAR FALI PARBIYA KHADKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>ABCID</b>  |   |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |   |                                |                                  |
| <b>Mobile No</b>  | 7575097011  |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191804)      |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                      |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                     |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191804)      |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                       |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                           |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191804)      |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1            |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191804)      |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191804)      |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                     |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |   |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |   |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
|---|--|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name  | CHAVADA JANAK RAMJIBHAI                              |      |                    |                          |                                    | Enrollment No            | 002201191806 |                          |         |  |  |
| Gender  | Male   | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address   | JAMJODHPUR, JAMJODHPUR, JAMNAGAR                     |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address   | JAMJODHPUR, JAMJODHPUR, JAMNAGAR                     |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type   | Part   |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No   | 9737178378   |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201191806)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-3   (Select 1 course(s) only)   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201191806)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)  |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Student Sign  |  |      |                    |                          | Principal Sign                     |                          |              |                          |         |  |  |
| Printed By : 13007  |  |      |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | CHAVDA DIPAK KHIMABHAI                               |                           |                                   | <b>Enrollment No</b>           | 002201191809                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | KUVADIYA, KUVADIYA, JAMNAGAR                         |                           |                                   |                                |                                  |
| <b>Local Address</b>  |  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9664818564   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191809)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191809)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191809)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191809)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191809)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                    |                                |                                  |
| Name  | CHAVDA MESUR NATHABHAI   |                    | Enrollment No                      | 002201191813                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | TO;RAJPARA TALUKO;KALAYANPUR JILLO DEV BUMI DWRAGA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | TO;RAJPARA TALUKO;KALAYANPUR JILLO DEV BUMI DWRAGA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9512127228   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191813)                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191813)                            |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191813)                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | CHAVDA NAYAN NITINBHAI                               |                           |                                   | <b>Enrollment No</b>           | 002201191814                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | SANKAR TEKRI JAMNAGAR, JAMNAGAR, JAMNAGAR            |                           |                                   |                                |                                  |
| <b>Local Address</b>  | SANKAR TEKRI JAMNAGAR, JAMNAGAR, JAMNAGAR            |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 6354380572   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191814)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191814)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191814)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191814)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191814)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

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Date :

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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name  | CHAVDA VIVEK VIJAYBHAI                                      |                    |                                    | Enrollment No                  | 002201191816                     |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | VARDHMAN NAGAR /1 BLOKE NO-7/8 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | VARDHMAN NAGAR /1 BLOKE NO-7/8 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9913137083  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191816)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191816)                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191816)                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191816)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Received from Mr./ Miss /Mrs. **CHAVDA VIVEK VIJAYBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | CHAVDA YASHPALSINH BHUPATSINH                        |                    | Enrollment No                      | 002201191817                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | AT;DODHIYA, JAMNAGAR, JAMNAGAR                       |                    |                                    |                                |                                  |
| Local Address   | AT;DODHIYA, JAMNAGAR, JAMNAGAR                       |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9265183970   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191817)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191817)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191817)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191817)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191817)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                          |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                           |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                          |                                    |                          |       |                          |         |
| Name  | CHUDASAMA BHAGYARAJ SINH NARENDRASINH                           |                    |                          | Enrollment No                      | 002201191819             |       |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | NR VINAYAK PETROL PUMP MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | NR VINAYAK PETROL PUMP MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9725315731  |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191819)                     |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
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| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                   |                                |                                  |
| Name          | DAMA PIYUSHKUMAR VALJIBHAI  |                    |                                   | Enrollment No                  | 002201191822                     |
| Gender        | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | SHRI KUTCHHI BHANUSHALI KUMAR BORDING PANCHVAVTI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | SHRI KUTCHHI BHANUSHALI KUMAR BORDING PANCHVAVTI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7698426021 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191822) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191822) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191822) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191822) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191822) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name  | DANGAR GOVIND MERAMANBHAI                            |                    |                          | Enrollment No                      | 002201191824             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | to;vavdi, vavdi, JAMNAGAR                            |                    |                          |                                    |                          |       |                          |         |
| Local Address   | to;vavdi, vavdi, JAMNAGAR                            |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 7990775761   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191824)          |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191824)          |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | DAVERA ATUL KANTIBHAI                                |                    |                                    | Enrollment No                  | 002201191825                     |
| Gender  | Male   | Cast               | SC                                 | PH                             | No                               |
| Resi. Address   | BEDESWAR DHARAR NAGAR, JAMNAGAR, JAMNAGAR            |                    |                                    |                                |                                  |
| Local Address   |  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 8488809688   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191825)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191825)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191825)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191825)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191825)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | DER RAM KARANABHAI                                   |                    |                                   | Enrollment No                      | 002201191828                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | DHATORIYA, JAMNAGAR, JAMNAGAR                        |                    |                                   |                                    |                                  |
| Local Address   | DHATORIYA, JAMNAGAR, JAMNAGAR                        |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9714099817   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191828)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191828)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191828)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191828)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191828)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                               |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                          |                                    |                          |       |                          |         |
| Name  | DHOLAKIYA JAYKUMAR SURESHBHAI                                       |                    |                          | Enrollment No                      | 002201191837             |       |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | KABIR ASHRME ROAD AMRUT DHARA TENAMENT JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | KABIR ASHRME ROAD AMRUT DHARA TENAMENT JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 7984201010  |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191837)                         |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                       |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | FALIYA JAYDIP PRAMODBHAI                             |                           |                                   | <b>Enrollment No</b>           | 002201191840                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | PAVANCKKI JAMNAGAR, JAMNAGAR, JAMNAGAR               |                           |                                   |                                |                                  |
| <b>Local Address</b>  | PAVANCKKI JAMNAGAR, JAMNAGAR, JAMNAGAR               |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9723124537   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191840)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191840)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191840)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191840)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191840)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**





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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | GAGALIYA ANKITABEN RAJESHBHAI                        |                    |                                    | Enrollment No                  | 002201191841                     |
| Gender  | Female   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | TO;SANOSARA TALUKO;LALPUR, JAMNAGAR, JAMNAGAR        |                    |                                    |                                |                                  |
| Local Address   | TO;SANOSARA TALUKO;LALPUR, JAMNAGAR, JAMNAGAR        |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9327123522   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191841)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191841)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191841)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191841)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191841)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____   |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | GAGIYA KAUSHIK NATHABHAI                             |                    |                                    | Enrollment No                  | 002201191842                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | JAMKHAMBILIYA, JAMKHAMBILIYA, JAMNAGAR               |                    |                                    |                                |                                  |
| Local Address   | JAMKHAMBILIYA, JAMKHAMBILIYA, JAMNAGAR               |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6351927707   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191842)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191842)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191842)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191842)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | GAGIYA PARESH MARKHIBHAI                             |                           |   | <b>Enrollment No</b>           | 002201191843                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | LALPUR, LALPUR, JAMNAGAR                             |                           |   |                                |                                  |
| <b>Local Address</b>  | LALPUR, LALPUR, JAMNAGAR                             |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                               |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9712721916   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191843)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191843)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191843)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191843)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191843)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> </div> <div> <p>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                           |                                   |                                |                                  |
| <b>Name</b>   | GAJRA KARAN RAMESHBHAI   |                           |                                   | <b>Enrollment No</b>           | 002201191844                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | SHRI KUTCCHI BHANUSALI BORDING BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | SHRI KUTCCHI BHANUSALI BORDING BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 8758653687   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191844)                   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191844)                   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191844)                   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191844)                   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191844)                   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

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|   |  |                    |                          |               |                                    |              |                          |         |
|---|--|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Name  | GAMARA MAYA NATHABHAI                                |                    |                          |               | Enrollment No                      | 002201191846 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address   | TALUKO;KHAMBILIYA, KHAMBILIYA, JAMNAGAR              |                    |                          |               |                                    |              |                          |         |
| Local Address   | TALUKO;KHAMBILIYA, KHAMBILIYA, JAMNAGAR              |                    |                          |               |                                    |              |                          |         |
| ABCID   |  |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 9328279692   |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191846)          |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |               |                                    |              |                          |         |
| Student Sign  |  |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007  |  |                    |                          |               | Printed Date : 17/06/2025 11:57 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | GHODA JASHKARAN ARJANBHAI                            |                    |                                   | Enrollment No                  | 002201191849                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | KHIMALIYA GARDAN JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address | KHIMALIYA GARDAN JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9664772111 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191849) |
|---------------|--------------|--------------------------------|

**CORE | (Select 0 course(s) only)**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191849) |
|---------------|--------------|--------------------------------|

**DSE-1 | (Select 1 course(s) only)**

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191849) |
|---------------|--------------|--------------------------------|

**DSE-2 | (Select 1 course(s) only)**

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191849) |
|---------------|--------------|--------------------------------|

**DSE-3 | (Select 1 course(s) only)**

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191849) |
|---------------|--------------|--------------------------------|

**ELECTIVE | (Select 1 course(s) only)**

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                              |                    |                                    |                                |                                  |
| Name  | GOHIL HARDEEPSINH HITENDRASINH  |                    |                                    | Enrollment No                  | 002201191850                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | MACHHARNAGAR ROOM NO 183 ASHAPURA MANDER GANDHINAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | MACHHARNAGAR ROOM NO 183 ASHAPURA MANDER GANDHINAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 8866118915  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191850)                                       |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191850)                                       |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191850)                                       |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191850)                                       |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191850)                                       |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                               |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name          | GOHIL JAYDEEP PRAVINBHAI  |                    |                                   | Enrollment No                  | 002201191851                     |
| Gender        | Male  | Cast               | SC                                | PH                             | No                               |
| Resi. Address | BEHIND HARSHAD MILL CHALI MAHVIR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | BEHIND HARSHAD MILL CHALI MAHVIR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9904493039 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191851) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191851) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191851) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191851) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191851) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | GOHIL YUVRAJSINH JITENDRASINH                        |                    |                                   | Enrollment No                  | 002201191854                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | PLOT NO 13SHANTINAGAR JAMNAGAR, JMAGAR, JAMNGAR      |                    |                                   |                                |                                  |
| Local Address | PLOT NO 13SHANTINAGAR JAMNAGAR, JMAGAR, JAMNGAR      |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7984193389 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191854) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191854) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191854) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191854) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191854) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | GOJIYA BHARAT PARBATBHAI   |                    |                          |                                    | Enrollment No            | 002201191855 |                          |         |
| Gender  | Male   | Cast               | SC                       | PH                                 | No                       |              |                          |         |
| Resi. Address   | KALAYANPUR, KALAYANPUR, JAMNAGARbankodi kalyanpur devbhoomi dwarka                                 |                    |                          |                                    |                          |              |                          |         |
| Local Address   | KALAYANPUR, KALAYANPUR, JAMNAGARKALAYANPUR, KALAYANPUR, JAMNAGARbankodi kalyanpur devbhoomi dwarka |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7490096130   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191855)  |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                 |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                    |                                |                                  |
| Name  | GOJIYA KISHANKUMAR MURUBHAI                           |                    | Enrollment No                      | 002201191856                   |                                  |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                          |                    |                                    |                                |                                  |
| Local Address   | JAMNAGAR, JAMNAGAR, JAMNAGARCity-,Tal-,Dist-,St-,Pin- |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 7265037083  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191856)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191856)           |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191856)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                    |                    |                                    |                                |                                  |
| _____<br>Student Sign   |   |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                    |                    |                          |                                    |                          |              |                          |         |
| Name  | GOKANI UTSAV ANANDBHAI  |                    |                          |                                    | Enrollment No            | 002201191858 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | PAVAN CAKKI NEAR MILATRY GATE JAMNAGAR, JAMNAGAR, JAMNAGAR                              |                    |                          |                                    |                          |              |                          |         |
| Local Address   | PAVAN CAKKI NEAR MILATRY GATE JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-, Tal-, Dist-, St-, Pin- |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9664884454  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191858)   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191858)   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191858)   |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                          |                                    |                          |              |                          |         |
| Name  | GONDALIA DEVANSHI NAYANBHAI  |                    |                          |                                    | Enrollment No            | 002201191859 |                          |         |
| Gender  | Female   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | PUSHPICUNJ PLOT NO 49-YOGESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | PUSHPICUNJ PLOT NO 49-YOGESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9723320515   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191859)                        |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                       |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191859)                        |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                      |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | GOPIYANI SUMIT DIPAKBHAI                             |                    |                          |                                    | Enrollment No            | 002201191860 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR         |                    |                          |                                    |                          |              |                          |         |
| Local Address   | RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR         |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9106131726   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191860)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191860)          |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name  | HARGANI DHARMESH SAMANTBHAI                              |      |                    |                          |                                    | Enrollment No            | 002201191864 |                          |         |  |  |
| Gender  | Male   | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address   | SONAL NAGAR KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address   | SONAL NAGAR KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type   | Part   |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No   | 8758450633   |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201191864)              |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)  |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201191864)              |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-3   (Select 1 course(s) only)   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                            |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Student Sign  |  |      |                    |                          | Principal Sign                     |                          |              |                          |         |  |  |
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| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                           |   |                                |                                  |
| <b>Name</b>   | HOLEPAUTRA SIRAJ UDHABHAI                                  |                           |   | <b>Enrollment No</b>           | 002201191865                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | MALDHARI FATAK OPP GULABNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  | MALDHARI FATAK OPP GULABNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9510450841   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191865)         |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191865)         |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                              |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191865)         |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                     |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1               |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191865)         |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191865)         |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                       |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name          | HUN RAMESH NATHABHAI   |                    |                                   | Enrollment No                  | 002201191866                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | SARU SECTION ROAD OPP MILAN HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | SARU SECTION ROAD OPP MILAN HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 8140157597                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191866)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191866)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191866)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191866)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191866)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                             |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                                    |                                |                                  |
| Name  | IYAL SUFIYAN SATARBHAI  |                    | Enrollment No                      | 002201191867                   |                                  |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | GHACHI VAD JAMBUDI MASHJID LUHARSHAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | GHACHI VAD JAMBUDI MASHJID LUHARSHAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9737451351  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191867)                       |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191867)                       |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191867)                       |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191867)                       |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| _____<br>Student Sign   |   |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                           |                                   |                                |                                  |
|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                             |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                           |                                   |                                |                                  |
| <b>Name</b>   | JADAV SUNIL MUNNABHAI   |                           |                                   | <b>Enrollment No</b>           | 002201191868                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | KRISHAN PARK SOCIETY RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | KRISHAN PARK SOCIETY RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 6355313257  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191868)                |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                               |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191868)                |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                     |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191868)                |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                      |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191868)                |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191868)                |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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COLLEGE,JAMNAGAR

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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                           |   |                                |                                  |
| <b>Name</b>   | JADEJA BALDEVSINH PRADUMANSINH   |                           | <b>Enrollment No</b>                      | 002201191869                   |                                  |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | RAJRATESHWARI SOCIETY MATEL PAN RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  | RAJRATESHWARI SOCIETY MATEL PAN RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Part   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9727069221   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191869)                           |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                                    |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191869)                           |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                                      |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191869)                           |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191869)                           |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____</p> <p>Student Sign</p> </div> <div> <p>_____</p> <p>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                           |   |                                |                                  |
|---|---|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                           |   |                                |                                  |
| <b>Name</b>   | JADEJA DIVYARAJ SINH DEVENDRASINH   |                           | <b>Enrollment No</b>                      | 002201191872                   |                                  |
| <b>Gender</b>   | Male  | <b>Cast</b>               | OPEN                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | KHODIYAR COLONY NILKAMAL SOCIETY JAGRUTI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  | KHODIYAR COLONY NILKAMAL SOCIETY JAGRUTI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>ABCID</b>  |   |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9099651491  |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191872)                          |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191872)                          |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191872)                          |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191872)                          |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191872)                          |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |   |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |   |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | JADEJA DIVYRAJSINH ISHWARSINH                        |                    |                                   | Enrollment No                      | 002201191873                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | S.R.P.GROUP BLOKE NO C1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | S.R.P.GROUP BLOKE NO C1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9426043217   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191873)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191873)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191873)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191873)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191873)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                     |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                                    |                                |                                  |
| Name  | JADEJA JAYDEVSIKH NARENDRASINH  |                    | Enrollment No                      | 002201191875                   |                                  |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | NILKAMAL SOCIETY STREET NO 2 KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | NILKAMAL SOCIETY STREET NO 2 KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9824810128  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191875)                               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191875)                               |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191875)                               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )   |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JADEJA JAYRAJSINH MAHENDRASINH                       |                    | Enrollment No                      | 002201191876                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | MITHIO LALPUR, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| Local Address   | MITHIO LALPUR, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8200455635   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191876)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191876)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191876)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|----------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                          |          |                                    |               |                          |         |  |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                          |          |                                    |               |                          |         |  |  |  |
| Name  | JADEJA JAYVEER MADHUBHA  |                    |                          |          |                                    | Enrollment No | 002201191877             |         |  |  |  |
| Gender  | Male   | Cast               | OPEN                     |          |                                    | PH            | No                       |         |  |  |  |
| Resi. Address   | GAM;VAYA POST MASITIYA, MASITIYA, JAMNAGAR                         |                    |                          |          |                                    |               |                          |         |  |  |  |
| Local Address   | GAM;VAYA POST MASITIYA, MASITIYA, JAMNAGARCty-,Tal-,Dist-,St-,Pin- |                    |                          |          |                                    |               |                          |         |  |  |  |
| ABCID   |  |                    |                          |          |                                    |               |                          |         |  |  |  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |          |                                    |               |                          |         |  |  |  |
| Mobile No   | 7285861467   |                    |                          |          | Email Address                      |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201191877)                        |                    |                          |          |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)  |  |                    |                          |          |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                          |                    |                          |          |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201191877)                        |                    |                          |          |                                    |               |                          |         |  |  |  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |          |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                      |                    |                          |          |                                    |               |                          |         |  |  |  |
| Student Sign  |  |                    |                          |          | Principal Sign                     |               |                          |         |  |  |  |
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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | JADEJA KULDIPSINH MANUBHA                            |                    |                                   | Enrollment No                      | 002201191878                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | MAIN BAZAR HARSHADPUR, JAMNAGAR, JAMNAGAR            |                    |                                   |                                    |                                  |
| Local Address   | MAIN BAZAR HARSHADPUR, JAMNAGAR, JAMNAGAR            |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 7096504751   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191878)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191878)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191878)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191878)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191878)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                             |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |                                    |                          |       |                          |         |
| Name  | JADEJA LAKHADHIRSINH ARJUNSINH                                    |                    |                          | Enrollment No                      | 002201191880             |       |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | STREET NO 2-PUNIT NAGAR NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | STREET NO 2-PUNIT NAGAR NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 7265887675  |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191880)                       |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                     |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
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|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                         |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                                   |                                |                                  |
| Name  | JADEJA MAJBUTSINH MAHOBATSINH                                 |                    |                                   | Enrollment No                  | 002201191881                     |
| Gender  | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | DHARAR NAGAR -2 NAVA PAWER HOUSE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | DHARAR NAGAR -2 NAVA PAWER HOUSE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 9016036856  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191881)                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                           |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191881)                   |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                 |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191881)                   |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191881)                   |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191881)                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAJBUTSINH MAHOBATSINH** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | JADEJA MITRAPALSINH DHARMENDRASINH                   |                    |                                   | Enrollment No                  | 002201191882                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | LAVADIYA JAMNAGAR, LAVADIYA, JAMNAGAR                |                    |                                   |                                |                                  |
| Local Address |  |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |             |               |  |
|-----------|-------------|---------------|--|
| Mobile No | 96646822216 | Email Address |  |
|-----------|-------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191882) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191882) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191882) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191882) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191882) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

Printed By : 13007

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|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                    |                                  |
| Name  | JADEJA PRAFUL HARDEVSINH   |                    |                                   | Enrollment No                      | 002201191884                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | 02 SONAL NAGAR KHODIYAR COLONY B/H NILKAMAL SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | 02 SONAL NAGAR KHODIYAR COLONY B/H NILKAMAL SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 7984201742   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191884)                                      |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191884)                                      |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191884)                                      |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                     |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191884)                                      |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191884)                                      |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Signature



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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                    |                                  |
| Name  | JADEJA PRUTHVIRAJ SINH JAYENDRASINH                       |                    |                                   | Enrollment No                      | 002201191885                     |
| Gender  | Male  | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | KHAD-KHAD NAGAR NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | KHAD-KHAD NAGAR NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 6352451897  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191885)               |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191885)               |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191885)               |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191885)               |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191885)               |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
| Printed By : 13007  |   |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Signature





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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JADEJA PRUTHVIRAJ SINH UMEDSINH                      |                    |                                    | Enrollment No                  | 002201191886                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | SARMAT, SARMAT, JAMNAGAR                             |                    |                                    |                                |                                  |
| Local Address   | SARMAT, SARMAT, JAMNAGAR                             |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 7600740335   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191886)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191886)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191886)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191886)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191886)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Signature





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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | JADEJA RAJDIPSINH JUVANSINH                          |                    |                                   | Enrollment No                  | 002201191888                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | TALUKO;KALAYNPUR, KALAYANPUR, JAMNAGAR               |                    |                                   |                                |                                  |
| Local Address   |  |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 8780883894   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191888)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191888)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191888)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191888)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191888)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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**Pre-Printed Examination Form**



|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name  | JADEJA TUSHARSINH VIKRAMSINH                              |                    |                                    | Enrollment No                  | 002201191894                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | MATEL CHOK RAJESWARI SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | MATEL CHOK RAJESWARI SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 7433813734  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191894)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191894)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191894)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191894)               |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191894)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JADEJA VIJAYSINH GUMANSINH                           |                    |                                    | Enrollment No                  | 002201191896                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | DWARAKESH RAMESWR NGAR JAMNAGAR, JMANAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| Local Address   | DWARAKESH RAMESWR NGAR JAMNAGAR, JMANAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8347033764   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191896)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191896)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191896)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191896)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
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| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JADEJA VISHALSINH BAHADURSINH                        |                    | Enrollment No                      | 002201191897                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | devaliya,devaliya,devaliya, JAMNAGAR, JAMNAGAR       |                    |                                    |                                |                                  |
| Local Address   | devaliya,devaliya,devaliya, JAMNAGAR, JAMNAGAR       |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9265328759   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191897)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191897)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191897)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191897)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                          |                                    |                          |       |                          |         |
| Name  | JADEJA YASHPALSINH BHARATSINH  |                    |                          | Enrollment No                      | 002201191899             |       |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | DWARKESH PARK STREET NO 2 RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | DWARKESH PARK STREET NO 2 RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9904179997   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191899)                            |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
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| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | JADEJA YASHPALSIKH RAJENDRASINH                      |                           | <b>Enrollment No</b>                      | 002201191900                   |                                  |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | SANTINGAR DWARKA, DWRAKA, DWARKA                     |                           |   |                                |                                  |
| <b>Local Address</b>  | SANTINGAR DWARKA, DWRAKA, DWARKA                     |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 7990439820   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191900)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191900)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191900)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191900)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191900)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
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| Name  | JADEJA YASHRAJSINH BHARATSINH  |                    | Enrollment No                      | 002201191901                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | JAGA, JAGA, JAMNAGAR   |                    |                                    |                                |                                  |
| Local Address   | JAGA, JAGA, JAMNAGARCity-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361130 |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9510555240   |                    | Email Address                      | yashrajsinhjadeja695@gmail.com |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191901)  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191901)  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
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|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                    |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                   |                                |                                  |
| Name  | JADEJA YASPALSINH AJITSINH                               |                    |                                   | Enrollment No                  | 002201191902                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | GOKUL NAGAR ,RADAR ROAD ,STREET NO 2, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | GOKUL NAGAR ,RADAR ROAD ,STREET NO 2, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9978002377   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191902)              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                      |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191902)              |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                            |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191902)              |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1             |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191902)              |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191902)              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | JADEJA YUVRAJSINH REVUTUBHA                          |                    |                                   | Enrollment No                  | 002201191903                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | MODA, MODA, JAMNAGAR                                 |                    |                                   |                                |                                  |
| Local Address | MODA, MODA, JAMNAGAR                                 |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8160626985 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191903) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191903) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191903) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191903) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191903) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

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Principal Sign

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JAGTIYA JIGNESH BHIKHABHAI                           |                    | Enrollment No                      | 002201191904                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | GAM.NAGHEDI, NAGHEDI, JAMNAGAR                       |                    |                                    |                                |                                  |
| Local Address   | GAM.NAGHEDI, NAGHEDI, JAMNAGAR                       |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8238094081   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191904)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191904)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191904)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                    |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                          |                                    |                          |              |                          |         |
| Name  | JAM ASAPARBHAI BOGHABHAI                                 |                    |                          |                                    | Enrollment No            | 002201191905 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | SONAL NAGAR KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | SONAL NAGAR KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7046969439   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191905)              |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                 |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191905)              |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                            |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                             |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |                                    |                          |              |                          |         |
| Name  | JETHAVA ARJUNSINH ANIRUDDHASINH                                   |                    |                          |                                    | Enrollment No            | 002201191906 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | GOKUL NAGAR RADAR ROAD BLOKE NO 58/A JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | GOKUL NAGAR RADAR ROAD BLOKE NO 58/A JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8141143436  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191906)                       |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                         |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |   |                    |                          |                                    |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                    |                                |                                  |
| Name  | JETHAVA JAYRAJSINH PRADYUMANSINH                                       |                    |                                    | Enrollment No                  | 002201191907                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | KRUSHAN NAGAR STREET NO 5 NR SODHA SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | KRUSHAN NAGAR STREET NO 5 NR SODHA SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9723747951   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191907)                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191907)                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191907)                            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                           |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191907)                            |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191907)                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                    |                                |                                  |
| Name  | JYOTIKA NAIDU .KANAIYALAL NAIDU  |                    |                                    | Enrollment No                  | 002201191910                     |
| Gender  | Female   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | ROOM NO 87,DIGJAM WOLLEN MILL,NEAR OLD COLONY AIR FORCE ROAD, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   |  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9724794439   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191910)                                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191910)                                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191910)                                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191910)                                      |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191910)                                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | KACHCHHI FAIZAN MUSTUFABHAI                          |                           |                                   | <b>Enrollment No</b>           | 002201191911                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | ALIYABADA, ALIYABADA, JAMNAGAR                       |                           |                                   |                                |                                  |
| <b>Local Address</b>  |  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9727180753   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191911)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191911)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191911)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191911)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191911)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                |                                  |
| Name          | KACHHATIYA BHAVIK CHANDULAL                                 |                    |                                   | Enrollment No                  | 002201191912                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | DHARAMPUR JAKSI WADI JAMKHAMBILIYA, JAMKHAMBILIYA, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | DHARAMPUR JAKSI WADI JAMKHAMBILIYA, JAMKHAMBILIYA, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8849488385 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191912) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191912) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191912) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191912) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191912) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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|---|---|--------------------|--|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |  |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |  |                                |                                  |
| Name  | KAKAVADIYA DEVANG NARENDRABHAI                            |                    |  | Enrollment No                  | 002201191913                     |
| Gender  | Male  | Cast               | OPEN   | PH                             | No                               |
| Resi. Address   | ANDABAVANO DALO TALUKA SCHOOL JAMNAGAR, JAMNGAR, JAMNAGAR |                    |  |                                |                                  |
| Local Address   | ANDABAVANO DALO TALUKA SCHOOL JAMNAGAR, JAMNGAR, JAMNAGAR |                    |  |                                |                                  |
| ABCID   |   |                    |  |                                |                                  |
| Exam Type   | Part  | Answering Language | <input checked="" type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |  |                                |                                  |
| Mobile No   | 9106696272  |                    | Email Address                                |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191913)               |                    |  |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |  |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                                    |                    |  |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                 |                    |  |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191913)               |                    |  |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |  |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                             |                    |  |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191913)               |                    |  |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |  |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |  |                                |                                  |
| Student Sign  |   |                    | Principal Sign                               |                                |                                  |
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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | KANARA AJAY PABABHAI  |                    |                          |                                    | Enrollment No            | 002201191918 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | MOTA KALAVAD, KALAVAD, JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | MOTA KALAVAD, KALAVAD, JAMNAGAR City-Mota kalavad, Tal-Bhanvad, Dist-Devbhumi Dwark, St-GUJARAT, Pin-360515 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9067063803  |                    | Email Address            | Kanaraajay666@gmail.com            |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191918)   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | KANARA NIKHILKUMAR BABUBHAI                          |                    |                                   | Enrollment No                  | 002201191919                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | BHANVAD, BHANVAD, JAMNAGAR                           |                    |                                   |                                |                                  |
| Local Address | BHANVAD, BHANVAD, JAMNAGAR                           |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9624901715 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191919) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191919) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191919) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191919) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191919) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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|---|--|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name  | KANDORIYA HITESH BHARATBHAI                          |      |                    |                          |                                    | Enrollment No            | 002201191921 |                          |         |  |  |
| Gender  | Male   | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address   | NEAR PATEL SAMAJ-JAMNAGAR, JAMNAGAR, JAMNAGAR        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address   | NEAR PATEL SAMAJ-JAMNAGAR, JAMNAGAR, JAMNAGAR        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type   | Part   |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No   | 9712574542   |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201191921)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-3   (Select 1 course(s) only)   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Student Sign  |  |      |                    |                          | Principal Sign                     |                          |              |                          |         |  |  |
| Printed By : 13007  |  |      |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                                   |                                    |                                  |
|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                    |                                  |
| Name  | KANZARIYA KISHAN DHARMENDRABHAI                           |                    |                                   | Enrollment No                      | 002201191926                     |
| Gender  | Male  | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | NAVANAGNA NEAR MAHDEV MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | NAVANAGNA NEAR MAHDEV MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 7096452475  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191926)               |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191926)               |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191926)               |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191926)               |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191926)               |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
| Printed By : 13007  |   |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | KANZARIYA VISHAL GIRISHBHAI                          |                    |                                    | Enrollment No                  | 002201191927                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | SHIVAM PARK-JAMNAGAR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| Local Address   | SHIVAM PARK-JAMNAGAR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9825280149   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191927)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191927)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191927)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191927)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191927)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | KARENA ROHIT ARSHI                                   |                           |   | <b>Enrollment No</b>           | 002201191928                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | TALUKO;BHANVAD, BHANVAD, JAMNAGAR                    |                           |   |                                |                                  |
| <b>Local Address</b>  | TALUKO;BHANVAD, BHANVAD, JAMNAGAR                    |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 6354263437   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191928)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191928)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191928)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191928)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191928)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | KARMUR HIREN PARBATBHAI                              |                    |                                   | Enrollment No                  | 002201191929                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | KALYANPUR BHANVAD DWARKA, JAMNAGAR, JAMNAGAR         |                    |                                   |                                |                                  |
| Local Address   | KALYANPUR BHANVAD DWARKA, JAMNAGAR, JAMNAGAR         |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 6353005441   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191929)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191929)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191929)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191929)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191929)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                           |                                   |                                |                                  |
| <b>Name</b>   | KARMUR KISHAN KARUBHAI   |                           |                                   | <b>Enrollment No</b>           | 002201191930                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | 10-AYODHYA NAGAR RADAR ROAD GOKUL NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | 10-AYODHYA NAGAR RADAR ROAD GOKUL NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9879910301   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191930)                   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191930)                   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191930)                   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191930)                   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191930)                   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

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|   |  |                    |                          |                                    |                          |              |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                          |                                    |                          |              |                          |         |
| Name  | KARMUR RAJ HEMATBHAI   |                    |                          |                                    | Enrollment No            | 002201191931 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | YADAV NAGAR DIGJAM WOLLEN AHIR SAMAJ PASE-JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | YADAV NAGAR DIGJAM WOLLEN AHIR SAMAJ PASE-JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9512157151   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191931)                            |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | KARMUR RAJ RAMESHBHAI                                |                           |                                   | <b>Enrollment No</b>           | 002201191932                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | AT CHANDVAD BHANVAD DEV BHUMIDAWRKA, DWARKA, DWARKA  |                           |                                   |                                |                                  |
| <b>Local Address</b>  | AT CHANDVAD BHANVAD DEV BHUMIDAWRKA, DWARKA, DWARKA  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 8469166643   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191932)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191932)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191932)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191932)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191932)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | KARMUR RAMESHBHAI NAGABHAI                           |                    |                                   | Enrollment No                  | 002201191933                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | TO.J.P.DEVARIYA, JAMNAGAR, JAMNAGAR                  |                    |                                   |                                |                                  |
| Local Address   | TO.J.P.DEVARIYA, JAMNAGAR, JAMNAGAR                  |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9662720934   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191933)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191933)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191933)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191933)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191933)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | KATARMAL KUNAL DIPAKBHAI   |                    |                          |                                    | Enrollment No            | 002201191934 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | 58/DIGVIJAY PLOT HANUMAN TEKRI JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Local Address   | 58/DIGVIJAY PLOT HANUMAN TEKRI JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Jamnagar,Pin-361005 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7016230809   |                    | Email Address            | JADEJAKARMDEEPSINH71@GMAIL.COM     |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191934)  |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | KATESIYA NIKHIL HEMATBHAI                            |                    |                                   | Enrollment No                  | 002201191935                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MORKANDA, MORKANDA, JAMNAGAR                         |                    |                                   |                                |                                  |
| Local Address | MORKANDA, MORKANDA, JAMNAGAR                         |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9409605940 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191935) |
|---------------|--------------|--------------------------------|

**CORE | (Select 0 course(s) only)**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191935) |
|---------------|--------------|--------------------------------|

**DSE-1 | (Select 1 course(s) only)**

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191935) |
|---------------|--------------|--------------------------------|

**DSE-2 | (Select 1 course(s) only)**

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191935) |
|---------------|--------------|--------------------------------|

**DSE-3 | (Select 1 course(s) only)**

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191935) |
|---------------|--------------|--------------------------------|

**ELECTIVE | (Select 1 course(s) only)**

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | KESHUR RAHUL CHANDUBHAI                              |                    |                                   | Enrollment No                  | 002201191938                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | naghuna,,, JAMNAGAR, JAMNAGAR                        |                    |                                   |                                |                                  |
| Local Address   | naghuna,,, JAMNAGAR, JAMNAGAR                        |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9327345780   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191938)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191938)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191938)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191938)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191938)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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|---|---|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                         |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |               |                                    |              |                          |         |
| Name  | KHAJI SAMEER HUSHENBHAI                                       |                    |                          |               | Enrollment No                      | 002201191940 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address   | MEAIN ROAD BEHIND PANCHAY OFFICE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address   | MEAIN ROAD BEHIND PANCHAY OFFICE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID   |   |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 9924529348  |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191940)                   |                    |                          |               |                                    |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                 |                    |                          |               |                                    |              |                          |         |
| Student Sign  |   |                    |                          |               | Principal Sign                     |              |                          |         |
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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                    |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                   |                                |                                  |
| Name          | KHANPARA VASIM HASANBHAI                                 |                    |                                   | Enrollment No                  | 002201191943                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | LAGHAVAD DHALIYA AARAB FALIY JAMNAGAR, JAMNGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | LAGHAVAD DHALIYA AARAB FALIY JAMNAGAR, JAMNGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 6353015123                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191943)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191943)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191943)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191943)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201191943)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | KHIRA ALIASGAR ANVARBHAI                             |                    |                                   | Enrollment No                  | 002201191944                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | INDRAYANI BAJU MA KASMURA, KASMURA, JAMNAGAR         |                    |                                   |                                |                                  |
| Local Address   | INDRAYANI BAJU MA KASMURA, KASMURA, JAMNAGAR         |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 7567175653   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191944)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191944)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191944)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191944)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191944)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | KURMI RAVI JAGANNATH                                 |                    |                                   | Enrollment No                  | 002201191947                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | GIDEC-FACE-3 PLOT NO 610-DARED, JAMNAGAR, JAMNAGAR   |                    |                                   |                                |                                  |
| Local Address | GIDEC-FACE-3 PLOT NO 610-DARED, JAMNAGAR, JAMNAGAR   |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|   |  |               |  |
|---|--|---------------|--|
| Mobile No                                   | 9978779705                                   | Email Address |  |
| Subject Group                               | Subject Name (Enrollment No - 002201191947)  |               |  |
| <b>CORE   (Select 0 course(s) only)</b>     |  |               |  |
| <input checked="" type="checkbox"/>         | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>         | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>         | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201191947)  |               |  |
| <b>DSE-1   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>                    | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>                    | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>                    | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201191947)  |               |  |
| <b>DSE-2   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>                    | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>                    | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>                    | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201191947)  |               |  |
| <b>DSE-3   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>                    | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>                    | GST-1  |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201191947)  |               |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b> |  |               |  |
| <input type="checkbox"/>                    | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>                    | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>                    | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>                    | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>                    | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>                    | CO-OPERATION-5                               |               |  |

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Principal Sign

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                    |                                |                                  |
| Name  | KUSHAVAHA JITENDRASING SURESHSING                              |                    |                                    | Enrollment No                  | 002201191948                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | G.I.D.C.FACE-3 PLOT NO 3490 DARED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | G.I.D.C.FACE-3 PLOT NO 3490 DARED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 820360165  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191948)                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191948)                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191948)                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191948)                    |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191948)                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                            |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                    |                                  |
| Name  | KUSHAVAR AJAY YOGENDRASINH                                       |                    |                                   | Enrollment No                      | 002201191949                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | AXERNAGAR DALITNAGAR KODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | AXERNAGAR DALITNAGAR KODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 6354250573   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191949)                      |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191949)                      |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                    |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191949)                      |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                     |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191949)                      |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191949)                      |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                                    |                                |                                  |
| Name  | LAGARIYA SAGAR NATHABHAI  |                    |                                    | Enrollment No                  | 002201191952                     |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | GKUOOL NAGAR MANI ROAD MOMII PAN SHIV SAGR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | GKUOOL NAGAR MANI ROAD MOMII PAN SHIV SAGR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 7878784855  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191952)                             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191952)                             |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191952)                             |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191952)                             |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191952)                             |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                   |                                    |                                  |
|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                      |                    |                                   |                                    |                                  |
| Name  | LAGARIYA SAHIL ARAJANBHAI   |                    |                                   | Enrollment No                      | 002201191953                     |
| Gender  | Male  | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | NILKAMAL SOCIETY STREET NO 6 OPP RAJCHEMBERS KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | NILKAMAL SOCIETY STREET NO 6 OPP RAJCHEMBERS KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 7069837990  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191953)   |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191953)   |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191953)   |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191953)   |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191953)   |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
| Printed By : 13007  |   |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                          |                                    |                          |       |                          |         |
| Name  | LAKHANEE SEEREEN SALEEMBHAI                                 |                    |                          | Enrollment No                      | 002201191955             |       |                          |         |
| Gender  | Female  | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | NEAR PANI NA TAKA SANKAR TEKRI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | NEAR PANI NA TAKA SANKAR TEKRI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9824458108  |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191955)                 |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                   |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191955)                 |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                               |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191955)                 |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |       |                          |         |
| _____<br>Student Sign   |   |                    |                          | _____<br>Principal Sign            |                          |       |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                            |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                           |                                   |                                |                                  |
| <b>Name</b>   | LUDARIYA VISHAL AMUBHAI  |                           |                                   | <b>Enrollment No</b>           | 002201191960                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | KRISHNA PARTHMIK SCHOOL GOKUL NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | KRISHNA PARTHMIK SCHOOL GOKUL NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9978078926   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191960)               |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                              |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191960)               |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                    |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191960)               |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                     |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191960)               |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191960)               |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | LUNA DEVIYO DULABHAI                                 |                    |                                    | Enrollment No                  | 002201191961                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | NEAR TALAV GADHVI SAMAJ NAGHEDI, NAGHEDI, JAMNAGAR   |                    |                                    |                                |                                  |
| Local Address   | NEAR TALAV GADHVI SAMAJ NAGHEDI, NAGHEDI, JAMNAGAR   |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8140065221   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191961)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191961)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191961)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191961)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191961)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                          |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |                                    |                          |       |                          |         |
| Name  | MADAM VISHARANT MERAMANBHAI  |                    |                          | Enrollment No                      | 002201191962             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | INDIRA SOCIETY STREET NO 5 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | INDIRA SOCIETY STREET NO 5 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9106719192   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191962)                          |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
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|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                           |                                   |                                |                                  |
| <b>Name</b>   | MAKDA MUSTUFA MOHEMAD                                       |                           |                                   | <b>Enrollment No</b>           | 002201191964                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | PATANI VAD VANDA FALI NOHRAVAD-JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | PATANI VAD VANDA FALI NOHRAVAD-JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9228869645  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191964)          |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191964)          |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                           |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                               |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191964)          |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191964)          |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191964)          |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                               |                    |                                    |                                |                                  |
| Name  | MAKVANA NIKHIL RAJESHBHAI  |                    | Enrollment No                      | 002201191966                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | SHRUTI APPARTMENT B-16 NADIPA STREET NR VALBAI MASJID JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | SHRUTI APPARTMENT B-16 NADIPA STREET NR VALBAI MASJID JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6352509300   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191966)  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191966)  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191966)  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                                    |                                |                                  |
| Name  | MALANI ROHIT PRAVINBHAI   |                    |                                    | Enrollment No                  | 002201191967                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | BEHIND HARIYA COLLEGE KAILISH NAGAR 3-VARUDI KRUPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | BEHIND HARIYA COLLEGE KAILISH NAGAR 3-VARUDI KRUPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 9909517120  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191967)                                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191967)                                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191967)                                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191967)                                     |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191967)                                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | MANGE PARESH DEVJIBHAI  |                    |                          |                                    | Enrollment No            | 002201191969 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | HANUMAN TEKRI SANKAR TEKARI 49-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | HANUMAN TEKRI SANKAR TEKARI 49-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGARCity-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR ,St-GUJARAT ,Pin-361005 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9723325342  |                    | Email Address            | pareshbhanu70@gmail.com            |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191969)   |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | MARIYA RAMESHBHAI NARANBHAI                          |                    |                                   | Enrollment No                  | 002201191970                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | NANDURI TALUKO LALPUR, LALPUR, JAMNAGAR              |                    |                                   |                                |                                  |
| Local Address | NANDURI TALUKO LALPUR, LALPUR, JAMNAGAR              |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9510681741 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191970) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191970) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191970) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191970) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201191970) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                    |                                  |
| Name  | MARUNIYA VIJAY BHIKHABHAI                                  |                    |                                   | Enrollment No                      | 002201191971                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | AT;BHANGOR TALUKO;LALPUR;DIST JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | AT;BHANGOR TALUKO;LALPUR;DIST JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9925393205   | Email Address      |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191971)                |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191971)                |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191971)                |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1               |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191971)                |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191971)                |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                                    |                                |                                  |
| Name  | MENGAR VIMAL VALJIBHAI   |                    |                                    | Enrollment No                  | 002201191975                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | 58 DIG PLOT WOTER TENK HANUMAN TAKRI BHANU PARA 2 JAMNAGAR, JMANAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | 58 DIG PLOT WOTER TENK HANUMAN TAKRI BHANU PARA 2 JAMNAGAR, JMANAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 63516730978  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191975)                                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191975)                                    |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | MODHAVADIYA PRANAY MULUBHAI                          |                    | Enrollment No                     | 002201191976                   |                                  |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | JAMKHAMBILIYA, JAMKHAMBILIA, JAMNAGAR                |                    |                                   |                                |                                  |
| Local Address   | JAMKHAMBILIYA, JAMKHAMBILIA, JAMNAGAR                |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 8980723322   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191976)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191976)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191976)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191976)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191976)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

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Principal Sign

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                         |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |                                    |                          |              |                          |         |
| Name  | MOKARIYA NAYANA GIRDHARBHAI                                   |                    |                          |                                    | Enrollment No            | 002201191977 |                          |         |
| Gender  | Female  | Cast               | OPEN                     |                                    | PH                       | No           |                          |         |
| Resi. Address   | BAPA SITARAM TEMPLE GANPAT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | BAPA SITARAM TEMPLE GANPAT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9725426755  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191977)                   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                     |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191977)                   |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                       |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191977)                   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                 |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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|---|---|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                   |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                          |               |                                    |              |                          |         |
| Name  | MOKHA HINESH JAYESHBHAI                                 |                    |                          |               | Enrollment No                      | 002201191978 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH            | No                                 |              |                          |         |
| Resi. Address   | MAYUR NAGAR PARJAPATI VADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address   | MAYUR NAGAR PARJAPATI VADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID   |   |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 9727977884  |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191978)             |                    |                          |               |                                    |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                           |                    |                          |               |                                    |              |                          |         |
| Student Sign  |   |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007  |   |                    |                          |               | Printed Date : 17/06/2025 11:57 AM |              |                          |         |



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|---|--|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name  | NAKUM NIRAV BHANJI                                   |                    |                          |               |                                    | Enrollment No | 002201191983             |         |  |  |  |
| Gender  | Male   | Cast               | SEBC                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address   | RAVALVADI KHAMBILIYA, KHAMBILIYA, JAMNAGAR           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address   | RAVALVADI KHAMBILIYA, KHAMBILIYA, JAMNAGAR           |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID   |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No   | 6352881876   |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201191983)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)  |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201191983)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign  |  |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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University Campus , Rajkot - 360005 , India  
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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                    |                                |                                  |
| Name  | NANDA ANKIT SHAILESHBHAI  |                    |                                    | Enrollment No                  | 002201191984                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | BEHIND JILLA PANCHAYT PAVAN CKKI HINGLAJ CHOWK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | BEHIND JILLA PANCHAYT PAVAN CKKI HINGLAJ CHOWK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 7359139919  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191984)                                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191984)                                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191984)                                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191984)                                 |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191984)                                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Received from Mr./ Miss /Mrs. **NANDA ANKIT SHAILESHBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name  | NANDANIYA DINESH NATHUBHAI                           |                    |                          | Enrollment No                      | 002201191985             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | DWRAGA JAMKHAMBILIYA, DWRAGA, JAMNAGAR               |                    |                          |                                    |                          |       |                          |         |
| Local Address   | DWRAGA JAMKHAMBILIYA, DWRAGA, JAMNAGAR               |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 8141777750   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191985)          |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191985)          |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                          |                                    |                          |       |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | NANDANIYA RAVIKUMAR KANA                             |                    |                                   | Enrollment No                  | 002201191990                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | BHINDA, BHINDA, JAMNAGAR                             |                    |                                   |                                |                                  |
| Local Address   | BHINDA, BHINDA, JAMNAGAR                             |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9106430382   | Email Address      |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191990)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191990)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191990)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191990)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191990)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                 |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                    |                                |                                  |
| Name  | NARIYA JAINI BHAGVANJIBHAI  |                    | Enrollment No                      | 002201191991                   |                                  |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | VARUDAVAN PARK STREET NO 1B/H PATEL PARK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | VARUDAVAN PARK STREET NO 1B/H PATEL PARK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9979951439  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191991)                           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191991)                           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191991)                           |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191991)                           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | NOYDA MUSTUFA RAJAKBHAI                              |                           |                                   | <b>Enrollment No</b>           | 002201191993                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | NAVA DHUNIYA, JAMNAGAR, JAMNAGAR                     |                           |                                   |                                |                                  |
| <b>Local Address</b>  | NAVA DHUNIYA, JAMNAGAR, JAMNAGAR                     |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9327550471   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191993)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191993)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191993)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191993)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191993)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                           |                                   |                                |                                  |
| <b>Name</b>   | NOYDA SOHAMRAJ NASIMABEN                                       |                           |                                   | <b>Enrollment No</b>           | 002201191994                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | GAM NAVADHUNIYA TALUKO LALPUR JILLO JAMNAGAR, LALPUR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | GAM NAVADHUNIYA TALUKO LALPUR JILLO JAMNAGAR, LALPUR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 6353398622   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191994)             |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                            |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191994)             |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191994)             |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191994)             |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191994)             |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**



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|   |   |                    |                          |                                    |                          |              |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                          |                                    |                          |              |                          |         |
| Name  | OZA MAYANK MANISHBHAI                                       |                    |                          |                                    | Enrollment No            | 002201191996 |                          |         |
| Gender  | Male  | Cast               | OPEN                     |                                    | PH                       | No           |                          |         |
| Resi. Address   | JYOTI TOWER NEAR HARIA COLLEGE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | JYOTI TOWER NEAR HARIA COLLEGE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9054908587  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191996)                 |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                               |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191996)                 |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | PANCHASARA CHETAN PRATAPBHAI                         |                    |                                   | Enrollment No                  | 002201191997                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | 56/DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address   | 56/DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9879480571   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191997)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191997)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191997)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191997)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201191997)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                           |                                   |                                |                                  |
| <b>Name</b>   | PARAJIYA RAHUL KIRANBHAI   |                           |                                   | <b>Enrollment No</b>           | 002201191998                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | BEDESWAR ROAD RAMNGAR NEAR RAM MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | BEDESWAR ROAD RAMNGAR NEAR RAM MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9687220295   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191998)                 |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191998)                 |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                      |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191998)                 |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                       |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191998)                 |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201191998)                 |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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|   |  |                    |                          |                                    |                          |              |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | PARMAR DEVENDRASINH RAJENDRASINH                     |                    |                          |                                    | Enrollment No            | 002201191999 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | DHARARANAGAR-2-JAMNAGAR, JAMNAGAR, JAMNAGAR          |                    |                          |                                    |                          |              |                          |         |
| Local Address   | DHARARANAGAR-2-JAMNAGAR, JAMNAGAR, JAMNAGAR          |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8758987373   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191999)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )       |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201191999)          |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | PARMAR HARDEVSINH PRATAPSINH                         |                    |                                   | Enrollment No                  | 002201192000                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | MOMAI NAGARGANDHINAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| Local Address   | MOMAI NAGARGANDHINAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 7383900019   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192000)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192000)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192000)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192000)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192000)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
Pre-Printed Examination Form



|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | PARMAR RAVIRAJ SINH BALBHADRASINH                    |                    |                                   | Enrollment No                  | 002201192002                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | MOMAI NAGAR STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | MOMAI NAGAR STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9512144748   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192002)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192002)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192002)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192002)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192002)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 11:57 AM



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR RAVIRAJ SINH BALBHADRASINH** Rupees \_\_\_\_\_/- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



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|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | PARMAR YOGESH LAKHABHAI                              |                           |   | <b>Enrollment No</b>           | 002201192003                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | KHARA BERAJA JAMNAGAR, JAMNAGAR, JAMNAGAR            |                           |   |                                |                                  |
| <b>Local Address</b>  | KHARA BERAJA JAMNAGAR, JAMNAGAR, JAMNAGAR            |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9712536419   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192003)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192003)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192003)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192003)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192003)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**



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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | PATADIYA KAMSHI UKABHAI                              |                    |                                   | Enrollment No                  | 002201192004                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | RANJIT SAGAR ROAD DODHIYA, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address   | RANJIT SAGAR ROAD DODHIYA, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9408533295   | Email Address      |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192004)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192004)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192004)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192004)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192004)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 17/06/2025 11:57 AM



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PATADIYA KAMSHI UKABHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name  | PATANI DEVDAS BALUBHAI                                      |                    |                                    | Enrollment No                  | 002201192006                     |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | MAYUR NAGAR E W S SOCIETIY NEAR JAMNGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | MAYUR NAGAR E W S SOCIETIY NEAR JAMNGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 9737417599  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192006)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192006)                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192006)                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192006)                 |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192006)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Signature



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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                                    |                                |                                  |
| Name  | PATEL VINEET HITESHBHAI                                       |                    |                                    | Enrollment No                  | 002201192007                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | 1-NADANVAN SOCIETY BLOKE NO 20/B JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | 1-NADANVAN SOCIETY BLOKE NO 20/B JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9427768105  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192007)                   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192007)                   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192007)                   |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192007)                   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>   |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Signature



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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | PINDARIYA JAYDEEP VIKRAMBHAI                         |                    | Enrollment No                      | 002201192009                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | TO;BHANGOR, BHANGOR, JAMNAGAR                        |                    |                                    |                                |                                  |
| Local Address   | TO;BHANGOR, BHANGOR, JAMNAGAR                        |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7069437884   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192009)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192009)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192009)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192009)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192009)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                          |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | PIPARIYA BHAGYESH NANJIBHAI                          |                    |                                   | Enrollment No                  | 002201192011                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | AT;SUDHAGHUNA MAIN BAZAR DHORL, JAMNAGAR, JAMNAGAR   |                    |                                   |                                |                                  |
| Local Address | AT;SUDHAGHUNA MAIN BAZAR DHORL, JAMNAGAR, JAMNAGAR   |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9664962335 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192011) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192011) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192011) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192011) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192011) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | POSATRIYA VISHALBHAI SAVABHAI                        |                    |                                   | Enrollment No                      | 002201192012                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | SATAPAR KALAYANPUR DWARKA, JAMNAGAR, JAMNAGAR        |                    |                                   |                                    |                                  |
| Local Address   | SATAPAR KALAYANPUR DWARKA, JAMNAGAR, JAMNAGAR        |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9106905755   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192012)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192012)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192012)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192012)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192012)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                           |                                   |                                |                                  |
|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                               |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                           |                                   |                                |                                  |
| <b>Name</b>   | PRAGADA RAJ DILIPBHAI   |                           |                                   | <b>Enrollment No</b>           | 002201192013                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | MORKANDA NEAR KANYA SCHOOL STREET NO 2 MORKANDA, MORKANDA, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | MORKANDA NEAR KANYA SCHOOL STREET NO 2 MORKANDA, MORKANDA, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 7435774370  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192013)                  |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                 |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192013)                  |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                       |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192013)                  |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192013)                  |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192013)                  |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

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|   |   |                    |                          |                                    |                          |       |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Name  | PRAJAPATI RAJ MANOJKUMAR  |                    |                          | Enrollment No                      | 002201192014             |       |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | NAGESHWAR COLONY STREET NO-1 JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                    |                          |       |                          |         |
| Local Address   | NAGESHWAR COLONY STREET NO-1 JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361001 |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 81040984778   |                    | Email Address            | prajapatiraj6417@gmail.com         |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192014)   |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192014)   |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                  |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                    |                                  |
| Name  | RATHOD AJAYSINH HEMUBHA                                |                    |                                   | Enrollment No                      | 002201192016                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | VALSURA ROAD DEDSWER DEDI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | VALSURA ROAD DEDSWER DEDI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 6351970901   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192016)            |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                       |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                    |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192016)            |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                          |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192016)            |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                            |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1           |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192016)            |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192016)            |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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### Exam Form Receipt

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|   |   |                           |                                   |                                |                                  |
|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                           |                                   |                                |                                  |
| <b>Name</b>   | RATHOD AMIT VIJAYBHAI   |                           |                                   | <b>Enrollment No</b>           | 002201192017                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | ALLISHAPIT DARGA POLIC COKI PACHHAD GULABNGARA JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | ALLISHAPIT DARGA POLIC COKI PACHHAD GULABNGARA JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 63560565487   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192017)                          |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192017)                          |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192017)                          |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192017)                          |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192017)                          |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |   |                           |                                   |                                |                                  |



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### Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD AMIT VIJAYBHAI** Rupees \_\_\_\_\_/- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                                    |                                |                                  |
| Name  | RATHOD BHAVIK MANISHBHAI   |                    |                                    | Enrollment No                  | 002201192018                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | KHODIYAR COLONY BLOKE NO 46 OPP PANCHESWAR MAHDEV JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   |  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9537978144   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192018)                                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192018)                                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192018)                                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192018)                                    |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192018)                                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | RATHOD DEVENDRASINH PANKAJ SINH                      |                    |                                   | Enrollment No                  | 002201192019                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | DRABARPADO VALSURA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | DRABARPADO VALSURA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 6351902635   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192019)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192019)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192019)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192019)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192019)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

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### Exam Form Receipt

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|   |   |                    |                                   |                                |                                  |
|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                 |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                   |                                |                                  |
| Name  | RATHOD KETAN NATHALAL                                 |                    |                                   | Enrollment No                  | 002201192021                     |
| Gender  | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | BEHIND NAVA NAGNA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | BEHIND NAVA NAGNA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 9924721641  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192021)           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192021)           |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192021)           |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1          |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192021)           |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192021)           |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

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## Saurashtra University

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature





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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | RATHOD LALJEE KAILASHBHAI                            |                    |                                    | Enrollment No                  | 002201192023                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | JUNANAGNA JAMNAGAR, JAMNAGAR, JAMNAGAR               |                    |                                    |                                |                                  |
| Local Address   | JUNANAGNA JAMNAGAR, JAMNAGAR, JAMNAGAR               |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9898367803   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192023)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192023)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192023)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192023)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192023)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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# Saurashtra University

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|   |   |                    |                                   |                                    |                                  |
|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                    |                                  |
| Name  | RATHOD SAGAR BHAGVANJIBHAI                                  |                    |                                   | Enrollment No                      | 002201192026                     |
| Gender  | Male  | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | NEAR PARMARY SCHOOL NAVA NAGNA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | NEAR PARMARY SCHOOL NAVA NAGNA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 9904630760  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192026)                 |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192026)                 |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                           |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                               |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192026)                 |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192026)                 |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192026)                 |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|---|--------------------|--------------------------|----------|--------------------------|--------------|--------------------------|---------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |          |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                |                    |                          |          |                          |              |                          |         |
| Name          | RATHOD VISHAL SAVJIBHAI   |                    |                          |          | Enrollment No            | 002201192027 |                          |         |
| Gender        | Male  | Cast               | SEBC                     | PH       | No                       |              |                          |         |
| Resi. Address | HARSHAD MILL NI CHALI GHANCHI KABRASHTHAN SCHOOL NO 20 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |          |                          |              |                          |         |
| Local Address | HARSHAD MILL NI CHALI GHANCHI KABRASHTHAN SCHOOL NO 20 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |          |                          |              |                          |         |
| ABCID         |   |                    |                          |          |                          |              |                          |         |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> | GUJARATI | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|   |  |               |  |
|---|--|---------------|--|
| Mobile No                                   | 8553893785                                   | Email Address |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192027)  |               |  |
| <b>CORE   (Select 0 course(s) only)</b>     |  |               |  |
| <input checked="" type="checkbox"/>         | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>         | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>         | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192027)  |               |  |
| <b>DSE-1   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>                    | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>                    | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>                    | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192027)  |               |  |
| <b>DSE-2   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>                    | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>                    | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>                    | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192027)  |               |  |
| <b>DSE-3   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>                    | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>                    | GST-1  |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192027)  |               |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b> |  |               |  |
| <input type="checkbox"/>                    | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>                    | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>                    | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>                    | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>                    | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>                    | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                           |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                    |                                |                                  |
| Name  | RATHOD YASHPALSINH NATUBHA                                      |                    |                                    | Enrollment No                  | 002201192028                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | GANDHINAGAR MAIN ROAD MACHAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | GANDHINAGAR MAIN ROAD MACHAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 7487045053  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192028)                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192028)                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192028)                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192028)                     |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192028)                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | RUDACH ANIL JITUDAN                                  |                    |                                    | Enrollment No                  | 002201192030                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | MITHOI TALUKO;LALPUR, LALPUR, JAMNAGAR               |                    |                                    |                                |                                  |
| Local Address   | MITHOI TALUKO;LALPUR, LALPUR, JAMNAGAR               |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6351220090   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192030)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192030)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192030)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | SALANI SAVJI BABUBHAI                                |                    |                                   | Enrollment No                  | 002201192032                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | NAVA NAGNA, JAMNAGAR, JAMNAGAR                       |                    |                                   |                                |                                  |
| Local Address | NAVA NAGNA, JAMNAGAR, JAMNAGAR                       |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|   |  |               |  |
|---|--|---------------|--|
| Mobile No                                   | 7984035015                                   | Email Address |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192032)  |               |  |
| <b>CORE   (Select 0 course(s) only)</b>     |  |               |  |
| <input checked="" type="checkbox"/>         | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>         | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>         | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192032)  |               |  |
| <b>DSE-1   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>                    | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>                    | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>                    | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192032)  |               |  |
| <b>DSE-2   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>                    | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>                    | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>                    | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192032)  |               |  |
| <b>DSE-3   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>                    | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>                    | GST-1  |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192032)  |               |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b> |  |               |  |
| <input type="checkbox"/>                    | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>                    | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>                    | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>                    | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>                    | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>                    | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                          |                                    |                          |              |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                             |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |                                    |                          |              |                          |         |
| Name  | SANCHANIYA HARDIK VIJAYBHAI                                       |                    |                          |                                    | Enrollment No            | 002201192033 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | MURLIDHARNAGAR ROAD NO-2 SERI MO-7 GOKULNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | MURLIDHARNAGAR ROAD NO-2 SERI MO-7 GOKULNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9428860976  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192033)                       |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                         |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192033)                       |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                     |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192033)                       |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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|   |   |                           |   |                                |                                  |
|---|---|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                           |   |                                |                                  |
| <b>Name</b>   | SANCHANIYA PRANJAL MAHENDRABHAI                             |                           |   | <b>Enrollment No</b>           | 002201192034                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | KHODIYARCOLONY NILKAMAL SOCIETY SERI -6, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  |   |                           |   |                                |                                  |
| <b>ABCID</b>  |   |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |   |                                |                                  |
| <b>Mobile No</b>  | 8758712184  |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192034)          |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192034)          |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                           |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                       |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                               |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192034)          |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                       |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192034)          |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                     |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192034)          |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                       |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |   |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |   |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                         |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |                                    |                          |              |                          |         |
| Name  | SANGHANI VIMAL KANTIBHAI                                      |                    |                          |                                    | Enrollment No            | 002201192035 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | at sevak bhatiya,tal lalpur,dist jamnagar, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | at sevak bhatiya,tal lalpur,dist jamnagar, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8780058692  |                    |                          | Email Address                      |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192035)                   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                     |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192035)                   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                 |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192035)                   |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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|   |  |                    |                                    |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                    |                                |                                  |
| Name  | SAVANI NITESHKUMAR HARIBHAI  |                    |                                    | Enrollment No                  | 002201192037                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | SHIV NAGAR-2 STREET NO 2-GOKUL NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | SHIV NAGAR-2 STREET NO 2-GOKUL NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9904967590   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192037)                                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192037)                                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192037)                                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192037)                                  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192037)                                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                      |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                                    |                                |                                  |
| Name  | SAVASADIYA TANVI VIJAYBHAI   |                    |                                    | Enrollment No                  | 002201192038                     |
| Gender  | Female   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | KOLI NO DANGO VELNATH NAGAR-1-KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | KOLI NO DANGO VELNATH NAGAR-1-KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 8128190677   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192038)                                |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192038)                                |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192038)                                |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192038)                                |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192038)                                |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | SHEKH M SAIF RAFIKBHAI                               |                    |                                    | Enrollment No                  | 002201192042                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | NEAR SANDHI JAMAT JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                                    |                                |                                  |
| Local Address   | NEAR SANDHI JAMAT JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7046404636   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192042)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192042)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192042)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192042)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192042)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                          |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                    |                                   |                                |                                  |
| Name          | SHETHIYA DARSHAN NANJI   |                    |                                   | Enrollment No                  | 002201192043                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | SHRI KACCHI BAHNUSHALI KUMAR BORDING PANCHAVTI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | SHRI KACCHI BAHNUSHALI KUMAR BORDING PANCHAVTI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 9726043274                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192043)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192043)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192043)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192043)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192043)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | SODHA DIVYARAJ SINH DILIP SINH   |                    |                          |                                    | Enrollment No            | 002201192046 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | JAMNAGAR, SODASALA, JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | JAMNAGAR, SODASALA, JAMNAGAR City-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR,St-GUJARAT ,Pin-361006 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9924065912   |                    | Email Address            | divyarajsinhsodha6@gmail.com       |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192046)  |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name  | SODHA RAJDEEPSINH ANIRUDDHSINH                       |                    |                          | Enrollment No                      | 002201192047             |       |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | MOMAINAGAR-4 JAMNAGAR, JAMNAGAR, JAMNAGAR            |                    |                          |                                    |                          |       |                          |         |
| Local Address   | MOMAINAGAR-4 JAMNAGAR, JAMNAGAR, JAMNAGAR            |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9510828966   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192047)          |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192047)          |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Name  | SODHA RAJVEERSINH BHARATSINH  |                    |                          | Enrollment No                      | 002201192048             |       |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | MACHAR NAGAR ROOM NO 183 NEAR ASHAPURA TEMPLE GANDHI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                    |                          |       |                          |         |
| Local Address   | MACHAR NAGAR ROOM NO 183 NEAR ASHAPURA TEMPLE GANDHI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCity-jamnagar,Tal-jamnagar,Dist-jamnagar,St-Gujarat,Pin-361002 |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 8866118915  |                    | Email Address            | rajveersinhsodha68101@gmail.com    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192048)   |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                           |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                    |                                |                                  |
| Name  | SODHA RAVIRAJSINH ANIRUDHSINH                                   |                    | Enrollment No                      | 002201192049                   |                                  |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | MEHEBUB SHAH PIRDARGAH DHARARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | MEHEBUB SHAH PIRDARGAH DHARARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9909557277  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192049)                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192049)                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192049)                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192049)                     |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192049)                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____   |   |                    |                                    |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                    |                                |                                  |
| Name  | SOLANKI ALPESH ASHOKBHAI   |                    |                                    | Enrollment No                  | 002201192051                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | DIGJAM CRCAL ROAD SHLANO 31 SHASTRI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | DIGJAM CRCAL ROAD SHLANO 31 SHASTRI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7228808341   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192051)                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192051)                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192051)                            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                           |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192051)                            |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192051)                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                    |                                |                                  |
| Name  | SOMAIYA YASH YOGESHBHAI   |                    |                                    | Enrollment No                  | 002201192054                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| Local Address   | PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-jamnagar, Tal-jamnagar, Dist-jamnagar, St-gujrat, Pin-361002 |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 7046247913  | Email Address      | yashsomaia975@gmail.com            |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192054)   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192054)   |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192054)   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | SONAGARA ASHISH RAMNIKBHAI                           |                    |                                   | Enrollment No                      | 002201192055                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | MEAIN ROAD MORKANDA JAMNAGAR, MORKANDA, JAMNAGAR     |                    |                                   |                                    |                                  |
| Local Address   | MEAIN ROAD MORKANDA JAMNAGAR, MORKANDA, JAMNAGAR     |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                    |                                  |
| Mobile No   | 9624406395   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192055)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192055)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192055)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192055)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192055)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| Student Sign _____ Principal Sign _____   |  |                    |                                   |                                    |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | SONAGARA DIVYESH AMRUT                               |                           |                                   | <b>Enrollment No</b>           | 002201192057                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | MORKANDA, MORKANDA, JAMNAGAR                         |                           |                                   |                                |                                  |
| <b>Local Address</b>  | MORKANDA, MORKANDA, JAMNAGAR                         |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 7096878853   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192057)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192057)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192057)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192057)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192057)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                 |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                   |                                |                                  |
| Name          | SUTARIYA HARSHIT TULSIBHAI                            |                    |                                   | Enrollment No                  | 002201192058                     |
| Gender        | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | MOTI MATLI NKALAVAD DIST JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | MOTI MATLI NKALAVAD DIST JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 9016056539                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192058)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192058)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192058)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192058)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201192058)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Signature



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|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                           |                                   |                                |                                  |
| <b>Name</b>   | TAVDI KISHAN ARVINDBHAI                                   |                           |                                   | <b>Enrollment No</b>           | 002201192060                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | JASWANT SOCIETY NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | JASWANT SOCIETY NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9712287622  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192060)        |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192060)        |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192060)        |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192060)        |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192060)        |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |   |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**





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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                    |                                |                                  |
| Name  | THAKAR PRAKASH NANJIBHAI  |                    |                                    | Enrollment No                  | 002201192061                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | NAVAGAM GHED NAGABAI NI VADI MAHDEV SOCIETY NO 2-JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | NAVAGAM GHED NAGABAI NI VADI MAHDEV SOCIETY NO 2-JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 8980398238  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192061)                                   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192061)                                   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192061)                                   |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192061)                                   |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192061)                                   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
|---|--|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name  | VADHER KULDIPSINH BHARATSINH                         |      |                    |                          |                                    | Enrollment No            | 002201192064 |                          |         |  |  |
| Gender  | Male   | Cast | OPEN               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address   | GAM;BILAKHA, BILKHA, JUNAGADH                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address   | GAM;BILAKHA, BILKHA, JUNAGADH                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type   | Part   |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No   | 8780816545   |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201192064)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)  |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201192064)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-3   (Select 1 course(s) only)   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Student Sign  |  |      |                    |                          | Principal Sign                     |                          |              |                          |         |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                             |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                                    |                                |                                  |
| Name  | VAGHASIYA JINESH SANJAYBHAI                                       |                    | Enrollment No                      | 002201192066                   |                                  |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | SANKAR TEKRI NEAR MODPAR DADA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | SANKAR TEKRI NEAR MODPAR DADA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9081667967  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192066)                       |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192066)                       |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192066)                       |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | VAISHNAV SMIT SUBHASHBHAI                            |                    |                                   | Enrollment No                      | 002201192070                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | PIPARTODA TALUKO LALPUR, JAMNAGAR, JAMNAGAR          |                    |                                   |                                    |                                  |
| Local Address   | PIPARTODA TALUKO LALPUR, JAMNAGAR, JAMNAGAR          |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 7573961236   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192070)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192070)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192070)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192070)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192070)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name          | VARA SURAJ MAHESHBHAI  |                    |                                   | Enrollment No                  | 002201192071                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | SHANKAR TEKARI NEAR SANKAR TEMPLE SHASTRI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | SHANKAR TEKARI NEAR SANKAR TEMPLE SHASTRI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|   |  |               |  |
|---|--|---------------|--|
| Mobile No                                   | 9824264212                                   | Email Address |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192071)  |               |  |
| <b>CORE   (Select 0 course(s) only)</b>     |  |               |  |
| <input checked="" type="checkbox"/>         | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>         | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>         | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192071)  |               |  |
| <b>DSE-1   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>                    | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>                    | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>                    | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192071)  |               |  |
| <b>DSE-2   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>                    | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>                    | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>                    | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192071)  |               |  |
| <b>DSE-3   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>                    | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>                    | GST-1  |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201192071)  |               |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b> |  |               |  |
| <input type="checkbox"/>                    | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>                    | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>                    | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>                    | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>                    | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>                    | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                |                                  |
| Name          | VARMA RAHUL BANSBAHADUR                                     |                    |                                   | Enrollment No                  | 002201192072                     |
| Gender        | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | BHAKTI NAGAR NEAR VORA BILDING JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | BHAKTI NAGAR NEAR VORA BILDING JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7600616801 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192072) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192072) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192072) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192072) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192072) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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## Saurashtra University

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Received from Mr./ Miss /Mrs. **VARMA RAHUL BANSBAHADUR** Rupees \_\_\_\_\_/- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                |                                  |
| Name          | VARMA SHATROHAN JAYKARAN   |                    |                                   | Enrollment No                  | 002201192074                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | ATUL TIMBER M.P.SHAH UDHYOG NAGAR ASHAPURA HOTEL SARUSECTION ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | ATUL TIMBER M.P.SHAH UDHYOG NAGAR ASHAPURA HOTEL SARUSECTION ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|               |   |               |  |
|---------------|---|---------------|--|
| Mobile No     | 7874618779                                  | Email Address |  |
| Subject Group | Subject Name (Enrollment No - 002201192074) |               |  |

CORE | (Select 0 course(s) only)

|                                     |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                          |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                            |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1         |
| Subject Group                       | Subject Name (Enrollment No - 002201192074) |

DSE-1 | (Select 1 course(s) only)

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1           |
| <input type="checkbox"/> | CONSUMER PROTECTION-1                       |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1                    |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1               |
| Subject Group            | Subject Name (Enrollment No - 002201192074) |

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |
| Subject Group            | Subject Name (Enrollment No - 002201192074)  |

DSE-3 | (Select 1 course(s) only)

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1                     |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1                    |
| <input type="checkbox"/> | GST-1                                       |
| Subject Group            | Subject Name (Enrollment No - 002201192074) |

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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|   |  |                    |                                    |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name  | VAROTARIYA DINESH NEHBABHAI  |                    |                                    | Enrollment No                  | 002201192075                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | GAM;SURYAVADAR TALUKO;KALAYANPUR JILLO DEVBUMIDWARKA, KALAYANPUR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address   | GAM;SURYAVADAR TALUKO;KALAYANPUR JILLO DEVBUMIDWARKA, KALAYANPUR, JAMNAGARCty-,Tal-,Dist-,St-,Pin- |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9712555934   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192075)  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192075)  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192075)  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192075)  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192075)  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | VARU TEJAS HEBHA                                     |                    | Enrollment No                      | 002201192078                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | D.M.BARAD HIGH SCHOOL, JAMNAGAR, JAMNAGAR            |                    |                                    |                                |                                  |
| Local Address   | D.M.BARAD HIGH SCHOOL, JAMNAGAR, JAMNAGAR            |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7984995900   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192078)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192078)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192078)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192078)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | VASARA MAYUR JAGABHAI                                |                    |                          |                                    | Enrollment No            | 002201192081 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | KUVARIYA TALUKO;KHAMBILIYA, KHAMBILIYA, JAMNAGAR     |                    |                          |                                    |                          |              |                          |         |
| Local Address   | KUVARIYA TALUKO;KHAMBILIYA, KHAMBILIYA, JAMNAGAR     |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9510640510   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192081)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                          |                                    |                          |              |                          |         |
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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                    |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                          |                                    |                          |              |                          |         |
| Name  | VASHIYAR KISHAN MAHESHBHAI                               |                    |                          |                                    | Enrollment No            | 002201192082 |                          |         |
| Gender  | Male   | Cast               | OPEN                     |                                    | PH                       | No           |                          |         |
| Resi. Address   | KISHAN CHOK DWARKA PURI MANDIR HOUSE, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | KISHAN CHOK DWARKA PURI MANDIR HOUSE, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8200517380   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192082)              |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192082)              |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                            |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | VEHARA MANSUKHKUMAR JETHABHAI                        |                    |                                   | Enrollment No                  | 002201192083                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | HADIYANA JAMNAGAR, HADIYANA, JAMNAGAR                |                    |                                   |                                |                                  |
| Local Address | HADIYANA JAMNAGAR, HADIYANA, JAMNAGAR                |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7096840903 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192083) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192083) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192083) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192083) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201192083) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                    |                                |                                  |
| Name  | VEHVARIYA ARMAN MAHMAD ASIF                                     |                    | Enrollment No                      | 002201192084                   |                                  |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | AMAN COCQUETY OPP SHAH PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | AMAN COCQUETY OPP SHAH PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 7984484645  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192084)                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192084)                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192084)                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192084)                     |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192084)                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                                     |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | VIDJA DIVYESH BIPINBHAI                              |                           |                                   | <b>Enrollment No</b>           | 002201192085                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | ROHISHALA MALIYA M DIST MORBI, MORBI, MORBI          |                           |                                   |                                |                                  |
| <b>Local Address</b>  | ROHISHALA MALIYA M DIST MORBI, MORBI, MORBI          |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9106868518   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192085)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192085)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192085)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192085)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201192085)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | VIRAMGAMA MILANKUMAR PARSOTAMBHAI                    |                    |                                   | Enrollment No                      | 002201192086                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | VANIYA SERI MAIN BAZAR JODIYA, JODIYA, JAMNAGAR      |                    |                                   |                                    |                                  |
| Local Address   | VANIYA SERI MAIN BAZAR JODIYA, JODIYA, JAMNAGAR      |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9978546947   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192086)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192086)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192086)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192086)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192086)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                      |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                          |               |                                    |              |                          |         |
| Name  | VIRANI KASHYAP VITTHALBHAI   |                    |                          |               | Enrollment No                      | 002201192087 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH            | No                                 |              |                          |         |
| Resi. Address   | TO;SADODAR TALUKO;JAMJODHPUR, JAMJODHPUR, JAMNAGAR                         |                    |                          |               |                                    |              |                          |         |
| Local Address   | TO;SADODAR TALUKO;JAMJODHPUR, JAMJODHPUR, JAMNAGARCty-,Tal-,Dist-,St-,Pin- |                    |                          |               |                                    |              |                          |         |
| ABCID   |  |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 8758452226   |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201192087)                                |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |               |                                    |              |                          |         |
| Student Sign  |  |                    |                          |               | Principal Sign                     |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                                   |                                |                                  |
|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                 |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                   |                                |                                  |
| Name  | VORA HARSHIL DINESHBHAI                               |                    |                                   | Enrollment No                  | 002201192088                     |
| Gender  | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | KRISHANA FASHION HUB 129 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | KRISHANA FASHION HUB 129 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 9714742157  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192088)           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192088)           |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192088)           |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1          |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192088)           |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192088)           |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | ZALA HARDIPSINH RANJITSINH                           |                    |                                   | Enrollment No                      | 002201192091                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR            |                    |                                   |                                    |                                  |
| Local Address   | NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR            |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9328313238   | Email Address      |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192091)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192091)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192091)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192091)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192091)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



## Saurashtra University

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | ZALA RUDRIKSINH PRAVINSINH                           |                    |                                   | Enrollment No                  | 002201192093                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | NEW SHUBHASH MARKET-JAMNAGAR, JAMNAGAR, JAMNAGAR     |                    |                                   |                                |                                  |
| Local Address   | NEW SHUBHASH MARKET-JAMNAGAR, JAMNAGAR, JAMNAGAR     |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9979307825   | Email Address      |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192093)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192093)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192093)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192093)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201192093)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name          | JADEJA KISHANSINH HARISCHANDRASINH                        |                    |                                   | Enrollment No                  | 00220119647                      |
| Gender        | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | 7 jaynt colony,gandhinagar main road,, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | GONDAL  |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7486979888 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                               |
|---------------|--------------|-------------------------------|
| Subject Group | Subject Name | (Enrollment No - 00220119647) |
|---------------|--------------|-------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                               |
|---------------|--------------|-------------------------------|
| Subject Group | Subject Name | (Enrollment No - 00220119647) |
|---------------|--------------|-------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                               |
|---------------|--------------|-------------------------------|
| Subject Group | Subject Name | (Enrollment No - 00220119647) |
|---------------|--------------|-------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                               |
|---------------|--------------|-------------------------------|
| Subject Group | Subject Name | (Enrollment No - 00220119647) |
|---------------|--------------|-------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                               |
|---------------|--------------|-------------------------------|
| Subject Group | Subject Name | (Enrollment No - 00220119647) |
|---------------|--------------|-------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

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Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                   |                    |                          |                                    |                          |       |                          |         |
| Name  | JADEJA HARDEEPSINH NARENDRASINH  |                    |                          | Enrollment No                      | 002201198095             |       |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | AT:JAMNAGAR9 - PATEL COLONY,SHANTINAGAR-2,NEAR VIJYABA HALL,JAMNAGAR, LALPUR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | AT:JAMNAGAR9 - PATEL COLONY,SHANTINAGAR-2,NEAR VIJYABA HALL,JAMNAGAR, LALPUR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 6351442982   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201198095)  |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201198095)  |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | VASAR SHYAM RAJSIBHAI                                |                    |                          |                                    | Enrollment No            | 002201204587 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | GOKUL NAGAR STREET NO -2, JAMNAGAR, JAMNAGAR         |                    |                          |                                    |                          |              |                          |         |
| Local Address   | GOKUL NAGAR STREET NO -2, JAMNAGAR, JAMNAGAR         |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 6353376890   |                    |                          | Email Address                      |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201204587)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201204587)          |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )                   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201204587)          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                                   |                                |                                  |
|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                |                    |                                   |                                |                                  |
| Name  | AASATANI ISHVAR PUNJABHAI   |                    |                                   | Enrollment No                  | 002201209622                     |
| Gender  | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | YOGESWAR SOCITY DHICHDA MAIN ROAD AIRFORCE 1 MAIN GATE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   |   |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 9979029288  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209622)   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209622)   |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209622)   |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209622)   |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209622)   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                                   |                                |                                  |
| Name          | AGARVACHHA NAGRAJ SOMABHAI  |                    |                                   | Enrollment No                  | 002201209623                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MAHADEVNAGAR B/H WOOLENMILL NEAR MIMAI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | MAHADEVNAGAR B/H WOOLENMILL NEAR MIMAI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |             |               |  |
|-----------|-------------|---------------|--|
| Mobile No | 99999999999 | Email Address |  |
|-----------|-------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209623) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209623) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209623) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209623) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209623) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | AKBARI HARSHKUMAR JAYSUKHBHAI                        |                    |                                    | Enrollment No                  | 002201209624                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | TO HADMATIYA VAYA MATAVA, JAMNAGAR, JAMNAGAR         |                    |                                    |                                |                                  |
| Local Address   | TO HADMATIYA VAYA MATAVA, JAMNAGAR, JAMNAGAR         |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9313378300   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209624)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209624)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209624)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209624)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209624)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____   |  |                    |                                    |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                               |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name  | AMBALIYA MAYUR VEJANANDBHAI   |                    |                                   | Enrollment No                  | 002201209625                     |
| Gender  | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | MU KESHOD VADIVISTAR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address   | MU KESHOD VADIVISTAR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 9638953338  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209625)                         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                 |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209625)                         |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                       |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209625)                         |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209625)                         |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209625)                         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                               |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name          | AMBALIYA RAVIKUMAR RAMDEBHAI  |                    | Enrollment No                     | 002201209627                   |                                  |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | GAM KESOD, JAMKHAMBHALIYA, DEVBHUMIDWARKA keshod khambhaliya dwarka |                    |                                   |                                |                                  |
| Local Address | GAM KESOD, JAMKHAMBHALIYA, DEVBHUMIDWARKA keshod khambhaliya dwarka |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8160260512 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209627) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209627) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209627) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209627) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209627) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name  | BAGHADA SAHIL NOORMAMAD   |                    |                                   | Enrollment No                  | 002201209630                     |
| Gender  | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | DHARARNAGAR - 2 SCHOOL NO 40 MALEK JAMAT KHANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   |   |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 8780292177  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209630)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209630)                                 |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209630)                                 |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209630)                                 |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209630)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                 |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                    |                                |                                  |
| Name  | BALA KARAN HARESHBHAI   |                    | Enrollment No                      | 002201209632                   |                                  |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | SHAK MARKET GIRDHARI MANDIR DALVADI FALI JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | SHAK MARKET GIRDHARI MANDIR DALVADI FALI JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9624534418  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209632)                           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209632)                           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )                          |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209632)                           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209632)                           |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )                                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209632)                           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( INT, TH )   |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____   |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | BARAI KAUSHIK MARKHIBHAI                             |                           |                                   | <b>Enrollment No</b>           | 002201209636                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | JOGA BHANVAD, BHANVAD, DEVBHUMIDWARKA                |                           |                                   |                                |                                  |
| <b>Local Address</b>  | JOGA BHANVAD, BHANVAD, DEVBHUMIDWARKA                |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9537768151   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209636)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209636)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209636)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209636)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209636)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | BELA AMIT KARSHAN                                    |                    |                                   | Enrollment No                  | 002201209638                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | JAMKALYANPUR, JAMKALYANPUR, DEVBHUMIDWARKA           |                    |                                   |                                |                                  |
| Local Address | JAMKALYANPUR, JAMKALYANPUR, DEVBHUMIDWARKA           |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9104530551 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209638) |
|---------------|--------------|--------------------------------|

**CORE | (Select 0 course(s) only)**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209638) |
|---------------|--------------|--------------------------------|

**DSE-1 | (Select 1 course(s) only)**

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209638) |
|---------------|--------------|--------------------------------|

**DSE-2 | (Select 1 course(s) only)**

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209638) |
|---------------|--------------|--------------------------------|

**DSE-3 | (Select 1 course(s) only)**

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209638) |
|---------------|--------------|--------------------------------|

**ELECTIVE | (Select 1 course(s) only)**

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date :

College Name :

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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name  | BHARATHI VINIT PIYUSHBHARATHI                             |                    | Enrollment No                      | 002201209643                   |                                  |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | TIRUPATI PARK BEDIBANDA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | TIRUPATI PARK BEDIBANDA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 8511607201  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209643)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209643)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209643)               |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                             |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | BHATIYA MILAN KHIMABHAI  |                    |                          |                                    | Enrollment No            | 002201209644 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | AIRFORCE ROAD BALDEV NAGAR JAMNGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | AIRFORCE ROAD BALDEV NAGAR JAMNGAR, JAMNAGAR, JAMNAGARCity-Jamanagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat ,Pin-361006 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 957788860  |                    | Email Address            | milanbhatiya7450@gmail.com         |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209644)  |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name  | BHATU SAGAR VARVABHAI  |                    | Enrollment No                      | 002201209647                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | YADAV NAGAR NEAR KISMAT AN B/H DIGJAM WOOLEN MILL KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | YADAV NAGAR NEAR KISMAT AN B/H DIGJAM WOOLEN MILL KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7096491539   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209647)  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209647)  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209647)  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( INT, TH )  |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | BHOGAYATA KEVAL PRAVINBHAI  |                    |                          |                                    | Enrollment No            | 002201209648 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | ASHAPURA SCOCIETY B/H NILEKAMAL SOCIETY NR VANAND VADI KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | ASHAPURA SCOCIETY B/H NILEKAMAL SOCIETY NR VANAND VADI KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9879217855  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209648)   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209648)   |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209648)   |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |   |                    |                          |                                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                                   |                                |                                  |
| Name          | BLOCH IBRAHIM ABDULABHAI  |                    |                                   | Enrollment No                  | 002201209650                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | PLOT NO 67 ARMA SOCITY JAMNAGAR KALAVAD NAKA BAHAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | PLOT NO 67 ARMA SOCITY JAMNAGAR KALAVAD NAKA BAHAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9714294239 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209650) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209650) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209650) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209650) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209650) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                            |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                    |                                |                                  |
| Name  | BODA KUNAL JITENBHAI   |                    |                                    | Enrollment No                  | 002201209652                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | OPP RAJPUT SAMAJ JASVANT SOCITY NAVAGAM GHED, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   |  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 8347957840   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209652)                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209652)                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209652)                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209652)                      |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209652)                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Received from Mr./ Miss /Mrs. **BODA KUNAL JITENBHAI** Rupees \_\_\_\_\_/- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                   |                                |                                  |
|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                   |                                |                                  |
| Name  | BORICHA RAJ MAHENDRABHAI  |                    |                                   | Enrollment No                  | 002201209654                     |
| Gender  | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | PATEL COLONY STREET NO 6 VIRAJ APP MURIDAR KRUPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | PATEL COLONY STREET NO 6 VIRAJ APP MURIDAR KRUPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 88849824256   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209654)                                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209654)                                   |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209654)                                   |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209654)                                   |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209654)                                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

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Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                                   |                                |                                  |
| Name          | BUDHIYA KISHAN HADUBHAI  |                    |                                   | Enrollment No                  | 002201209656                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MAMDA VISTAR TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address | MAMDA VISTAR TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|   |  |               |  |
|---|--|---------------|--|
| Mobile No                                   | 9313262165                                   | Email Address |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209656)  |               |  |
| <b>CORE   (Select 0 course(s) only)</b>     |  |               |  |
| <input checked="" type="checkbox"/>         | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>         | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>         | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209656)  |               |  |
| <b>DSE-1   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>                    | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>                    | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>                    | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209656)  |               |  |
| <b>DSE-2   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>                    | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>                    | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>                    | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209656)  |               |  |
| <b>DSE-3   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>                    | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>                    | GST-1  |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209656)  |               |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b> |  |               |  |
| <input type="checkbox"/>                    | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>                    | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>                    | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>                    | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>                    | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>                    | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name  | CHANDRA VIVEK SHAILESHBHAI   |                    |                                   | Enrollment No                  | 002201209658                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | RAVAL VAS NANKPURI RAMNJITSAGAR ROAD DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | RAVAL VAS NANKPURI RAMNJITSAGAR ROAD DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 6354456899   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209658)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209658)                                  |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209658)                                  |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                 |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209658)                                  |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209658)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

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|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                  |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                    |                                  |
| Name  | CHAUDHARI DARSHAN SANJAYBHAI                           |                    |                                   | Enrollment No                      | 002201209659                     |
| Gender  | Male   | Cast               | ST                                | PH                                 | No                               |
| Resi. Address   | SATYASAI NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | SATYASAI NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 6354944675   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209659)            |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                       |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                    |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209659)            |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                          |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209659)            |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                            |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1           |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209659)            |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209659)            |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | CHAVADA KARAN DEVANANDBHAI                           |                    |                                    | Enrollment No                  | 002201209661                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | GAM DADIYA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                                    |                                |                                  |
| Local Address   | GAM DADIYA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9016956493   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209661)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209661)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209661)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209661)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209661)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                   |                                |                                  |
| Name          | CHAVADA NAYAN PITHABHAI                                 |                    |                                   | Enrollment No                  | 002201209662                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MU SAMOR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address | MU SAMOR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|   |  |               |  |
|---|--|---------------|--|
| Mobile No                                   | 7203049878                                   | Email Address |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209662)  |               |  |
| <b>CORE   (Select 0 course(s) only)</b>     |  |               |  |
| <input checked="" type="checkbox"/>         | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>         | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>         | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209662)  |               |  |
| <b>DSE-1   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>                    | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>                    | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>                    | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209662)  |               |  |
| <b>DSE-2   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>                    | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>                    | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>                    | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209662)  |               |  |
| <b>DSE-3   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>                    | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>                    | GST-1  |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201209662)  |               |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b> |  |               |  |
| <input type="checkbox"/>                    | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>                    | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>                    | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>                    | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>                    | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>                    | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | CHAVDA KARSHAN KHIMABHAI                             |                           |                                   | <b>Enrollment No</b>           | 002201209666                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | TUPAN TUPANI DWARAKA, TPAN, DEVBHUMIDWARKA           |                           |                                   |                                |                                  |
| <b>Local Address</b>  | TUPAN TUPANI DWARAKA, TPAN, DEVBHUMIDWARKA           |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9373270169   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209666)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209666)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209666)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209666)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209666)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                          |                                    |                          |              |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                          |                                    |                          |              |                          |         |
| Name  | CHAVDA MAHESH NAGABHAI  |                    |                          |                                    | Enrollment No            | 002201209667 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | GAM GHADAKA TA KALYANPUR DIS DEVBHUMI DWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| Local Address   | GAM GHADAKA TA KALYANPUR DIS DEVBHUMI DWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9016260061  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209667)                             |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                               |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209667)                             |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209667)                             |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



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|               |   |                    |                                   |                                |                                  |
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| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name          | CHAVDA NISHADH SANDIPBHAI   |                    |                                   | Enrollment No                  | 002201209668                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | KANCHAN KRUPA RAJPURPARA STREET NO 3 LIMDALINE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | KANCHAN KRUPA RAJPURPARA STREET NO 3 LIMDALINE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9898261011 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209668) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209668) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209668) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209668) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209668) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA NISHADH SANDIPBHAI** Rupees \_\_\_\_\_/- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                    |                                |                                  |
| Name  | CHAVDA SATISH ARASHEEBHAI                               |                    |                                    | Enrollment No                  | 002201209670                     |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | VADI VISTAR HANUMANGADH, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address   | VADI VISTAR HANUMANGADH, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9427420889  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209670)             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209670)             |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209670)             |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209670)             |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                           |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209670)             |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                             |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name  | CHAVDA SURESH MANDANBHAI                             |                    |                          | Enrollment No                      | 002201209671             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | GAM NANDANA TA KALYANPUR, JAMNAGAR, JAMNAGAR         |                    |                          |                                    |                          |       |                          |         |
| Local Address   | GAM NANDANA TA KALYANPUR, JAMNAGAR, JAMNAGAR         |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 6355800237   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209671)          |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
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|---|--|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name  | CHUDASAMA ANIL VARVABHAI                             |                    |                          |               |                                    | Enrollment No | 002201209673             |         |  |  |  |
| Gender  | Male   | Cast               | SEBC                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address   | MOTALAKHIYA, JAMNAGAR, JAMNAGAR                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address   | MOTALAKHIYA, JAMNAGAR, JAMNAGAR                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID   |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No   | 6351609444   |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201209673)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign  |  |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                   |                                    |                                  |
| Name  | CHUDASAMA BHAVIK PARSHOTAMBHAI   |                    |                                   | Enrollment No                      | 002201209674                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | NEAR SHAKMARKET GIRDHARI MANDIR MANEKVADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | NEAR SHAKMARKET GIRDHARI MANDIR MANEKVADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9979196567   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209674)                            |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                    |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209674)                            |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209674)                            |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                           |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209674)                            |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209674)                            |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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Signature



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|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                 |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                    |                                  |
| Name  | DER HIREN SUMATBHAI   |                    |                                   | Enrollment No                      | 002201209678                     |
| Gender  | Male  | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | GAM GDHAKA TA KALYANPUR DIS DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                    |                                  |
| Local Address   | GAM GDHAKA TA KALYANPUR DIS DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 9662915930  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209678)                           |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209678)                           |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209678)                           |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                          |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209678)                           |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209678)                           |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                    |                                   |                                    |                                  |
| Name  | DHABHBHA KRUPALI RAMESHBHAI  |                    |                                   | Enrollment No                      | 002201209681                     |
| Gender  | Female   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | 49 DIGVIJAY PLOT JALESWARI VASTU BHANDAR PASE GARBICHOK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | 49 DIGVIJAY PLOT JALESWARI VASTU BHANDAR PASE GARBICHOK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9726932363   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209681)  |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209681)  |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209681)  |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209681)  |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209681)  |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHABHBHA KRUPALI RAMESHBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | DHAMECHA HARDIKKUMAR SHAILESHBHAI                    |                    |                                   | Enrollment No                  | 002201209682                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MAHDEVMANDIR ALIYABADA, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| Local Address | MAHDEVMANDIR ALIYABADA, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 6356290522                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209682)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209682)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209682)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209682)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209682)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

Printed By : 13007

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Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | DHARANI DHARMENDRA KARABHAI                          |                    |                                    | Enrollment No                  | 002201209683                     |
| Gender  | Male   | Cast               | SC                                 | PH                             | No                               |
| Resi. Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9712463275   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209683)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209683)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209683)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209683)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209683)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                     |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                                   |                                    |                                  |
| Name  | DHUKER MANOJ RAJESHBHAI   |                    |                                   | Enrollment No                      | 002201209685                     |
| Gender  | Male  | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | KAMDAR COLONY STREET NO 1 NR KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   |   |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                    |                                  |
| Mobile No   | 9725152514  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209685)                               |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                       |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209685)                               |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209685)                               |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209685)                               |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209685)                               |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| Student Sign  |   |                    |                                   |                                    |                                  |
| Principal Sign  |   |                    |                                   |                                    |                                  |
| Printed By : 13007  |   |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | DODIYA NIRMALSINH HEMRAJBHAI                         |                    |                                   | Enrollment No                  | 002201209686                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | SATAPAR JAMJODHPUR JAMNAGAR, JAMJODHPUR, JAMNAGAR    |                    |                                   |                                |                                  |
| Local Address |  |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8469614802 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209686) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209686) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209686) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209686) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209686) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Signature





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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | GADHAVI KARAN ANILDAN                                |                    |                                    | Enrollment No                  | 002201209688                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | HAPA GAM JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                    |                                |                                  |
| Local Address   | HAPA GAM JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6353551325   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209688)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209688)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209688)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209688)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209688)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Signature





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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | GAGALIYA BHARAT DEVSHIBHAI                           |                    |                                    | Enrollment No                  | 002201209690                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR             |                    |                                    |                                |                                  |
| Local Address   | TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR             |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9316045301   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209690)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209690)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209690)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                          |                                    |                          |              |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | GANDHAR IMRAN SALIM                                  |                    |                          |                                    | Enrollment No            | 002201209692 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | CAHNDANI CHOK BED, JAMNAGAR, JAMNAGAR                |                    |                          |                                    |                          |              |                          |         |
| Local Address   | CAHNDANI CHOK BED, JAMNAGAR, JAMNAGAR                |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7487871227   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209692)          |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209692)          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | GANDHAR MANSURRAJA DAUDBHAI                          |                    |                          |                                    | Enrollment No            | 002201209693 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | SIDIK E AAZAM CHOK BEDI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | SIDIK E AAZAM CHOK BEDI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7984730035   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209693)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name          | GAUSWAMI JAYRAJPARI KRUSHNAPARI  |                    |                                   | Enrollment No                  | 002201209694                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | OPP VISHAL HOTEL HARIPARK SOCITY OM KALESWAR TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | OPP VISHAL HOTEL HARIPARK SOCITY OM KALESWAR TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9328131040 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209694) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209694) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209694) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209694) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209694) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                           |   |                                |                                  |
|---|---|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                             |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                           |   |                                |                                  |
| <b>Name</b>   | GHUSIYA POOJABEN JETSIBHAI  |                           |   | <b>Enrollment No</b>           | 002201209696                     |
| <b>Gender</b>   | Female  | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | SHRAMJIVI NAGAR 66 KV ROAD KHAMDHROL JUNAGADH, JUNAGADH, JUNAGADH |                           |   |                                |                                  |
| <b>Local Address</b>  |   |                           |   |                                |                                  |
| <b>ABCID</b>  |   |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |   |                                |                                  |
| <b>Mobile No</b>  | 6355252917  |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209696)                |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                               |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209696)                |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                     |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209696)                |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                       |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                      |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209696)                |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209696)                |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |   |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |   |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | GOHIL SHAKTISINH HARADEVSINH                         |                    |                                    | Enrollment No                  | 002201209698                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | JAMVANTHALI JAMNAAGR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| Local Address   | JAMVANTHALI JAMNAAGR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9512835623   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209698)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209698)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209698)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209698)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209698)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                        |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                           |                                   |                                |                                  |
| <b>Name</b>   | GOJIYA MAHESH BABUBHAI                                       |                           |                                   | <b>Enrollment No</b>           | 002201209700                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | J D DEVARIYA JAM KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                           |                                   |                                |                                  |
| <b>Local Address</b>  |  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9313629521   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209700)           |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                          |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209700)           |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                            |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209700)           |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                 |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209700)           |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209700)           |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | GOJIYA PRAKASH HAMIRBHAI                             |                    |                                   | Enrollment No                  | 002201209702                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | SDHATURIYA KALYANPUR, KALYANPUR, DEVBHUMIDWARKA      |                    |                                   |                                |                                  |
| Local Address   |  |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 8128766105   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209702)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209702)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209702)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209702)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209702)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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|   |   |                    |                          |                                    |                          |              |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                          |                                    |                          |              |                          |         |
| Name  | GOSAI MANAVGIRI DHARMENDRAGIRI  |                    |                          |                                    | Enrollment No            | 002201209707 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | RURURAJ CHARAN FALI NEAR DHANBHAI NO DELLO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | RURURAJ CHARAN FALI NEAR DHANBHAI NO DELLO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9909275743  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209707)                             |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                               |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209707)                             |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                                 |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209707)                             |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name          | GUJARATI ADITYA YOGESHBHAI  |                    |                                   | Enrollment No                  | 002201209708                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | KHOJA GATE NEAR NAL VARI VAV KOAD KUMBHAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | KHOJA GATE NEAR NAL VARI VAV KOAD KUMBHAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8140272117 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209708) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209708) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209708) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209708) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209708) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                           |                                   |                                |                                  |
| <b>Name</b>   | HADIYAL RAJ MAHENDRABHAI   |                           |                                   | <b>Enrollment No</b>           | 002201209711                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | 3 SINDICATE SOCITY NEAR AROGYA KENDRA GULABNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | 3 SINDICATE SOCITY NEAR AROGYA KENDRA GULABNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 8866671961   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209711)                   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209711)                   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209711)                   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209711)                   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209711)                   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name  | JADAV DILIP VIKRAM   |                    |                                   | Enrollment No                  | 002201209714                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | BARIYADHAR KLYANPUR DEVBHUMIDWARAKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address   | BARIYADHAR KLYANPUR DEVBHUMIDWARAKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9327938856   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209714)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                            |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209714)                    |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209714)                    |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209714)                    |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209714)                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADAV DILIP VIKRAM** Rupees\_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



# Saurashtra University

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|   |   |                    |                                   |                                    |                                  |
|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                 |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | JADEJA BHAGIRATHSINH GHANSHYAMSINH                    |                    |                                   | Enrollment No                      | 002201209717                     |
| Gender  | Male  | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | NANI LAKAHANI TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR     |                    |                                   |                                    |                                  |
| Local Address   | NANI LAKAHANI TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR     |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 9328083581  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209717)           |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                    |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                      |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209717)           |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209717)           |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                           |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1          |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209717)           |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209717)           |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
| Printed By : 13007  |   |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JADEJA BHUMIKABA MANUBHA                             |                    |                                    | Enrollment No                  | 002201209718                     |
| Gender  | Female   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | DHARAR NAGAR 2 MURGI VADI, JAMNAGAR, JAMNAGAR        |                    |                                    |                                |                                  |
| Local Address   | DHARAR NAGAR 2 MURGI VADI, JAMNAGAR, JAMNAGAR        |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 7575028813   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209718)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209718)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209718)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209718)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209718)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                    |                                |                                  |
| Name  | JADEJA JAYDEEPSINH PRAVINSINH  |                    | Enrollment No                      | 002201209721                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | PATEL WADI LOPP T B HOSPITAL NEAR AASHUPURA PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | PATEL WADI LOPP T B HOSPITAL NEAR AASHUPURA PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 8141390467   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209721)                                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209721)                                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209721)                                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209721)                                  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209721)                                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name  | JADEJA KRUSHNADEEPSINH BHARATSINH                                  |                    |                                   | Enrollment No                  | 002201209724                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | GAM CHAMPA BERAJA POST LAKHABAVAD DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | GAM CHAMPA BERAJA POST LAKHABAVAD DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9316241429   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209724)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209724)                        |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                      |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209724)                        |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                       |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209724)                        |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209724)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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COLLEGE,JAMNAGAR



Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                    |                                |                                  |
| Name  | JADEJA KULDIPSINH VANRAJSINH                                   |                    |                                    | Enrollment No                  | 002201209726                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | B/H DHARAR NAGAR RAMDEVPIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | B/H DHARAR NAGAR RAMDEVPIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9601833890   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209726)                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209726)                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209726)                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209726)                    |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209726)                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name          | JADEJA MANDEEPSINH RAJENDRASINH                                |                    |                                   | Enrollment No                  | 002201209727                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | ISHWAR KI ICHCHHA 1 MOMAINAGAR GANDHINAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | ISHWAR KI ICHCHHA 1 MOMAINAGAR GANDHINAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9979971105 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209727) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209727) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209727) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209727) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209727) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | JADEJA MEHULSINH KANUBHA                             |                    |                                   | Enrollment No                  | 002201209730                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | VILLEAGAE HARDHADPUR TA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | VILLEAGAE HARDHADPUR TA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 7622984701   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209730)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209730)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209730)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209730)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209730)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name  | JADEJA RAJDEEPSINH JETHUBHA                          |                    |                          |               |                                    | Enrollment No | 002201209732             |         |  |  |  |
| Gender  | Male   | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address   | GAM VASAI JAMNAGAR, JAMNAGAR, JAMNAGAR               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address   | GAM VASAI JAMNAGAR, JAMNAGAR, JAMNAGAR               |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID   |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No   | 7818080440   |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201209732)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)  |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign  |  |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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|---|--|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name  | JADEJA RAJENDRASINH VIKRAMSINH                                       |                    |                          |               |                                    | Enrollment No | 002201209733             |         |  |  |  |
| Gender  | Male   | Cast               | SC                       | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address   | KHODIYAR COLONY NILKAMAL SOCIETY NEAR SONALNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address   | KHODIYAR COLONY NILKAMAL SOCIETY NEAR SONALNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID   |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No   | 9712308147   |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201209733)                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)  |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201209733)                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign  |  |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                  |                    |                                    |                                |                                  |
| Name  | JADEJA RANJEET SUKHDEV  |                    |                                    | Enrollment No                  | 002201209734                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | CHANKYA 501 SOLDEN CITY B/H HEAD QARTERS KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | CHANKYA 501 SOLDEN CITY B/H HEAD QARTERS KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9537379734  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209734)   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209734)   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209734)   |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209734)   |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209734)   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____   |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JADEJA SANJAYSINH SUBHASHSINH                        |                    | Enrollment No                      | 002201209736                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | MITOI JAMNAGAR LALPUR, LALPUR, JAMNAGAR              |                    |                                    |                                |                                  |
| Local Address   | MITOI JAMNAGAR LALPUR, LALPUR, JAMNAGAR              |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9638495136   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209736)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209736)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209736)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209736)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                   |                                |                                  |
| Name          | JADEJA SIDDHARAJ SINH PRATAP SINH                                    |                    |                                   | Enrollment No                  | 002201209737                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | WOOLAN MILL RANGILA HANUMAN MANDIR MAHADEV NAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | WOOLAN MILL RANGILA HANUMAN MANDIR MAHADEV NAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8866669040 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209737) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209737) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209737) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209737) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209737) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                 |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                |                                  |
| Name          | JADEJA YASHPAL MAHENDRASINH   |                    |                                   | Enrollment No                  | 002201209738                     |
| Gender        | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | B/H POLICE HEAD QVATARS NERA SHIV MANDIR JMANAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | B/H POLICE HEAD QVATARS NERA SHIV MANDIR JMANAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7698788079 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209738) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209738) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209738) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209738) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209738) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                     |                    |                                    |                                |                                  |
| Name  | JADEJA YASHRAJSINH SUKHDEVSINH   |                    | Enrollment No                      | 002201209739                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | SHREE HART PRATAR BLOCK NO 1 MOMAI NAGAR STREET NO 3 GANDHINAGAR ROAD JAMNAGR, JAMNAGAR, |                    |                                    |                                |                                  |
| Local Address   | SHREE HART PRATAR BLOCK NO 1 MOMAI NAGAR STREET NO 3 GANDHINAGAR ROAD JAMNAGR, JAMNAGAR, |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8780465707   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209739)  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209739)  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209739)  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209739)  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209739)  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )  |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                          |                                    |                          |       |                          |         |
| Name  | JOSHI PRAGNESH JAYSUKHBHAI  |                    |                          | Enrollment No                      | 002201209750             |       |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | NILKAMAL SOCIETY SHRI 6 KHODIYAR COLONY JAMNAGAR GUJRAT, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | NILKAMAL SOCIETY SHRI 6 KHODIYAR COLONY JAMNAGAR GUJRAT, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 6358158569  |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209750)                                 |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                           |                                   |                                |                                  |
| <b>Name</b>   | KAD VISHAL JASABHAI  |                           |                                   | <b>Enrollment No</b>           | 002201209752                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | PLOT NO 1 VALLABH PARK REALINCE PETROL PUMP JUNA NAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  |  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 7600007289   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209752)                                   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209752)                                   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209752)                                   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209752)                                   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209752)                                   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature





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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                 |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                    |                                |                                  |
| Name  | KAJEE AEHMADRAZA AYAZBHAI   |                    | Enrollment No                      | 002201209753                   |                                  |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | KALAVAD GATE ROAD GUJRATI WAD DIVAN FALI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | KALAVAD GATE ROAD GUJRATI WAD DIVAN FALI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9081157512  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209753)                           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209753)                           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209753)                           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )  |                    |                                    |                                |                                  |
| _____<br>Student Sign   |   |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                   |                                    |                                  |
|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                    |                                  |
| Name  | KANCHAVA MAHAVIRSINH JITUBHA                              |                    |                                   | Enrollment No                      | 002201209756                     |
| Gender  | Male  | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | SETELITE PARK LALPUR BAYPASS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   |   |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 7874117165  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209756)               |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209756)               |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209756)               |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209756)               |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209756)               |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name          | KANJARIYA CHETANKUMAR BHIKHABHAI                               |                    |                                   | Enrollment No                  | 002201209760                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | JAMGADHAKA KALYANPUR DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address | JAMGADHAKA KALYANPUR DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7359428835 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209760) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209760) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209760) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209760) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209760) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                           |                                   |                                |                                  |
| <b>Name</b>   | KARANGIYA KEVAL KARNABHAI   |                           |                                   | <b>Enrollment No</b>           | 002201209764                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | GAM AAMBAVADI TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                           |                                   |                                |                                  |
| <b>Local Address</b>  | GAM AAMBAVADI TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9724522352  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209764)                              |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209764)                              |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209764)                              |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                    |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209764)                              |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209764)                              |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | KARIYA HARDIK KHIMANANDBHAI                          |                    | Enrollment No                      | 002201209765                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | BHANVAD ROAD MOMAI PAN MANZA, JAMNAGAR, JAMNAGAR     |                    |                                    |                                |                                  |
| Local Address   | BHANVAD ROAD MOMAI PAN MANZA, JAMNAGAR, JAMNAGAR     |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 93133941916  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209765)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209765)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT )             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209765)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209765)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209765)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                    |                                |                                  |
| Name  | KARMUR ANAND ARJANBHAI  |                    |                                    | Enrollment No                  | 002201209766                     |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | TA JAMKHAMHALIYA DI DEVBHUMIDWARKA GAM AAHIR SIHAN KUMBHADHAR VADI VISTAR, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address   | TA JAMKHAMHALIYA DI DEVBHUMIDWARKA GAM AAHIR SIHAN KUMBHADHAR VADI VISTAR, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9313439974  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209766)   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209766)   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209766)   |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209766)   |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209766)   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( INT )   |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
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|   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
|---|--|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name  | KARMUR HARSUKH RANABHAI                              |      |                    |                          |                                    | Enrollment No            | 002201209767 |                          |         |  |  |
| Gender  | Male   | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address   | JAM AMBARAI, JAMNAGAR, JAMNAGAR                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address   | JAM AMBARAI, JAMNAGAR, JAMNAGAR                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type   | Part   |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No   | 9879117749   |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201209767)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)  |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )                          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201209767)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )         |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201209767)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201209767)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-3   (Select 1 course(s) only)   |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201209767)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)  |  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Student Sign  |  |      |                    |                          | Principal Sign                     |                          |              |                          |         |  |  |
| Printed By : 13007  |  |      |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | KARMUR MANJU HARDASBHAI                              |                    |                                    | Enrollment No                  | 002201209768                     |
| Gender  | Female   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | SUTARIYA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address   |  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9574048115   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209768)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209768)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209768)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209768)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209768)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | KASHYAP SANDIP RAMESHSINGH   |                    |                          |                                    | Enrollment No            | 002201209770 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | B/H GOKUL ASSOCIATES RAJKOT HIGHWAY ROAD SR FARM INDUSTRIES HAPA AJAM NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | B/H GOKUL ASSOCIATES RAJKOT HIGHWAY ROAD SR FARM INDUSTRIES HAPA AJAM NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8780027483   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209770)  |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209770)  |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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|   |  |                    |                          |                                    |                          |              |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |                                    |                          |              |                          |         |
| Name  | KASUNDRA MEET DINESHBHAI                                       |                    |                          |                                    | Enrollment No            | 002201209771 |                          |         |
| Gender  | Male   | Cast               | OPEN                     |                                    | PH                       | No           |                          |         |
| Resi. Address   | B/H ANIMAL HOSPITAL PATEL STREET ALIYABADA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | B/H ANIMAL HOSPITAL PATEL STREET ALIYABADA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9428636570   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209771)                    |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                      |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209771)                    |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                    |                                |                                  |
| Name  | KATARMAL KINJAL VASHRAMBHAI  |                    |                                    | Enrollment No                  | 002201209772                     |
| Gender  | Female   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | 61 DIGVIJAY PLOT NEAR ASHAPURA TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | 61 DIGVIJAY PLOT NEAR ASHAPURA TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6363606660   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209772)                        |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                          |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209772)                        |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209772)                        |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209772)                        |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                           |                                   |                                |                                  |
| <b>Name</b>   | KHARADI HARDIKBHAI MAHENDRABHAI  |                           | <b>Enrollment No</b>              | 002201209777                   |                                  |
| <b>Gender</b>   | Male   | <b>Cast</b>               | ST                                | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | C 104 GREEN CITY GREEN AVANYU RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  |  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9879721195   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209777)                           |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209777)                           |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209777)                           |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                 |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209777)                           |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209777)                           |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



# Saurashtra University

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|   |  |      |      |                    |                          |               |                          |       |                          |         |  |
|---|--|------|------|--------------------|--------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |      |      |                    |                          |               |                          |       |                          |         |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |      |      |                    |                          |               |                          |       |                          |         |  |
| Name  | KHIRA JAHIR GULAMHUSEN   |      |      |                    |                          | Enrollment No | 002201209779             |       |                          |         |  |
| Gender  | Male   | Cast | SEBC |                    |                          | PH            | No                       |       |                          |         |  |
| Resi. Address   | KISHAN CHOWK SAPANA VANDA PACHADA JAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                          |               |                          |       |                          |         |  |
| Local Address   | KISHAN CHOWK SAPANA VANDA PACHADA JAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                          |               |                          |       |                          |         |  |
| ABCID   |  |      |      |                    |                          |               |                          |       |                          |         |  |
| Exam Type   | Whole  |      |      | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |      |      |                    |                          |               |                          |       |                          |         |  |
| Mobile No   | 9574674667   |      |      | Email Address      |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201209779)                    |      |      |                    |                          |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)  |  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                            |      |      |                    |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201209779)                    |      |      |                    |                          |               |                          |       |                          |         |  |
| DSE-1   (Select 1 course(s) only)   |  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                              |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                       |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                  |      |      |                    |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201209779)                    |      |      |                    |                          |               |                          |       |                          |         |  |
| DSE-2   (Select 1 course(s) only)   |  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                    |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                   |      |      |                    |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201209779)                    |      |      |                    |                          |               |                          |       |                          |         |  |
| DSE-3   (Select 1 course(s) only)   |  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                       |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | GST-1  |      |      |                    |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201209779)                    |      |      |                    |                          |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)  |  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | ACCOUNTING-5   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | CO-OPERATION-5   |      |      |                    |                          |               |                          |       |                          |         |  |

Student Sign

Principal Sign

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Date :

College Name :

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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                    |                                |                                  |
| Name  | KHURESHI JUSAB RAFIKBHAI  |                    |                                    | Enrollment No                  | 002201209781                     |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | KHOJA GATE OPP NARVADI VAV JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                                    |                                |                                  |
| Local Address   | KHOJA GATE OPP NARVADI VAV JAMNAGAR, JAMNAGAR, JAMNAGARCity-jamnagar,Tal-jamnagar,Dist-jamnagar,St-Gujarat,Pin-361001 |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9879532160  | Email Address      | jusabjusab3@gmail.com              |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209781)   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209781)   |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                                    |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                               |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                    |                                |                                  |
| Name  | KUMBHARANA KASHYAP HIRENBHAI  |                    | Enrollment No                      | 002201209782                   |                                  |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | KRISHAN PARK STREET NO 2 RAESWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | KRISHAN PARK STREET NO 2 RAESWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 8849863581  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209782)                         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209782)                         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209782)                         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209782)                         |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209782)                         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | LAGARIYA JAYESH DESURBHAI                            |                    |                                   | Enrollment No                  | 002201209785                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | YADAVNAGAR WOOLANMILL JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                                   |                                |                                  |
| Local Address   |  |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 6353937974   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209785)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209785)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209785)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209785)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209785)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                    |                                |                                  |
| Name  | LATHIYA MAYUR PARESHBHAI   |                    |                                    | Enrollment No                  | 002201209787                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | KHODIYAR COLONY HIMALY SOCITY KANAIYA PRO STORE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | KHODIYAR COLONY HIMALY SOCITY KANAIYA PRO STORE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9824345445   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209787)                                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209787)                                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209787)                                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209787)                                  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209787)                                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| Student Sign  |  |                    |                                    |                                |                                  |
| Principal Sign  |  |                    |                                    |                                |                                  |
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|   |   |                           |                                   |                                |                                  |
|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                               |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                           |                                   |                                |                                  |
| <b>Name</b>   | LUNA AAVALDAN KARSHANBHAI   |                           |                                   | <b>Enrollment No</b>           | 002201209788                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | AAISHREE LAHERVADI NEAR KHODIYAR MANDIR JAMNAGR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | AAISHREE LAHERVADI NEAR KHODIYAR MANDIR JAMNAGR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 6354190163  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209788)                  |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                 |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209788)                  |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                       |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209788)                  |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209788)                  |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209788)                  |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |   |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |       |                          |         |
| Name  | MAHETA ABHISHEK BHAVESHBHAI  |                    |                          | Enrollment No                      | 002201209789             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | YADAVNAGAR PURABIYA VADI PASE OPP DIGJAM WOOLAN MILL KRISHANPARK CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | YADAVNAGAR PURABIYA VADI PASE OPP DIGJAM WOOLAN MILL KRISHANPARK CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9537546227   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209789)  |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                    |                                |                                  |
| Name  | MANDAVIYA JAYDIP BHAGVANJIBHAI                                 |                    | Enrollment No                      | 002201209793                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | MU KHIMRANA OPP RAM MANDIR TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | MU KHIMRANA OPP RAM MANDIR TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6355167515   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209793)                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209793)                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209793)                    |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                  |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                    |                                  |
| Name  | MANGE KAUSHIK MAHENDRABHAI                                |                    |                                   | Enrollment No                      | 002201209795                     |
| Gender  | Male  | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | 58 DIGVIJAY PLOT STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   |   |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 7265964407  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209795)               |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209795)               |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209795)               |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209795)               |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209795)               |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name  | MARTHAK PARTH ANILBHAI                                      |                    |                                    | Enrollment No                  | 002201209796                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | BARDHAN CHOWK SANDHADIYA BAZAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | BARDHAN CHOWK SANDHADIYA BAZAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9327575152  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209796)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209796)                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209796)                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209796)                 |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209796)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                   |                    |                                    |                                |                                  |
| Name  | MAV MILAN ARVINDBHAI   |                    | Enrollment No                      | 002201209798                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | 58 DIGVIJAY PLOT NEAR BAL SAMSHAN JALESWARI VASTU BHANDAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | 58 DIGVIJAY PLOT NEAR BAL SAMSHAN JALESWARI VASTU BHANDAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8401199720   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209798)  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209798)  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | MOLIYA SAHIL DINESHBHAI                              |                    |                                    | Enrollment No                  | 002201209805                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | BERAJA PASAYA JAMNAGAR, JAMNAGAR, JAMNAGAR           |                    |                                    |                                |                                  |
| Local Address   | BERAJA PASAYA JAMNAGAR, JAMNAGAR, JAMNAGAR           |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9313476510   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209805)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209805)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209805)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209805)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( INT, TH )                     |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____   |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | MUNGRA HEET NILESH                                   |                    |                                    | Enrollment No                  | 002201209806                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | SPANDAN RESI SADGRU COL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | SPANDAN RESI SADGRU COL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9428313487   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209806)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209806)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209806)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209806)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209806)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                          |                                    |                          |              |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                     |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                    |                          |              |                          |         |
| Name  | MUNJAL MANTHAN MANOJBHAI  |                    |                          |                                    | Enrollment No            | 002201209807 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | KISHAN CHOWK KASHIBHOOVAN OPP NANDA BROTHERS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | KISHAN CHOWK KASHIBHOOVAN OPP NANDA BROTHERS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9824282483  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209807)                               |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                                 |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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|   |  |                    |                          |                                    |                          |       |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                  |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                          |                                    |                          |       |                          |         |
| Name  | NADIYAPARA BHARGAV RAMESHBHAI  |                    |                          | Enrollment No                      | 002201209808             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | AIR FORCE DHICHDA ROAD VANAGAR PLOT 105 A JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | AIR FORCE DHICHDA ROAD VANAGAR PLOT 105 A JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 7874464251   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209808)                            |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
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|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                         |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                                   |                                |                                  |
| Name  | NAKUM JAY DINESHBHAI  |                    |                                   | Enrollment No                  | 002201209811                     |
| Gender  | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | KALAVAD NAKA BAHAR MORKANDA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   |   |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 6354795460  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209811)                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                           |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209811)                   |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                 |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209811)                   |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209811)                   |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209811)                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | NAKUM NITIN PREMJBHAI                                |                    |                                   | Enrollment No                  | 002201209813                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MU KHIMALIYA TA JAMNAGAR, JAMNAGAR, JAMNAGAR         |                    |                                   |                                |                                  |
| Local Address | MU KHIMALIYA TA JAMNAGAR, JAMNAGAR, JAMNAGAR         |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 9265283220                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209813)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209813)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209813)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209813)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209813)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



Signature



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | NANDANIYA DIPAK BOGHABHAI                            |                           |   | <b>Enrollment No</b>           | 002201209817                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | AT APIYA TA LALPUR, LALPUR, JAMNAGAR                 |                           |   |                                |                                  |
| <b>Local Address</b>  |  |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9313142132   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209817)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209817)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209817)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209817)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209817)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name  | NAYANI SAJIT ARBIBHAI                                       |                    | Enrollment No                      | 002201209820                   |                                  |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | DHARAR NAGAR 1 EID MASJIT ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | DHARAR NAGAR 1 EID MASJIT ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 6352844123  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209820)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209820)                 |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209820)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| _____<br>Student Sign   |   |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name  | NOTIYAR RIYAZ HUSENBHAI  |                    | Enrollment No                      | 002201209821                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | DHARAR NAGAR 1 IIDMASJID ROAD RASHUL PR SHALA AMBEDKAR DHAM JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                                    |                                |                                  |
| Local Address   | DHARAR NAGAR 1 IIDMASJID ROAD RASHUL PR SHALA AMBEDKAR DHAM JAMNAGAR, JAMNAGAR, JAMNAGARCity-jamnagar,Tal-jamnagar,Dist-jamnagar,St-gujarat,Pin-361002 |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7574056123   | Email Address      | rnotiyar09@gmail.com               |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209821)  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209821)  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209821)  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name          | ODEDRA RAHUL VAJUBHAI                                      |                    |                                   | Enrollment No                  | 002201209822                     |
| Gender        | Male   | Cast               | SC                                | PH                             | No                               |
| Resi. Address | MITHOY VADIVISTAR TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | MITHOY VADIVISTAR TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9904316543 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209822) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209822) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209822) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209822) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209822) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date :

College Name :

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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | PADHIYAR MAHENDRASINH BHARATSINH                     |                           | <b>Enrollment No</b>              | 002201209823                   |                                  |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | PUNITNAGAR B/H NANDAN PARK, JAMNAGAR, JAMNAGAR       |                           |                                   |                                |                                  |
| <b>Local Address</b>  |  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9723266171   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209823)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209823)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209823)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209823)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209823)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                        |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                    |                          |              |                          |         |
| Name  | PAMBHAR MEET KISHORBHAI                                      |                    |                          |                                    | Enrollment No            | 002201209824 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | NANDANVAN SOCITY STREET NO 1 RANJITNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | NANDANVAN SOCITY STREET NO 1 RANJITNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7600889450   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209824)                  |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                     |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                    |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209824)                  |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                |                    |                          |                                    |                          |              |                          |         |
| _____<br>Student Sign   |  |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |
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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                    |                                  |
| Name  | PANDAT BABU MANDABHAI                                      |                    |                                   | Enrollment No                      | 002201209825                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | PADANA PATIYAMU SHIVPARA LALPUR JAMNAGAR, LALPUR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   |  |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9106787927   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209825)                |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209825)                |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209825)                |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1               |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209825)                |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209825)                |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name  | PARIYANI MIHIR SUNILBHAI   |                    |                                   | Enrollment No                  | 002201209826                     |
| Gender  | Male   | Cast               | SC                                | PH                             | No                               |
| Resi. Address   | 60/06/ BHAGYA LAXMI PANCHVATI SOCIETY BEDI ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | 60/06/ BHAGYA LAXMI PANCHVATI SOCIETY BEDI ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 8200461901   | Email Address      |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209826)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209826)                                  |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209826)                                  |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                 |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209826)                                  |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209826)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | PARMAR BHAGA BHOJABHAI                               |                    |                          |                                    | Enrollment No            | 002201209828 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | NAGHEDI BHARVAD PADO JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |                                    |                          |              |                          |         |
| Local Address   | NAGHEDI BHARVAD PADO JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9512409623   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209828)          |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name  | PARMAR GOPAL SHANTILAL                                     |                    |                                   | Enrollment No                  | 002201209830                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | SHREE TAPOVAN SHAKSHIK SANKUL JUNAGADH, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | SHREE TAPOVAN SHAKSHIK SANKUL JUNAGADH, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9725249048   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209830)                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209830)                |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                              |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209830)                |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1               |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209830)                |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209830)                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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COLLEGE,JAMNAGAR

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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                    |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                                   |                                |                                  |
| Name          | PARMAR INDRAJEETSINH AJEETSINH   |                    |                                   | Enrollment No                  | 002201209831                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | SOMNATH 3 STREET NO SOMNATH TAMPLE RAIYA TELECOME RAJKOT, RAJKOT, RAJKOT |                    |                                   |                                |                                  |
| Local Address | SOMNATH 3 STREET NO SOMNATH TAMPLE RAIYA TELECOME RAJKOT, RAJKOT, RAJKOT |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9924453353 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209831) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209831) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209831) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209831) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209831) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Signature



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|   |  |                    |                                   |                                    |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                    |                                  |
| Name  | PARMAR JAYPALSINH RAJENDRASINH                             |                    |                                   | Enrollment No                      | 002201209832                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | RAMNAGAR BEDESWAR DANGAR VADA JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | RAMNAGAR BEDESWAR DANGAR VADA JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9104040012   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209832)                |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209832)                |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                              |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209832)                |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1               |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209832)                |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209832)                |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | PARMAR KAUSHIK JAYSUKHBHAI                           |                    |                                    | Enrollment No                  | 002201209834                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | JIVAPAR CHASIRINI SAME, JAMNAGAR, JAMNAGAR           |                    |                                    |                                |                                  |
| Local Address   | JIVAPAR CHASIRINI SAME, JAMNAGAR, JAMNAGAR           |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9106880115   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209834)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209834)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209834)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209834)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209834)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____   |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | PARMAR KISHAN HARESHBHAI                             |                    | Enrollment No                      | 002201209835                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | JIOVAPAR TA JAMNAGAR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| Local Address   | JIOVAPAR TA JAMNAGAR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9925544055   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209835)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209835)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209835)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE  
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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                      |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                           |                                   |                                |                                  |
| <b>Name</b>   | PARMAR SHAKTISINH PRUTHVIRAJSHINH  |                           | <b>Enrollment No</b>              | 002201209840                   |                                  |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SC                                | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | RAMESWAR NAGAR NIRMAL NAGAR 1 NEAR TULSHI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | RAMESWAR NAGAR NIRMAL NAGAR 1 NEAR TULSHI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9499787274   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209840)                         |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209840)                         |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209840)                         |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                               |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209840)                         |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209840)                         |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name  | PARMAR VIRENDRASINH JITUBHA  |                    | Enrollment No                      | 002201209842                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | HAPA ROAD RANGAMTI BHAVAN BLOCK NO 2, JAMNAGAR, JAMNAGAR   |                    |                                    |                                |                                  |
| Local Address   | HAPA ROAD RANGAMTI BHAVAN BLOCK NO 2, JAMNAGAR, JAMNAGARCty-Jamnagar, Tal-Jamnagar, Dist-Jamnagar, St-Jamnagar, Pin-361006 |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7069424972   | Email Address      | Virendrasinhparmar320@gmail.com    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209842)  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209842)  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209842)  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | PARMAR VIVEK PRAVINBHAI   |                    |                          |                                    | Enrollment No            | 002201209843 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | RAMVADI STREET NO 2 RANDALMATANA MANDIR VIBHAPAR ROAD GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | RAMVADI STREET NO 2 RANDALMATANA MANDIR VIBHAPAR ROAD GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 6354356563  |                    |                          | Email Address                      |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209843)   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209843)   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209843)   |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| _____<br>Student Sign   |   |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Signature



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                  |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                   |                                    |                                  |
| Name  | PARMAR YASH MAHESH   |                    |                                   | Enrollment No                      | 002201209844                     |
| Gender  | Male   | Cast               | SC                                | PH                                 | No                               |
| Resi. Address   | KALA WARD NAKA BAHAR MAHA PRABHUJI BETHAK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   |  |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 7984346688   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209844)                            |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                    |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209844)                            |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209844)                            |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                           |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209844)                            |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209844)                            |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name  | PATADIYA ANKIT HARESHBHAI  |                    |                                   | Enrollment No                  | 002201209845                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | KHODIYAR NAGAR GOKUL NAGAR RADAR ROAD JAMANAGR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | KHODIYAR NAGAR GOKUL NAGAR RADAR ROAD JAMANAGR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9510397721   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209845)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209845)                        |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                      |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209845)                        |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                       |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209845)                        |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209845)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



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|   |   |                    |                          |                                    |                          |       |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Name  | RAJYAGURU ADITYA RAMESHBHAI   |                    |                          | Enrollment No                      | 002201209850             |       |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | AT JAMVANTHLI JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Local Address   | AT JAMVANTHLI JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-GUJARAT,Pin-361004 |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9427979609  |                    | Email Address            | adityarajyaguru9726@gmail.com      |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209850)   |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | RATHOD CHIRAG HASHMUKHBHAI                           |                    |                                   | Enrollment No                  | 002201209854                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MACHHUBERAJA LALPUR JAMNAGAR, LALPUR, JAMNAGAR       |                    |                                   |                                |                                  |
| Local Address | MACHHUBERAJA LALPUR JAMNAGAR, LALPUR, JAMNAGAR       |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8849411099 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209854) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209854) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209854) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209854) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209854) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name          | RATHOD SAGAR BHARATBHAI  |                    |                                   | Enrollment No                  | 002201209858                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | DIGVIJAY PLOT 49 B/H AASHAPURA TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | DIGVIJAY PLOT 49 B/H AASHAPURA TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9512578846 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209858) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209858) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209858) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209858) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209858) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | SARLA RAJKUMAR VASUDEVBHAI                           |                    |                                    | Enrollment No                  | 002201209864                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | MU VIBHAPAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| Local Address   | MU VIBHAPAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 8236344426   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209864)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209864)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209864)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209864)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209864)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name  | SARVAIYA RUSHI GORDHANBHAI                                |                    |                                    | Enrollment No                  | 002201209865                     |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | KHADKHADNAGAR NAVAGAM GHADJE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   |   |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9726770139  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209865)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209865)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209865)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209865)               |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209865)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                               |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name          | SATI IQBAL RAJAKBHAI  |                    |                                   | Enrollment No                  | 002201209866                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MORKANDA ROAD RABBANI PARK STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | MORKANDA ROAD RABBANI PARK STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 6351715296                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209866)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209866)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209866)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209866)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201209866)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                           |   |                                |                                  |
| <b>Name</b>   | SHAHMADAR FAIZALSHAH FIROJSHAH   |                           | <b>Enrollment No</b>                      | 002201209867                   |                                  |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | NAVIVASH RANJITROAD NEAR NAVTVASH MASJID JAMNAGAR, JAMNAGAR, JAMNAGAR  |                           |   |                                |                                  |
| <b>Local Address</b>  | NAVIVASH RANJITROAD NEAR NAVTVASH MASJID JAMNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361001 |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Part   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9974324522   | <b>Email Address</b>      | faizalkismat2532@gmail.com                |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209867)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209867)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209867)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209867)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209867)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____</p> <p>Student Sign</p> </div> <div> <p>_____</p> <p>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                          |                                    |                          |              |                          |         |
| Name  | SHEKH KAYUM SHABBIRBHAI                                   |                    |                          |                                    | Enrollment No            | 002201209868 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | NADIPA ROAD DEWANKHANA CHOKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | NADIPA ROAD DEWANKHANA CHOKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 99999999999   |                    |                          | Email Address                      |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209868)               |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209868)               |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                             |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209868)               |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date :

College Name :

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COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                            |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                    |                                |                                  |
| Name  | SODHA SHIVAM DHARMENDRABHAI                                      |                    |                                    | Enrollment No                  | 002201209872                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | SUBHASH MARKET NEAR DHEMBHA NO DELO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   |  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9824845631   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209872)                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209872)                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209872)                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209872)                      |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209872)                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                |                                    |                          |              |                          |         |
| Name  | SOLANKI GAURAV PRAVINBHAI  |                    |                                |                                    | Enrollment No            | 002201209873 |                          |         |
| Gender  | Male   | Cast               | SEBC                           | PH                                 | No                       |              |                          |         |
| Resi. Address   | NEW PAWAR HOUSE SARUSACITION ROAD NEAR RAMDEVPIR TAMPLE DHARARNAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                |                                    |                          |              |                          |         |
| Local Address   | NEW PAWAR HOUSE SARUSACITION ROAD NEAR RAMDEVPIR TAMPLE DHARARNAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                |                                    |                          |              |                          |         |
| ABCID   |  |                    |                                |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/>       | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                |                                    |                          |              |                          |         |
| Mobile No   | 8849203279   |                    | Email Address                  |                                    |                          |              |                          |         |
| Subject Group   | Subject Name   |                    | (Enrollment No - 002201209873) |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                                |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                                |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                                |                                    |                          |              |                          |         |
| Subject Group   | Subject Name   |                    | (Enrollment No - 002201209873) |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )   |                    |                                |                                    |                          |              |                          |         |
| Subject Group   | Subject Name   |                    | (Enrollment No - 002201209873) |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                |                                    |                          |              |                          |         |
| Subject Group   | Subject Name   |                    | (Enrollment No - 002201209873) |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( INT, TH )   |                    |                                |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                                |                                    |                          |              |                          |         |
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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | SOLANKI MAULIK KESHUBHAI                             |                    |                                   | Enrollment No                  | 002201209876                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MU DHUDHADA TA BHANVAD, BHANVAD, DEVBHUMIDWARKA      |                    |                                   |                                |                                  |
| Local Address | MU DHUDHADA TA BHANVAD, BHANVAD, DEVBHUMIDWARKA      |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9328983900 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209876) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209876) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209876) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209876) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209876) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                   |                                |                                  |
|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name  | SOLANKI ROHAN HARISHBHAI                                  |                    |                                   | Enrollment No                  | 002201209877                     |
| Gender  | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | KADIYAWAD PANJA STREET NO 10 JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   |   |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 8866592627  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209877)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209877)               |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209877)               |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209877)               |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209877)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                          |                                    |                          |              |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | SOLANKI TILAK DIVYESHBHAI  |                    |                          |                                    | Enrollment No            | 002201209878 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | JUNA RELWAY STATION SIDDHESWAR SOCIETY NEAR KESHU BHAI HOTEL STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Local Address   | JUNA RELWAY STATION SIDDHESWAR SOCIETY NEAR KESHU BHAI HOTEL STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR, JAMNAGAR, Tal-JAMNAGAR, Dist-JAMNAGAR, St-GUJARAT, Pin-361008 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9909501355   |                    | Email Address            | SOLANKITILAK2003@GMAIL.COM         |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209878)  |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                          |                                    |                          |              |                          |         |
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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | SONDAGAR AMIT JAYSUKHBHAI  |                    |                          |                                    | Enrollment No            | 002201209881 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | SHYAMNAGAR STREET NO 2RADAR ROAD-GOKUL NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Local Address   | SHYAMNAGAR STREET NO 2RADAR ROAD-GOKUL NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat ,Pin-361004 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9510305201   |                    | Email Address            | sondagaramit70@gmail.com           |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209881)  |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | SUDHAGUNIYA MOHAMMADSAHIL SALIMBHAI                  |                    | Enrollment No                      | 002201209884                   |                                  |
| Gender  | Male   | Cast               | SC                                 | PH                             | No                               |
| Resi. Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9574851897   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209884)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209884)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209884)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209884)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209884)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( INT, TH )                              |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name  | SURANI KISHAN RASIKBHAI                                     |                    |                                    | Enrollment No                  | 002201209885                     |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | MU DEVALIYA SAMANA JAMJODHPUR JAMNAGAR, JAMODHPUR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | MU DEVALIYA SAMANA JAMJODHPUR JAMNAGAR, JAMODHPUR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9979462279  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209885)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209885)                 |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )                          |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209885)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| _____<br>Student Sign   |   |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                    |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                    |                                |                                  |
| Name  | TAMBOLIYA SHAM MANUBHAI                                  |                    |                                    | Enrollment No                  | 002201209886                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | GAM DADIYA RANJITSAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | GAM DADIYA RANJITSAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6353588928   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209886)              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209886)              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209886)              |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209886)              |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209886)              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                  |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                    |                                  |
| Name  | TARIYA SANJAY GHELABHAI                                |                    |                                   | Enrollment No                      | 002201209888                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | NAVAGAM GHED KAMA CHHIKARI TA LALPUR, LALPUR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | NAVAGAM GHED KAMA CHHIKARI TA LALPUR, LALPUR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9313303668   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209888)            |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                       |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                    |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209888)            |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                          |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209888)            |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                            |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1           |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209888)            |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209888)            |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                     |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | THARIYANI ABIDHUSEN AMADBHAI                         |                    | Enrollment No                      | 002201209890                   |                                  |
| Gender  | Male   | Cast               | SC                                 | PH                             | No                               |
| Resi. Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 6354435098   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209890)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209890)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209890)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209890)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name  | TIMBADIYA JAY MANSUKHBHAI   |                    |                                   | Enrollment No                  | 002201209891                     |
| Gender  | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | SHYAM NAGAR STREET NO 7 GOKULNBAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | SHYAM NAGAR STREET NO 7 GOKULNBAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 9328392166  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209891)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209891)                                 |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209891)                                 |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209891)                                 |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209891)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | TOYTA VINODKUMAR RATILAL                             |                    |                          |                                    | Enrollment No            | 002201209893 |                          |         |
| Gender  | Male   | Cast               | SC                       | PH                                 | No                       |              |                          |         |
| Resi. Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                    |                          |              |                          |         |
| Local Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9512554871   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209893)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209893)          |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209893)          |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209893)          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                          |                                    |                          |              |                          |         |
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|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | VADHER AJAYSINH VIKRAMSINH                           |                    |                                   | Enrollment No                  | 002201209895                     |
| Gender  | Male   | Cast               | SC                                | PH                             | No                               |
| Resi. Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| Local Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9512372369   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209895)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209895)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209895)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209895)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209895)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Name  | VADHER YUVRAJSINH KANAKSINH                          |                    |                          |               | Enrollment No                      | 002201209896 |                          |         |
| Gender  | Male   | Cast               | SC                       | PH            | No                                 |              |                          |         |
| Resi. Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                    |              |                          |         |
| Local Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                    |              |                          |         |
| ABCID   |  |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 9099626016   |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209896)          |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                          |               |                                    |              |                          |         |
| Student Sign  |  |                    |                          |               | Principal Sign                     |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                          |                                    |                          |       |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Name  | VADOLIYA ABHAY JITESHBHAI   |                    |                          | Enrollment No                      | 002201209897             |       |                          |         |
| Gender  | Male  | Cast               | SC                       | PH                                 | No                       |       |                          |         |
| Resi. Address   | NILKAMAL SOCIETY STREET NO 4 KHODIYAR COLONY JAMNAGAR   |                    |                          |                                    |                          |       |                          |         |
| Local Address   | NILKAMAL SOCIETY STREET NO 4 KHODIYAR COLONY JAMNAGAR,Cty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361006 |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 7490878227  |                    | Email Address            | vadoliyaabhay00@gmail.com          |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209897)   |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )  |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209897)   |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | VADOLIYA CHIRAG MULJIBHAI                            |                    |                                    | Enrollment No                  | 002201209900                     |
| Gender  | Male   | Cast               | SC                                 | PH                             | No                               |
| Resi. Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8780115257   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209900)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209900)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209900)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209900)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209900)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | VAGHELA MANSUR MOHMMADHUSEN                          |                           |                                   | <b>Enrollment No</b>           | 002201209902                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SC                                | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                           |                                   |                                |                                  |
| <b>Local Address</b>  |  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 6358060863   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209902)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209902)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209902)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209902)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201209902)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                          |               |                                    |              |                          |         |
|---|---|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                          |               |                                    |              |                          |         |
| Name  | VAGHELA UMA DHANJIBHAI  |                    |                          |               | Enrollment No                      | 002201209903 |                          |         |
| Gender  | Female  | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address   | DHARAR NAGAR NO 1 AMDEKAR DHAM NEAR WATER TANK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address   | DHARAR NAGAR NO 1 AMDEKAR DHAM NEAR WATER TANK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID   |   |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 7203089277  |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209903)                                 |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                                   |                    |                          |               |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201209903)                                 |                    |                          |               |                                    |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )  |                    |                          |               |                                    |              |                          |         |
| Student Sign  |   |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007  |   |                    |                          |               | Printed Date : 17/06/2025 11:57 AM |              |                          |         |



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name  | ZALA JAYDEEPSINH JUVANSINH                                |                    |                                    | Enrollment No                  | 002201209910                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | NAVAGAM GHED MILAN SOCITY STREET NO 2, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   |   |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9974039156  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209910)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209910)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209910)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209910)               |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209910)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | ZALA PRATIPALSINH LAKHDIRSINH                        |                    |                                   | Enrollment No                  | 002201209911                     |
| Gender        | Male   | Cast               | SC                                | PH                             | No                               |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| Local Address | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7069522101 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209911) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209911) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209911) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209911) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201209911) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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# Saurashtra University

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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | ZINZUVADIYA RONIT VINODBHAI                          |                    |                                    | Enrollment No                  | 002201209912                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address   | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 6354374373   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209912)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209912)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209912)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209912)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201209912)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                              |                    |                                    |                                |                                  |
| Name  | PITHADIYA LAKHAN KALPESHBHAI  |                    |                                    | Enrollment No                  | 002201212291                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | VINAYAK PARK BEHIND ST MARRY SCHOOL RAMESHAVAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | VINAYAK PARK BEHIND ST MARRY SCHOOL RAMESHAVAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 9327887532  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201212291)                                       |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201212291)                                       |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201212291)                                       |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201212291)                                       |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201212291)                                       |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                |                                  |
| Name          | GUJARATI AJAY DINESHBHAI   |                    |                                   | Enrollment No                  | 002201213307                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | HATHANI VISTAR NAVAGAM GHED, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| Local Address | HATHANI VISTAR NAVAGAM GHED, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361008 |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |                            |
|--------------------------------------|--|---------------|----------------------------|
| Mobile No                            | 8128381115                                   | Email Address | AJAYGUJARATIKOLI@GMAIL.COM |
| Subject Group                        | Subject Name (Enrollment No - 002201213307)  |               |                            |
| CORE   (Select 0 course(s) only)     |  |               |                            |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |                            |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |                            |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |                            |
| Subject Group                        | Subject Name (Enrollment No - 002201213307)  |               |                            |
| DSE-1   (Select 1 course(s) only)    |  |               |                            |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |                            |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |                            |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |                            |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |                            |
| Subject Group                        | Subject Name (Enrollment No - 002201213307)  |               |                            |
| DSE-2   (Select 1 course(s) only)    |  |               |                            |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |                            |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |                            |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |                            |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |                            |
| Subject Group                        | Subject Name (Enrollment No - 002201213307)  |               |                            |
| DSE-3   (Select 1 course(s) only)    |  |               |                            |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |                            |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |                            |
| <input type="checkbox"/>             | GST-1  |               |                            |
| Subject Group                        | Subject Name (Enrollment No - 002201213307)  |               |                            |
| ELECTIVE   (Select 1 course(s) only) |  |               |                            |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |                            |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |                            |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |                            |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |                            |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |                            |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |                            |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                          |                                    |                          |              |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | JOSHI DEVANSHU JITESHBHAI   |                    |                          |                                    | Enrollment No            | 002201213565 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | 192,NARAYAN NAGAR, OPP. GULABNAGAR,JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | 192,NARAYAN NAGAR, OPP. GULABNAGAR,JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat,Pin-361007 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9913925970  |                    | Email Address            | joshidrvanshu1111@gmail.com        |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201213565)   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201213565)   |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                           |                                   |                                |                                  |
| <b>Name</b>   | DOSHI MANSI CHETANBHAI   |                           |                                   | <b>Enrollment No</b>           | 002201217982                     |
| <b>Gender</b>   | Female   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | LAXMI APPARTMENT, FIRST FLOOR, B/H. VIRANI HIGH SCHOOL, RAMKRISHNA NAGAR WEST, RAJKOT-360002 |                           |                                   |                                |                                  |
| <b>Local Address</b>  | SAME AS  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9265779818   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201217982)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201217982)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201217982)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201217982)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201217982)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|   |   |                    |                                   |                                |                                  |
|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                |                                  |
| Name  | AHIR HARDIK BIPINBHAI                                       |                    |                                   | Enrollment No                  | 002201225031                     |
| Gender  | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | MURLIDHAR SOCIETY NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address   |   |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 9825175775  | Email Address      |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225031)                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225031)                 |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                               |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225031)                 |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225031)                 |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225031)                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                |                                  |
| Name          | AKBARI SWASTIK SURESHBHAI  |                    |                                   | Enrollment No                  | 002201225032                     |
| Gender        | Male   | Cast               | EWS                               | PH                             | No                               |
| Resi. Address | KIRITI PAN RANJIT SAGAR ROAD NEAR ANUGRAH HIGHTS - SUBHAM TESIDANCY - 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | KIRITI PAN RANJIT SAGAR ROAD NEAR ANUGRAH HIGHTS - SUBHAM TESIDANCY - 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|               |   |               |  |
|---------------|---|---------------|--|
| Mobile No     | 7874367814                                  | Email Address |  |
| Subject Group | Subject Name (Enrollment No - 002201225032) |               |  |

## CORE | (Select 0 course(s) only)

|                                     |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                          |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                            |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1         |
| Subject Group                       | Subject Name (Enrollment No - 002201225032) |

## DSE-1 | (Select 1 course(s) only)

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1           |
| <input type="checkbox"/> | CONSUMER PROTECTION-1                       |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1                    |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1               |
| Subject Group            | Subject Name (Enrollment No - 002201225032) |

## DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |
| Subject Group            | Subject Name (Enrollment No - 002201225032)  |

## DSE-3 | (Select 1 course(s) only)

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1                     |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1                    |
| <input type="checkbox"/> | GST-1                                       |
| Subject Group            | Subject Name (Enrollment No - 002201225032) |

## ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | AKHAI LUKMAN RAFIKBHAI                               |                    |                                   | Enrollment No                  | 002201225033                     |
| Gender        | Male   | Cast               | EWS                               | PH                             | No                               |
| Resi. Address | AT MEMON CHOWK DHROL, DHROL, DHROL                   |                    |                                   |                                |                                  |
| Local Address | AT MEMON CHOWK DHROL, DHROL, DHROL                   |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|   |  |               |  |
|---|--|---------------|--|
| Mobile No                                   | 9173004757                                   | Email Address |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225033)  |               |  |
| <b>CORE   (Select 0 course(s) only)</b>     |  |               |  |
| <input checked="" type="checkbox"/>         | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>         | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>         | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225033)  |               |  |
| <b>DSE-1   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>                    | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>                    | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>                    | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225033)  |               |  |
| <b>DSE-2   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>                    | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>                    | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>                    | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225033)  |               |  |
| <b>DSE-3   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>                    | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>                    | GST-1  |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225033)  |               |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b> |  |               |  |
| <input type="checkbox"/>                    | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>                    | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>                    | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>                    | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>                    | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>                    | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                          |               |                                    |               |                          |         |  |  |  |
|---|---|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name  | AMBALIYA JIGNA BHIMSIBHAI   |                    |                          |               |                                    | Enrollment No | 002201225035             |         |  |  |  |
| Gender  | Female  | Cast               | SEBC                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address   | YADAVNGAR STREET NO 2 NR MOMAI PAN KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address   | YADAVNGAR STREET NO 2 NR MOMAI PAN KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID   |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No   | 7016886124  |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225035)                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)  |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225035)                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225035)                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225035)                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225035)                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign  |   |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                    |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                    |                                |                                  |
| Name  | AMBALIYA PIYUSHKUMAR DEVATBHAI                           |                    | Enrollment No                      | 002201225036                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | KESOD KHAMBHALIYA DEVBHUMIDWARKA, KESHOD, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address   | KESOD KHAMBHALIYA DEVBHUMIDWARKA, KESHOD, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9875013508   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225036)              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225036)              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225036)              |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225036)              |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225036)              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                       |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | AMRONIYA MOHMADMAHIR HAMIDBHAI                       |                    |                                   | Enrollment No                  | 002201225037                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | SHANKAR TEKERI RAJA NAGAR JAMNGAR, JAMANGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address |  |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8511188515 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225037) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225037) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225037) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225037) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225037) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



Signature



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
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|   |   |      |                    |                          |                                    |                          |              |                          |         |  |  |
|---|---|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                     |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name  | AVASURA HARDIK MEGHABHAI  |      |                    |                          |                                    | Enrollment No            | 002201225039 |                          |         |  |  |
| Gender  | Male  | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address   | AIRFORCE ROAD YADAV NAGAR NEAR MAHADEV NAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address   | AIRFORCE ROAD YADAV NAGAR NEAR MAHADEV NAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID   |   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type   | Part  |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No   | 9924572578  |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225039)                               |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)  |   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                                 |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225039)                               |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)   |   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225039)                               |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)   |   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225039)                               |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-3   (Select 1 course(s) only)   |   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225039)                               |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)  |   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <div>Student Sign</div> <div>Principal Sign</div>   |   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Printed By : 13007  |   |      |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                           |                                   |                                |                                  |
| <b>Name</b>   | BAHADIDA RAIS ARIF   |                           |                                   | <b>Enrollment No</b>           | 002201225041                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | KALAVAD NAKA BAHAR SHAH PEROL PUMP SAME JMANAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | KALAVAD NAKA BAHAR SHAH PEROL PUMP SAME JMANAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 7435875263   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225041)                   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225041)                   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225041)                   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225041)                   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225041)                   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                   |                                |                                  |
| Name  | BAMBHANIYA HARDEEP MANOJBHAI   |                    | Enrollment No                     | 002201225043                   |                                  |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | RAMAPIRMANDIT PASE DHARANAGAR STREET NI 2 JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | RAMAPIRMANDIT PASE DHARANAGAR STREET NI 2 JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9725981930   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225043)                            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                    |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225043)                            |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225043)                            |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                           |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225043)                            |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225043)                            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                      |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                                   |                                    |                                  |
| Name  | BARAI RAJU BHAVESHBHAI   |                    |                                   | Enrollment No                      | 002201225044                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | SHREE VIVEKANAD HIGHER SECONDRAY SCHOOOL JAMNAGAR, BHANVAD, DEVBHUMIDWARKA |                    |                                   |                                    |                                  |
| Local Address   | SHREE VIVEKANAD HIGHER SECONDRAY SCHOOOL JAMNAGAR, BHANVAD, DEVBHUMIDWARKA |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 8140600481   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225044)                                |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225044)                                |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225044)                                |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                               |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225044)                                |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225044)                                |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name  | BERA KISHAN VIRAMBHAI                                       |                    | Enrollment No                      | 002201225045                   |                                  |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | BHARVAD PADO LALPUR ROAD DARED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address   | BHARVAD PADO LALPUR ROAD DARED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9428862306  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225045)                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225045)                 |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225045)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| _____<br>Student Sign   |   |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

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|   |   |                    |                                   |                                |                                  |
|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                   |                                |                                  |
| Name  | BHADRA MEHUL HARESHBHAI                                 |                    |                                   | Enrollment No                  | 002201225046                     |
| Gender  | Male  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | 58 DIGVIJAY PLOT BARKONA SMANA PASE, KALAAVAD, JAMANGAR |                    |                                   |                                |                                  |
| Local Address   |   |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 8980491195  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225046)             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                     |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225046)             |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                           |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225046)             |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1            |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225046)             |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225046)             |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                        |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                                    |                                |                                  |
| Name  | BHAGAT VICKY RAJU  |                    |                                    | Enrollment No                  | 002201225047                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | BHAKTINAGAR RING ROAD NEAR MINU TELECOME, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address   | BHAKTINAGAR RING ROAD NEAR MINU TELECOME, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 7041021309   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225047)                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                          |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225047)                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225047)                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225047)                  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225047)                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | BHANDERI JENISH JITESHBHAI                           |                    |                                   | Enrollment No                  | 002201225048                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | AT KHIJADIYA, JAMNAGAR, JAMANGAR                     |                    |                                   |                                |                                  |
| Local Address | AT KHIJADIYA, JAMNAGAR, JAMANGAR                     |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7984586752 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225048) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225048) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225048) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225048) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225048) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|---|---|--------------------|--------------------------|------------------------------------|------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                              |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                              |              |                          |         |
| Name  | BHARVADIYA VISHAL ARSHIBHAI   |                    |                          |                                    | Enrollment No                | 002201225051 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                           |              |                          |         |
| Resi. Address   | DIGJAM MILL BH YADAVNAGAR BEDIPORT RING ROAD ABOVE NARAYANNAGAR NEW DESI MALDHARI HOTEL JAMNAGAR, KALAVAD, JAMNAGAR   |                    |                          |                                    |                              |              |                          |         |
| Local Address   | DIGJAM MILL BH YADAVNAGAR BEDIPORT RING ROAD ABOVE NARAYANNAGAR NEW DESI MALDHARI HOTEL JAMNAGAR, KALAVAD, JAMNAGAR City-Jamnagar, Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrara,Pin-361006 |                    |                          |                                    |                              |              |                          |         |
| ABCID   |   |                    |                          |                                    |                              |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/>     | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                              |              |                          |         |
| Mobile No   | 7600441804  |                    |                          | Email Address                      | Vishalbharvadiya30@gmail.com |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225051)   |                    |                          |                                    |                              |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                              |              |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                          |                                    |                              |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225051)   |                    |                          |                                    |                              |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                              |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )   |                    |                          |                                    |                              |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225051)   |                    |                          |                                    |                              |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                              |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                              |              |                          |         |
| _____<br>Student Sign   |   |                    |                          | _____<br>Principal Sign            |                              |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                              |              |                          |         |



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Signature



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|   |  |                    |                                   |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | BHATT DHAVAL NAROTAMBHAI                             |                    |                                   | Enrollment No                  | 002201225053                     |
| Gender  | Male   | Cast               | EWS                               | PH                             | No                               |
| Resi. Address   | JIVAYU VADI VISTAR ASOTA MOTA, JAMNAGAR, JAMANGAR    |                    |                                   |                                |                                  |
| Local Address   | JIVAYU VADI VISTAR ASOTA MOTA, JAMNAGAR, JAMANGAR    |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 8140776621   | Email Address      |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225053)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225053)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225053)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225053)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225053)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |                                    |                          |              |                          |         |
| Name  | BHATT MIHIR JIGNESHBHAI  |                    |                          |                                    | Enrollment No            | 002201225055 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | PATELKA KALYANPUR DEVBHUMI DWARKA GUJRAT 361320, KALYANPUR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | PATELKA KALYANPUR DEVBHUMI DWARKA GUJRAT 361320, KALYANPUR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9510415408   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225055)                          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )                       |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                                    |                                |                                  |
| Name  | BHATT SAHIL JAGDISHBHAI   |                    |                                    | Enrollment No                  | 002201225056                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | PLOT NO 92/A HIRA PARK SHERI NO 3 OPP VISHAL HOTEL JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address   | PLOT NO 92/A HIRA PARK SHERI NO 3 OPP VISHAL HOTEL JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 6352912830  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225056)                                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )                                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225056)                                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225056)                                     |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225056)                                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>   |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                   |                                |                                  |
| Name          | BHATTI RAHUL DILIPBHAI   |                    |                                   | Enrollment No                  | 002201225057                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MAGMATH GATE JUNO KUMBHAR VADO KOLI VAAD JAMNAGAR, JAMANGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address | MAGMATH GATE JUNO KUMBHAR VADO KOLI VAAD JAMNAGAR, JAMANGAR, JAMNGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 7285898913                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225057)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225057)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225057)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225057)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225057)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Date :

College Name :

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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | BHATU JIGUBEN DHANABHAI                                |                    |                          |                                    | Enrollment No            | 002201225058 |                          |         |
| Gender  | Female   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | SUTARIYA BHANDARIYA KHAMBHALIYA, KHAMBHALIYA, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | SUTARIYA BHANDARIYA KHAMBHALIYA, KHAMBHALIYA, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7990912035   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225058)            |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )              |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225058)            |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225058)            |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                     |                    |                          |                                    |                          |              |                          |         |
| _____<br>Student Sign   |  |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |
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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | BHOCHIYA BHAVESHKUMAR HEBHABHAI                      |                    |                                    | Enrollment No                  | 002201225061                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | AT DHATURIYA, KHAMBHALIYA, DHUTARIYA                 |                    |                                    |                                |                                  |
| Local Address   | AT DHATURIYA, KHAMBHALIYA, DHUTARIYA                 |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 6356515318   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225061)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225061)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225061)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225061)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225061)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                 |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | BHOGAYATA SIDDHARATH KIRIT                            |                    |                          |                                    | Enrollment No            | 002201225062 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | BANGALAVADI STREET JAMKHAMBHALIYA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | BANGALAVADI STREET JAMKHAMBHALIYA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8160907785  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225062)           |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                                |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )             |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225062)           |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                         |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                   |                                |                                  |
| Name  | BLOCH HUSEN HANIFBHAI                                   |                    |                                   | Enrollment No                  | 002201225063                     |
| Gender  | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | OPP AMADSHAH PIR DARGAH GHANCHI VAD, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | OPP AMADSHAH PIR DARGAH GHANCHI VAD, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 7069207853  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225063)             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                     |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225063)             |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                           |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225063)             |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1            |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225063)             |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225063)             |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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## Saurashtra University

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Received from Mr./ Miss /Mrs. **BLOCH HUSEN HANIFBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                      |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                                   |                                |                                  |
| Name          | BORICHA AYUSH AMITBHAI   |                    |                                   | Enrollment No                  | 002201225065                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | NEAR BUDDHISAGAR VIDHYALAYA PRAJAPARI SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | NEAR BUDDHISAGAR VIDHYALAYA PRAJAPARI SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|   |  |               |  |
|---|--|---------------|--|
| Mobile No                                   | 8849620208                                   | Email Address |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225065)  |               |  |
| <b>CORE   (Select 0 course(s) only)</b>     |  |               |  |
| <input checked="" type="checkbox"/>         | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>         | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>         | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225065)  |               |  |
| <b>DSE-1   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>                    | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>                    | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>                    | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225065)  |               |  |
| <b>DSE-2   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>                    | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>                    | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>                    | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225065)  |               |  |
| <b>DSE-3   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>                    | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>                    | GST-1  |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225065)  |               |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b> |  |               |  |
| <input type="checkbox"/>                    | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>                    | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>                    | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>                    | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>                    | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>                    | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                           |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                   |                                |                                  |
| Name          | BUDHANI AYUB RAFIKBHAI  |                    |                                   | Enrollment No                  | 002201225066                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | NEAR ALPHASCHOOL DHARVISHTAR DARED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | NEAR ALPHASCHOOL DHARVISHTAR DARED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9328541369 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225066) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225066) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225066) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225066) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225066) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

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Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                        |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                           |   |                                |                                  |
| <b>Name</b>   | CHANA RAHID RAFIKBHAI  |                           |   | <b>Enrollment No</b>           | 002201225068                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | DUNAGARNAI DEVLIIYA VAD PANCHASRA, JAMNAGAR, DEVALYA KALAVAD |                           |   |                                |                                  |
| <b>Local Address</b>  | AT DHATURIYA, KHAMBHALIYA, DHUTARIYA                         |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 7990367249   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225068)           |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                          |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225068)           |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                            |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                     |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225068)           |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                       |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                 |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225068)           |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                     |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225068)           |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                               |                    |                                   |                                    |                                  |
| Name  | CHANDNANI MOHIT TARACHAND  |                    |                                   | Enrollment No                      | 002201225069                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | NANKPURI PREMCHAND COLONY SETH OLONY RANJIT SGAR ROAD JAMANGAR, JAMANGAR, JAMANGAR |                    |                                   |                                    |                                  |
| Local Address   | NANKPURI PREMCHAND COLONY SETH OLONY RANJIT SGAR ROAD JAMANGAR, JAMANGAR, JAMANGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 8141453700   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225069)  |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225069)  |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225069)  |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                       |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225069)  |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225069)  |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                   |                                |                                  |
| Name          | CHAUHAN KARAN NARENDRABHAI  |                    |                                   | Enrollment No                  | 002201225070                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | PLOT NO 235 / B RAVI PARK NEAR KADIYA CASTE VADI SHAKTI DAIRYSTREET GULABNAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | PLOT NO 235 / B RAVI PARK NEAR KADIYA CASTE VADI SHAKTI DAIRYSTREET GULABNAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|               |   |               |  |
|---------------|---|---------------|--|
| Mobile No     | 9408609971                                  | Email Address |  |
| Subject Group | Subject Name (Enrollment No - 002201225070) |               |  |

**CORE | (Select 0 course(s) only)**

|                                     |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                          |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                            |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1         |
| Subject Group                       | Subject Name (Enrollment No - 002201225070) |

**DSE-1 | (Select 1 course(s) only)**

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1           |
| <input type="checkbox"/> | CONSUMER PROTECTION-1                       |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1                    |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1               |
| Subject Group            | Subject Name (Enrollment No - 002201225070) |

**DSE-2 | (Select 1 course(s) only)**

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |
| Subject Group            | Subject Name (Enrollment No - 002201225070)  |

**DSE-3 | (Select 1 course(s) only)**

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1                     |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1                    |
| <input type="checkbox"/> | GST-1                                       |
| Subject Group            | Subject Name (Enrollment No - 002201225070) |

**ELECTIVE | (Select 1 course(s) only)**

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

Printed By : 13007

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**Saurashtra University**  
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Received from Mr./ Miss /Mrs. **CHAUHAN KARAN NARENDRABHAI** Rupees \_\_\_\_\_/- Only being the fee for Application for admission to the **BCOM (2019) Semester - 5** Examination to be held in **BCOM SEM-5(2019)(SUPP.) (July - 2025)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India  
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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name  | CHAUHAN KISHAN GIRDHAR                                 |                    |                                    | Enrollment No                  | 002201225071                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | NR GIRILS SCHOOL MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address   | NR GIRILS SCHOOL MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9313679051   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225071)            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225071)            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225071)            |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                          |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225071)            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                     |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Name  | CHAUHAN MEET DHARMENDRABHAI   |                    |                          | Enrollment No                      | 002201225072             |       |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | SWAMINARAYAN NAGAR SOCIETY STREET NO 5 NEAR MAMA SIEB TEMPLE NAVANGAM DHED JAMANGAR, JAMNAGAR, JAMANGAR   |                    |                          |                                    |                          |       |                          |         |
| Local Address   | SWAMINARAYAN NAGAR SOCIETY STREET NO 5 NEAR MAMA SIEB TEMPLE NAVANGAM DHED JAMANGAR, JAMNAGAR, JAMANGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361001 |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9898709325  |                    | Email Address            | cmeet9400@gmail.com                |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225072)   |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                    |                                |                                  |
| Name  | CHAUHAN MINALBA DHARMENDRASINH  |                    | Enrollment No                      | 002201225073                   |                                  |
| Gender  | Female  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | DHARMENDRASINH BLOCK NO 244 SHANTINAGAR STREET NO 6 PATEL COLONY JAMNAGAR, KALAVAD, JAMNAGAR  |                    |                                    |                                |                                  |
| Local Address   | DHARMENDRASINH BLOCK NO 244 SHANTINAGAR STREET NO 6 PATEL COLONY JAMNAGAR, KALAVAD, JAMNAGARCity- Jamnagar, Tal-Jamnagar, Dist-Jamnagar, St-Gujarat, Pin-360005 |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 8320564082  | Email Address      | cdharmendrasinh096@gmail.com       |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225073)   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225073)   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                           |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                    |                                |                                  |
| Name  | CHAUHAN RAJDEEPSINH PRATAPSINH                                  |                    |                                    | Enrollment No                  | 002201225074                     |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | 45 DIGIVJAY PLOT NEAR HATHI DERASAR JAMNGAR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | 45 DIGIVJAY PLOT NEAR HATHI DERASAR JAMNGAR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 9313637636  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225074)                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225074)                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225074)                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225074)                     |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225074)                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                    |                                |                                  |
| Name  | CHAUHAN TUSHAR ARVINDBHAI   |                    |                                    | Enrollment No                  | 002201225075                     |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | CHAUHAN FALI - 2 RANJIT ROAD, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| Local Address   | CHAUHAN FALI - 2 RANJIT ROAD, JAMNAGAR, JAMNAGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat / ??????,Pin-361001 |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 7041517176  | Email Address      | chauhantushar351@gmail.com         |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225075)   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225075)   |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225075)   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
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Signature



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                    |                                |                                  |
| Name  | CHAVDA HARDIPSINH JAYSINH  |                    |                                    | Enrollment No                  | 002201225076                     |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | E 25 NEAR SAIBABA TEMPLE GANBDHINAGAR JAMNAGAR, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address   |  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 8849550696   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225076)                        |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225076)                        |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225076)                        |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225076)                        |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225076)                        |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | CHAVDA HARPALSINH PRAVINSINH                         |                    |                                   | Enrollment No                  | 002201225077                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR                    |                    |                                   |                                |                                  |
| Local Address   | JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR                    |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 8160598907   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225077)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225077)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225077)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225077)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225077)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | CHAVDA JAYDIPKUMAR PRAVINBHAI                        |                           |   | <b>Enrollment No</b>           | 002201225078                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | KHIKADIYASOLT, JAMNAGAR, JAMNAGAR                    |                           |   |                                |                                  |
| <b>Local Address</b>  | KHIKADIYASOLT, JAMNAGAR, JAMNAGAR                    |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9913305114   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225078)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225078)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225078)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225078)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225078)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                          |               |                                    |              |                          |         |
|---|---|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                         |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |               |                                    |              |                          |         |
| Name  | CHAVDA VISHAL RAMDEBHAI                                       |                    |                          |               | Enrollment No                      | 002201225079 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address   | GOKULNAGAR SHYAMNAGARSTREET NO 4 JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address   | GOKULNAGAR SHYAMNAGARSTREET NO 4 JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID   |   |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 6354322113  |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225079)                   |                    |                          |               |                                    |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                 |                    |                          |               |                                    |              |                          |         |
| Student Sign  |   |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007  |   |                    |                          |               | Printed Date : 17/06/2025 11:57 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | CHOPDA NISHAD RAMESHBHAI                             |                           |                                   | <b>Enrollment No</b>           | 002201225081                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | BEDIYA VADI DHARMPUR KHAMBHALIYA, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | BEDIYA VADI DHARMPUR KHAMBHALIYA, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9904920559   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225081)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225081)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225081)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225081)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225081)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|               |   |                    |                                   |                                |                                  |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name          | DABHI BHARAT BHANUBHAI  |                    |                                   | Enrollment No                  | 002201225082                     |
| Gender        | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | TO JUNANPUR TAL KALYANPUR DIST DEV BHUMI DWARKA, KALYANPUR, DEVBHUMIDWARAKA |                    |                                   |                                |                                  |
| Local Address | TO JUNANPUR TAL KALYANPUR DIST DEV BHUMI DWARKA, KALYANPUR, DEVBHUMIDWARAKA |                    |                                   |                                |                                  |
| ABCID         |   |                    |                                   |                                |                                  |
| Exam Type     | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7383981420 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225082) |
|---------------|--------------|--------------------------------|

**CORE | (Select 0 course(s) only)**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225082) |
|---------------|--------------|--------------------------------|

**DSE-1 | (Select 1 course(s) only)**

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225082) |
|---------------|--------------|--------------------------------|

**DSE-2 | (Select 1 course(s) only)**

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225082) |
|---------------|--------------|--------------------------------|

**DSE-3 | (Select 1 course(s) only)**

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225082) |
|---------------|--------------|--------------------------------|

**ELECTIVE | (Select 1 course(s) only)**

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

Printed By : 13007

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Date :

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COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name  | DANGAR MAHESH RAMSHIBHAI                                  |                    | Enrollment No                      | 002201225083                   |                                  |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | AT MOVANA JAMNAGAR KHABHALIA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address   | AT MOVANA JAMNAGAR KHABHALIA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9106781872  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225083)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                 |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225083)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225083)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225083)               |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225083)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                          |                                    |                          |              |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | DARJADA ADIL HARUNBHAI   |                    |                          |                                    | Enrollment No            | 002201225084 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | TITODI WADI KHOJA GATE SILVER SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | TITODI WADI KHOJA GATE SILVER SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagr,Tal-Jamnagr,Dist-Jamnagr,St-Gujarat,Pin-361005 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9714319671   |                    | Email Address            | aadilmakrani006@gmail.com          |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225084)  |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |   |                                  |
|---|--|---------------------------|-----------------------------------|---|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |   |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |   |                                  |
| <b>Name</b>   | DARJADA IRFAN YUSUF                                  |                           |                                   | <b>Enrollment No</b>                      | 002201225085                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                                 | No                               |
| <b>Resi. Address</b>  | 3.2 DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR       |                           |                                   |   |                                  |
| <b>Local Address</b>  | 3.2 DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR       |                           |                                   |   |                                  |
| <b>ABCID</b>  |  |                           |                                   |   |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI            | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                               |  |                           |                                   |   |                                  |
| <b>Mobile No</b>  | 8849364962   |                           | <b>Email Address</b>              |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225085)   |                           |                                   |   |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |   |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |   |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |   |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225085)   |                           |                                   |   |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |   |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |   |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |   |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225085)   |                           |                                   |   |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |   |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |   |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |   |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225085)   |                           |                                   |   |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |   |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |   |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |   |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225085)   |                           |                                   |   |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |   |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |   |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |   |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |   |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |   |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |   |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> </div> <div> <p>Principal Sign</p> </div> </div> |  |                           |                                   |   |                                  |
| <b>Printed By : 13007</b>   |  |                           |                                   | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                  |



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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



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|   |   |                    |                                   |                                    |                                  |
|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                    |                                  |
| Name  | DHAPA MITESH DINESHBHAI   |                    |                                   | Enrollment No                      | 002201225086                     |
| Gender  | Male  | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | TRI MANDIR PACHAR UMIYA NAGAR NI AGAR MANEK NAGAR 109/2, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | TRI MANDIR PACHAR UMIYA NAGAR NI AGAR MANEK NAGAR 109/2, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 7984390904  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225086)                                 |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225086)                                 |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225086)                                 |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225086)                                 |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225086)                                 |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
| Printed By : 13007  |   |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | DHARAVIYA MAYUR PRAVINBHAI                           |                           |   | <b>Enrollment No</b>           | 002201225089                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | SUTAR STREET KHIMARANA, JAMNAGAR, JAMNAGAR           |                           |   |                                |                                  |
| <b>Local Address</b>  | SUTAR STREET KHIMARANA, JAMNAGAR, JAMNAGAR           |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9016864066   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225089)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225089)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225089)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225089)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225089)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name  | DHARAVIYA NATAVAR VALLABHBHAI                        |                    |                          | Enrollment No                      | 002201225090             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | MORAVADI VISTAR - KHIMARANA, JAMANGAR, JAMNAGAR      |                    |                          |                                    |                          |       |                          |         |
| Local Address   | MORAVADI VISTAR - KHIMARANA, JAMANGAR, JAMNAGAR      |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9773285973   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225090)          |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225090)          |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | DHARAVIYA NAYAN LALJIBHAI                            |                           |   | <b>Enrollment No</b>           | 002201225091                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | NICHALO TOAD KHIMRANA 361120, JAMNAGAR, JAMANGAR     |                           |   |                                |                                  |
| <b>Local Address</b>  |  |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9106950894   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225091)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225091)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225091)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225091)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225091)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                          |               |                                    |              |                          |         |
|---|---|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                           |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                          |               |                                    |              |                          |         |
| Name  | DHAVAD KISHAN JAGDISHBHAI                                       |                    |                          |               | Enrollment No                      | 002201225092 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address   | VICTORIYA ULL BHART VASH STREETNO 6 JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                          |               |                                    |              |                          |         |
| Local Address   | VICTORIYA ULL BHART VASH STREETNO 6 JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                          |               |                                    |              |                          |         |
| ABCID   |   |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 9724758991  |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225092)                     |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                       |                    |                          |               |                                    |              |                          |         |
| Student Sign  |   |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007  |   |                    |                          |               | Printed Date : 17/06/2025 11:57 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                    |                                |                                  |
| Name  | DHULIYA KARAN BHARATBHAI  |                    |                                    | Enrollment No                  | 002201225096                     |
| Gender  | Male  | Cast               | SC                                 | PH                             | No                               |
| Resi. Address   | MAHESEARI NAGAR 4 CHOWK NO 3 NEAR TRAN DARVAJA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | MAHESEARI NAGAR 4 CHOWK NO 3 NEAR TRAN DARVAJA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 9276205561  | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225096)                                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225096)                                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225096)                                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225096)                                 |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225096)                                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | DODEPOTRA JAHIR ANVARBHAI                            |                           |                                   | <b>Enrollment No</b>           | 002201225097                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | 75-3 DHINCHDA, JAMNAGAR, JAMANGAR                    |                           |                                   |                                |                                  |
| <b>Local Address</b>  | 75-3 DHINCHDA, JAMNAGAR, JAMANGAR                    |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 7862958144   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225097)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225097)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225097)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225097)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225097)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                    |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                                   |                                    |                                  |
| Name  | GADHVI VIJAY LAXMANBHAI  |                    |                                   | Enrollment No                      | 002201225098                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | AHIR PADO SARU SECTION ROAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | AHIR PADO SARU SECTION ROAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9624604248   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225098)                              |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                      |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225098)                              |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225098)                              |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                             |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225098)                              |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225098)                              |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                                   |                                    |                                  |              |  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|--------------|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                    |                                  |              |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                    |                                  |              |  |
| Name  | GAGIYA DEVANG ARASIBHAI  |                    |                                   |                                    | Enrollment No                    | 002201225099 |  |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |              |  |
| Resi. Address   | AT, MIYATRA TAL,JAMNGAR DIS,JAMNGAR  |                    |                                   |                                    |                                  |              |  |
| Local Address   | AT, MIYATRA TAL,JAMNGAR DIS,JAMNGARCty-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-GUJARAT,Pin-361013 |                    |                                   |                                    |                                  |              |  |
| ABCID   |  |                    |                                   |                                    |                                  |              |  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |              |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                    |                                  |              |  |
| Mobile No   | 995537339  |                    | Email Address                     | gagiyadevang@gmail.com             |                                  |              |  |
| Subject Group   | Subject Name (Enrollment No - 002201225099)  |                    |                                   |                                    |                                  |              |  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |              |  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                                   |                                    |                                  |              |  |
| Student Sign  |  |                    |                                   | Principal Sign                     |                                  |              |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                           |                                   |                                |                                  |
| <b>Name</b>   | GAJRA HARSH ASHVINBHAI   |                           |                                   | <b>Enrollment No</b>           | 002201225100                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | 61 DIGIVAJY PLOT VEHIND ASHAPURA TEMPLE KANANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | 61 DIGIVAJY PLOT VEHIND ASHAPURA TEMPLE KANANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 8758429606   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225100)                             |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225100)                             |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225100)                             |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225100)                             |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225100)                             |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

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Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                            |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                          |                                    |                          |              |                          |         |
| Name  | GARSAR DEVJIBHAI NARANBHAI                                       |                    |                          |                                    | Enrollment No            | 002201225101 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | VILLAGAR DHINKI DEVBHUMI DWRKA, DEVBHUMI DWRKA, DEVBHUMI DEARAKA |                    |                          |                                    |                          |              |                          |         |
| Local Address   | VILLAGAR DHINKI DEVBHUMI DWRKA, DEVBHUMI DWRKA, DEVBHUMI DEARAKA |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 6351919484   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225101)                      |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )                   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name  | GAUSWAMI VISHAL GIRISHBHAI   |                    |                                   | Enrollment No                  | 002201225103                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | SHASHTRI NAGAR SANKARTEKRI DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | SHASHTRI NAGAR SANKARTEKRI DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 8511857257   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225103)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225103)                        |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                      |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225103)                        |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                       |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225103)                        |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225103)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                          |                                    |                          |              |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | GOHIL PRATIPALSINH ANIRUDDHSINH  |                    |                          |                                    | Enrollment No            | 002201225104 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | END OF PATEL COLONY - 6 B/H RAHA KRISHAN TEMPLE RANDALNAGAR JAMNAGAR, JAMNAGAR, JAMANGAR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | END OF PATEL COLONY - 6 B/H RAHA KRISHAN TEMPLE RANDALNAGAR JAMNAGAR, JAMNAGAR, JAMANGARCity- Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat ,Pin-361008 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9714494662   |                    |                          | Email Address                      |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225104)  |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225104)  |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225104)  |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225104)  |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | GOHIL VISHAL MULJIBHAI                               |                           |                                   | <b>Enrollment No</b>           | 002201225105                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SC                                | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | HAA STATIONS HAPA JAMNAGAR, JAMNAGAR, JAMANGAR       |                           |                                   |                                |                                  |
| <b>Local Address</b>  | HAA STATIONS HAPA JAMNAGAR, JAMNAGAR, JAMANGAR       |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 8200768735   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225105)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225105)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225105)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225105)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225105)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

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|---|--|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name  | GOJIYA BHARATBHAI DANABHAI                           |                    |                          |               |                                    | Enrollment No | 002201225106             |         |  |  |  |
| Gender  | Male   | Cast               | SEBC                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address   | AT BHOGAT, JAMNAGAR, JAMNAGAR                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address   | AT BHOGAT, JAMNAGAR, JAMNAGAR                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID   |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No   | 9664644774   |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225106)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)  |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225106)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign  |  |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name  | GOJIYA KISHAN RANMALBHAI                                |                    |                          |               |                                    | Enrollment No | 002201225107             |         |  |  |  |
| Gender  | Male  | Cast               | SEBC                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address   | AT MOVAN TAL KHAMBHALIYA DIS DWARKA, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address   | AT MOVAN TAL KHAMBHALIYA DIS DWARKA, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID   |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No   | 9601024698  |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225107)             |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)  |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group   | Subject Name (Enrollment No - 002201225107)             |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign  |   |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | GOJIYA LAKHANBHAI BHIKHUBHAI                         |                    |                                    | Enrollment No                  | 002201225108                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | AT MOVAN TA JAMKHAMBHALIYA, JAMNAGAR, JAMNAGAR       |                    |                                    |                                |                                  |
| Local Address   |  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 9106767119   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225108)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225108)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225108)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225108)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225108)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                           |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                    |                                |                                  |
| Name  | GORI KHUSHBU HARISH   |                    | Enrollment No                      | 002201225111                   |                                  |
| Gender  | Female  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | DIGVIJAY PLOT NEAR ASHAPURA TEMPLE JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address   | DIGVIJAY PLOT NEAR ASHAPURA TEMPLE JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9712023067  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225111)                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225111)                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225111)                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225111)                     |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                           |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                          |                                    |                          |              |                          |         |
| Name  | GORI KRISHNA SUBHASHBHAI  |                    |                          |                                    | Enrollment No            | 002201225112 |                          |         |
| Gender  | Female  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | 54 DIGVIJAY PLOT DARGAH VALI SHERI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | 54 DIGVIJAY PLOT DARGAH VALI SHERI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8849632406  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225112)                     |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225112)                     |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                          |                                    |                          |       |                          |         |
| Name  | GOSAI KEVALPURI NARENDRAPURI                                       |                    |                          | Enrollment No                      | 002201225113             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | SWAMINARAYAN NAGAR STREET NO 5 B/H HALAR HOUSE, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | SWAMINARAYAN NAGAR STREET NO 5 B/H HALAR HOUSE, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 8866535278   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225113)                        |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                          |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225113)                        |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                      |                    |                          |                                    |                          |       |                          |         |
| _____<br>Student Sign   |  |                    |                          | _____<br>Principal Sign            |                          |       |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Name  | GOSAI VIVEK PARESHBHARTHI   |                    |                          | Enrollment No                      | 002201225114             |       |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | SATYASAINAGAR SOCIETY OPP MOHANNAGAR, JAMNAGAR, JAMANGAR  |                    |                          |                                    |                          |       |                          |         |
| Local Address   | SATYASAINAGAR SOCIETY OPP MOHANNAGAR, JAMNAGAR, JAMANGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat ,Pin-361007 |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 8733066166  |                    | Email Address            | gosaivivek1125@gmail.com           |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225114)   |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                              |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                    |                                |                                  |
| Name  | GOSWAMI NIKHILGIRI NITINGIRI                                       |                    |                                    | Enrollment No                  | 002201225115                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | SHIV KRUPA 54 DIGVIJAY PLOT VISHRAMAVDI PACHAD, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address   | SHIV KRUPA 54 DIGVIJAY PLOT VISHRAMAVDI PACHAD, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9662414043   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225115)                        |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225115)                        |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )                                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225115)                        |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225115)                        |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | HADIAL KISHAN LADHA                                  |                           |   | <b>Enrollment No</b>           | 002201225116                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | AT MOVANA, JAMNAGAR, JAMNAGAR                        |                           |   |                                |                                  |
| <b>Local Address</b>  | AT MOVANA, JAMNAGAR, JAMNAGAR                        |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 6351722756   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225116)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225116)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225116)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225116)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225116)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | HARAN MUNNO BHAGVANJIBHAI                            |                    | Enrollment No                      | 002201225117                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | BERAJA PASAYA, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| Local Address   | BERAJA PASAYA, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8980286380   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225117)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225117)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225117)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225117)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225117)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                          |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |      |      |                    |                          |               |                          |       |                          |         |  |
|---|---|------|------|--------------------|--------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |      |      |                    |                          |               |                          |       |                          |         |  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |      |      |                    |                          |               |                          |       |                          |         |  |
| Name  | HARIYANI SUJAL JAGDISH                                    |      |      |                    |                          | Enrollment No | 002201225118             |       |                          |         |  |
| Gender  | Male  | Cast | SEBC |                    |                          | PH            | No                       |       |                          |         |  |
| Resi. Address   | 121/1,10-B, RAVIPARK TOENSHIPJAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                          |               |                          |       |                          |         |  |
| Local Address   | 121/1,10-B, RAVIPARK TOENSHIPJAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                          |               |                          |       |                          |         |  |
| ABCID   |   |      |      |                    |                          |               |                          |       |                          |         |  |
| Exam Type   | Whole   |      |      | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |      |      |                    |                          |               |                          |       |                          |         |  |
| Mobile No   | 9499786133  |      |      | Email Address      |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201225118)               |      |      |                    |                          |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)  |   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |      |      |                    |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201225118)               |      |      |                    |                          |               |                          |       |                          |         |  |
| DSE-1   (Select 1 course(s) only)   |   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |      |      |                    |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201225118)               |      |      |                    |                          |               |                          |       |                          |         |  |
| DSE-2   (Select 1 course(s) only)   |   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |      |      |                    |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201225118)               |      |      |                    |                          |               |                          |       |                          |         |  |
| DSE-3   (Select 1 course(s) only)   |   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | GST-1   |      |      |                    |                          |               |                          |       |                          |         |  |
| Subject Group   | Subject Name (Enrollment No - 002201225118)               |      |      |                    |                          |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)  |   |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | ACCOUNTING-5  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |      |      |                    |                          |               |                          |       |                          |         |  |
| <input type="checkbox"/>  | CO-OPERATION-5  |      |      |                    |                          |               |                          |       |                          |         |  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

Signature



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                    |                                |                                  |
| Name  | HARVARA NANDANI MAHESHBHAI   |                    |                                    | Enrollment No                  | 002201225119                     |
| Gender  | Female   | Cast               | EWS                                | PH                             | No                               |
| Resi. Address   | 58 DIGVIJAY PLOT NEAR WATER TANK JAMANGAR GUJRAT, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | 58 DIGVIJAY PLOT NEAR WATER TANK JAMANGAR GUJRAT, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 6354493966   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225119)                          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225119)                          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225119)                          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225119)                          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225119)                          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                                   |                                    |                                  |
|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                   |                                    |                                  |
| Name  | HARVARA SHIVANI RAJESHBHAI  |                    |                                   | Enrollment No                      | 002201225120                     |
| Gender  | Female  | Cast               | EWS                               | PH                                 | No                               |
| Resi. Address   | 49 DIGVIJAY PLOT D/H KALYAN KENDRA DIGVIJAY PLT JAMNAGAR, JAMNAGAR, JAMDNAGAR |                    |                                   |                                    |                                  |
| Local Address   | 49 DIGVIJAY PLOT D/H KALYAN KENDRA DIGVIJAY PLT JAMNAGAR, JAMNAGAR, JAMDNAGAR |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 9106816720  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225120)                                   |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225120)                                   |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225120)                                   |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225120)                                   |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225120)                                   |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
| Printed By : 13007  |   |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | HERBHA SANDIP RAMESHBHAI                             |                           |   | <b>Enrollment No</b>           | 002201225121                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | HAPA GAM PRATHMIK SHALA JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  | HAPA GAM PRATHMIK SHALA JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 8320950917   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225121)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225121)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225121)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225121)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225121)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JADEJA AKSHAYRAJSINH RAJENDRASINH                    |                    | Enrollment No                      | 002201225125                   |                                  |
| Gender  | Male   | Cast               | EWS                                | PH                             | No                               |
| Resi. Address   | JAGA JAMNADGAR, JAMNAGAR, JAMNAGAR                   |                    |                                    |                                |                                  |
| Local Address   | JAGA JAMNADGAR, JAMNAGAR, JAMNAGAR                   |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7859804234   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225125)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225125)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |                                    |                          |              |                          |         |
| Name  | JADEJA JATIN BABUBHAI  |                    |                          |                                    | Enrollment No            | 002201225127 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | JAGRUTINAGAR NILKAMAL SOCITY PACHAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | JAGRUTINAGAR NILKAMAL SOCITY PACHAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9662931423   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225127)                                      |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225127)                                      |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225127)                                      |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | JADEJA JAYRAJSINH RANJITSINH  |                    |                          |                                    | Enrollment No            | 002201225128 |                          |         |
| Gender  | Male  | Cast               | EWS                      | PH                                 | No                       |              |                          |         |
| Resi. Address   | At-Kathi Devaliya Tel- khambhalia Dis- devbhumi Dwarka  |                    |                          |                                    |                          |              |                          |         |
| Local Address   | At-Kathi Devaliya Tel- khambhalia Dis- devbhumi DwarkaCty-At Kathi Devariya ,Tal-Khambhadiya ,Dist-Devbhoomi Dwarka ,St-Gujarat ,Pin-361010 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9725739923  |                    | Email Address            | jayrajsinhjadeja080@gmail.com      |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225128)   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225128)   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | JADEJA KRUSHNADEVSIH PRADYUMANSINH                   |                           |                                   | <b>Enrollment No</b>           | 002201225130                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | AT PADANA, LALPUR, JAMNAGAR                          |                           |                                   |                                |                                  |
| <b>Local Address</b>  | AT PADANA, LALPUR, JAMNAGAR                          |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 8758307748   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225130)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225130)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225130)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225130)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225130)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | JADEJA KULDEEPSINH GHANSHYAMSINH                     |                           |                                   | <b>Enrollment No</b>           | 002201225131                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | SODHA HIGHSCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR        |                           |                                   |                                |                                  |
| <b>Local Address</b>  | SODHA HIGHSCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR        |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9104253932   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225131)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225131)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225131)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225131)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225131)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

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|   |   |                    |                          |                                    |                          |       |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Name  | JADEJA MANDIPSINH PRAVINSINH  |                    |                          | Enrollment No                      | 002201225132             |       |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | DHARANAGAR 2 BH NEW POWER HOUSE BAPA SITARAM CHOCK AASHPURA PROVISION STORE KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | DHARANAGAR 2 BH NEW POWER HOUSE BAPA SITARAM CHOCK AASHPURA PROVISION STORE KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9313836561  |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225132)   |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225132)   |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225132)   |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225132)   |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |   |                    |                          |                                    |                          |       |                          |         |
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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JADEJA PRUTHVIRAJ SINH BHARATSINH                    |                    | Enrollment No                      | 002201225133                   |                                  |
| Gender  | Male   | Cast               | EWS                                | PH                             | No                               |
| Resi. Address   | MASTER SOCIETY NAVAGAM GHED, JAMNAGAR, JAMNAGAR      |                    |                                    |                                |                                  |
| Local Address   | MASTER SOCIETY NAVAGAM GHED, JAMNAGAR, JAMNAGAR      |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8758239154   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225133)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225133)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | JADEJA PRUTHVIRAJ SINH GAMBHIRSINH                   |                    |                          |                                    | Enrollment No            | 002201225134 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | SOMARADO DEV BHUMI DWARAKA, SONARADI, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| Local Address   | SOMARADO DEV BHUMI DWARAKA, SONARADI, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9510415406   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225134)          |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )         |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | JADEJA RAJDEEPSINH SAHDEVSIKH                        |                    |                                   | Enrollment No                  | 002201225135                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | AT VASAI, JAMNGARR, JAMGAR                           |                    |                                   |                                |                                  |
| Local Address   | AT VASAI, JAMNGARR, JAMGAR                           |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9558338467   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225135)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225135)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225135)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225135)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225135)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | JADEJA RAVIRAJSINH UPENDRASINH  |                    |                          |                                    | Enrollment No            | 002201225136 |                          |         |
| Gender  | Male  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | SHANKAR TEKRI SHASTRINAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | SHANKAR TEKRI SHASTRINAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat,Pin-360005 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9510619380  |                    | Email Address            | ravirajsinhjadeja282200r@gmail.com |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225136)   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225136)   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |   |                    |                          |                                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                    |                                |                                  |
| Name  | JADEJA SATYAPALSINH GHANSHAYAMSINH  |                    |                                    | Enrollment No                  | 002201225137                     |
| Gender  | Male  | Cast               | EWS                                | PH                             | No                               |
| Resi. Address   | VINAYAK SOCIETY RAILWAY STATION NI PASE JAM KHAMBHALLYA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | VINAYAK SOCIETY RAILWAY STATION NI PASE JAM KHAMBHALLYA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                    |                                |                                  |
| Mobile No   | 9654248300  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225137)                                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225137)                                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225137)                                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225137)                                 |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225137)                                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                    |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                           |   |                                |                                  |
| <b>Name</b>   | JADEJA SMITRAJSINH DHARMENDRASINH  |                           |   | <b>Enrollment No</b>           | 002201225138                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | AASYHAPURA KRUPA SHANTINAGAR ROAD NO 3 B/H PATEL COLONY STREET NO 9 VIJAYABA HALL JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  | AASYHAPURA KRUPA SHANTINAGAR ROAD NO 3 B/H PATEL COLONY STREET NO 9 VIJAYABA HALL JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 8401224974   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225138)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225138)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225138)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225138)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225138)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | JADEJA VISHVAJITSINH MANOHARSINH                     |                    |                                   | Enrollment No                  | 002201225139                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMANGAR         |                    |                                   |                                |                                  |
| Local Address   | KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMANGAR         |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 7990291526   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225139)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225139)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225139)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225139)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225139)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | JADEJA YASHRAJSINH RAGHUVIRSINH                      |                    |                          |                                    | Enrollment No            | 002201225141 |                          |         |
| Gender  | Male   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | NAVYA MODA VYA ALIYABADA, JAMNAGAR, JAMANGAR         |                    |                          |                                    |                          |              |                          |         |
| Local Address   | NAVYA MODA VYA ALIYABADA, JAMNAGAR, JAMANGAR         |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9016042844   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225141)          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                          |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JAKHARIYA HIMANSHU NALINBHAI                         |                    |                                    | Enrollment No                  | 002201225142                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | DARBARGADH STREET LALPUR, JAMNAGAR, JAMANGAR         |                    |                                    |                                |                                  |
| Local Address   | DARBARGADH STREET LALPUR, JAMNAGAR, JAMANGAR         |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7048701355   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225142)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225142)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225142)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225142)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225142)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____   |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                          |                                    |                          |              |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name  | JAM HITESH VERSHIBHAI                                |                    |                          |                                    | Enrollment No            | 002201225143 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | BHAGAVATI SOCITY SIKKA, JAMANGAR, JAMNAGAR           |                    |                          |                                    |                          |              |                          |         |
| Local Address   | BHAGAVATI SOCITY SIKKA, JAMANGAR, JAMNAGAR           |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7567274769   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225143)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225143)          |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





# Saurashtra University

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|   |   |             |                           |                          |          |   |              |                          |         |  |  |
|---|---|-------------|---------------------------|--------------------------|----------|---|--------------|--------------------------|---------|--|--|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                             |             |                           |                          |          |   |              |                          |         |  |  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |             |                           |                          |          |   |              |                          |         |  |  |
| <b>Name</b>   | JAM SAJA RANSIBHAI  |             |                           |                          |          | <b>Enrollment No</b>                      | 002201225144 |                          |         |  |  |
| <b>Gender</b>   | Male  | <b>Cast</b> | SEBC                      |                          |          | <b>PH</b>                                 | No           |                          |         |  |  |
| <b>Resi. Address</b>  | SONAL NAGAR BEHIND NILKAMAL SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |             |                           |                          |          |   |              |                          |         |  |  |
| <b>Local Address</b>  | SONAL NAGAR BEHIND NILKAMAL SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |             |                           |                          |          |   |              |                          |         |  |  |
| <b>ABCID</b>  |   |             |                           |                          |          |   |              |                          |         |  |  |
| <b>Exam Type</b>  | Whole   |             | <b>Answering Language</b> | <input type="checkbox"/> | GUJARATI | <input type="checkbox"/>                  | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |             |                           |                          |          |   |              |                          |         |  |  |
| <b>Mobile No</b>  | 8141340084  |             |                           | <b>Email Address</b>     |          |   |              |                          |         |  |  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225144)                |             |                           |                          |          |   |              |                          |         |  |  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |             |                           |                          |          |   |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |             |                           |                          |          |   |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |             |                           |                          |          |   |              |                          |         |  |  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                               |             |                           |                          |          |   |              |                          |         |  |  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225144)                |             |                           |                          |          |   |              |                          |         |  |  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                 |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                     |             |                           |                          |          |   |              |                          |         |  |  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225144)                |             |                           |                          |          |   |              |                          |         |  |  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                       |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                      |             |                           |                          |          |   |              |                          |         |  |  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225144)                |             |                           |                          |          |   |              |                          |         |  |  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | GST-1   |             |                           |                          |          |   |              |                          |         |  |  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225144)                |             |                           |                          |          |   |              |                          |         |  |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | ACCOUNTING-5  |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |             |                           |                          |          |   |              |                          |         |  |  |
| <input type="checkbox"/>  | CO-OPERATION-5  |             |                           |                          |          |   |              |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |   |             |                           |                          |          |   |              |                          |         |  |  |
| <b>Printed By : 13007</b>   |   |             |                           |                          |          | <b>Printed Date : 17/06/2025 11:57 AM</b> |              |                          |         |  |  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                     |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                           |   |                                |                                  |
| <b>Name</b>   | JAM VIVEK NATHUBHAI                                       |                           |   | <b>Enrollment No</b>           | 002201225145                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | MADIKANKAKPAR KALYANPUR DEVBHUMIDWARKA, MADI, KHAMBHALIYA |                           |   |                                |                                  |
| <b>Local Address</b>  | MADIKANKAKPAR KALYANPUR DEVBHUMIDWARKA, MADI, KHAMBHALIYA |                           |   |                                |                                  |
| <b>ABCID</b>  |   |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9537683118  |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225145)        |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                       |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225145)        |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                         |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                     |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                             |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225145)        |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                     |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1              |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225145)        |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225145)        |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                     |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                       |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                      |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |   |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |   |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | JINDANI HUSHEN MUSTAKBHAI                            |                    |                                   | Enrollment No                  | 002201225148                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | KHOJA GATE SAI NO DELO JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| Local Address   | KHOJA GATE SAI NO DELO JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 7283934786   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225148)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225148)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225148)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225148)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225148)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

Printed By : 13007

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | JIYA ARJUN NAVINBHAI   |                    |                          |                                    | Enrollment No            | 002201225149 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | HIMALYA SOCIETY STREET NO 2 KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | HIMALYA SOCIETY STREET NO 2 KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGARCity-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361006 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9313194958   |                    | Email Address            | arjunjiya6@gmail.com               |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225149)  |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                    |                                |                                  |
| Name  | JOGADIYA KISHAN RAJESHBHAI   |                    | Enrollment No                      | 002201225150                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | SARU SECATION ROAD VELNATHNAGAR-1 KOLI NO DANGO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | SARU SECATION ROAD VELNATHNAGAR-1 KOLI NO DANGO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9328482379   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225150)                                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225150)                                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225150)                                  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225150)                                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                                    |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | JOGAL KISHAN RAJABHAI                                |                    |                                    | Enrollment No                  | 002201225151                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | AT APIYA TA LALPUR DIS JAMNAGAR, LALPUR, JAMNANGAR   |                    |                                    |                                |                                  |
| Local Address   | AT APIYA TA LALPUR DIS JAMNAGAR, LALPUR, JAMNANGAR   |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8160893286   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225151)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225151)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225151)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225151)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225151)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                          |               |                                    |              |                          |         |
| Name  | KACHHTIYA VISHNU AMRUTLAL  |                    |                          |               | Enrollment No                      | 002201225152 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address   | OPP DHANLAKSHMI BEKRY SADHANA COLONY PAVAN CHAKKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address   | OPP DHANLAKSHMI BEKRY SADHANA COLONY PAVAN CHAKKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID   |  |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 6352872285   |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225152)                                    |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                          |               |                                    |              |                          |         |
| Student Sign  |  |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007  |  |                    |                          |               | Printed Date : 17/06/2025 11:57 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Name  | KANARA AKASHKUMAR HARDASBHAI  |                    |                          | Enrollment No                      | 002201225154             |       |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | Sandhiya pull,fatak near, shiv darshan,jamnagar -361004   |                    |                          |                                    |                          |       |                          |         |
| Local Address   | Sandhiya pull,fatak near, shiv darshan,jamnagar -361004Cty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJRAT,Pin-361004 |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9173123120  |                    | Email Address            | kanaraakash@gmail.com              |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225154)   |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225154)   |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |   |                    |                          |                                    |                          |       |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | KANEJA ATUL ASHOKBHAI                                |                    |                                   | Enrollment No                  | 002201225156                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | KHODIYAR GARBI CHOK JAMANGAR, JAMNAGAR, JAMANGAR     |                    |                                   |                                |                                  |
| Local Address | KHODIYAR GARBI CHOK JAMANGAR, JAMNAGAR, JAMANGAR     |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 9328101769 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225156) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225156) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225156) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225156) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225156) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

Printed By : 13007

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |       |                          |         |
| Name  | KANJARIYA BHAUMIK HITESH   |                    |                          | Enrollment No                      | 002201225157             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | SHRUTI SOCITY NR HARIA COLLEGE NARAYANNAGAR 2 GOKULNAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | SHRUTI SOCITY NR HARIA COLLEGE NARAYANNAGAR 2 GOKULNAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 7622942293   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225157)  |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225157)  |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225157)  |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                        |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                           |                                   |                                |                                  |
| <b>Name</b>   | KANJARIYA DEEP POPAT   |                           |                                   | <b>Enrollment No</b>           | 002201225158                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | SHREE JUNANAGANA NEAR RAM MANDIR JAMNAGAR, JAMNAGAR, JAMNGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | SHREE JUNANAGANA NEAR RAM MANDIR JAMNAGAR, JAMNAGAR, JAMNGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9723175296   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225158)           |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                          |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225158)           |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                            |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225158)           |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                 |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225158)           |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225158)           |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                         |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                                   |                                    |                                  |
| Name  | KANJARIYA KANCHAN BHARATBHAI                                  |                    |                                   | Enrollment No                      | 002201225159                     |
| Gender  | Female  | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | SEKHPAT SAKMARKET STREET SEKHPAT JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | SEKHPAT SAKMARKET STREET SEKHPAT JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 7862010394  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225159)                   |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                           |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225159)                   |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                 |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225159)                   |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225159)                   |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                       |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                      |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225159)                   |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | KANJARIYA PARAS MAGANBHAI                            |                    |                                   | Enrollment No                      | 002201225160                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | JUNA NAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR             |                    |                                   |                                    |                                  |
| Local Address   | JUNA NAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR             |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 8347108121   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225160)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225160)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225160)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225160)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225160)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | KANZARIYA ANAND DEVRAMBHAI                           |                    |                                   | Enrollment No                  | 002201225162                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | AT HANDAPAR, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| Local Address | AT HANDAPAR, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                      |  |               |  |
|--------------------------------------|--|---------------|--|
| Mobile No                            | 9016874958                                   | Email Address |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225162)  |               |  |
| CORE   (Select 0 course(s) only)     |  |               |  |
| <input checked="" type="checkbox"/>  | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>  | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>  | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225162)  |               |  |
| DSE-1   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>             | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>             | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>             | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225162)  |               |  |
| DSE-2   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>             | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>             | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>             | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225162)  |               |  |
| DSE-3   (Select 1 course(s) only)    |  |               |  |
| <input type="checkbox"/>             | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>             | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>             | GST-1  |               |  |
| Subject Group                        | Subject Name (Enrollment No - 002201225162)  |               |  |
| ELECTIVE   (Select 1 course(s) only) |  |               |  |
| <input type="checkbox"/>             | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>             | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>             | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>             | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>             | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | KANZARIYA ANKIT NAVINBHAI   |                    |                          |                                    | Enrollment No            | 002201225163 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | AT JUNA NAGANA, JAMNAGAR, JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Local Address   | AT JUNA NAGANA, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361008 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7016415941  |                    | Email Address            | akanzariya131@gmail.com            |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225163)   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | KANZARIYA JAYDIP LAKHAMAN                            |                    |                                    | Enrollment No                  | 002201225164                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | THAKAR SERDI, THAKAR SERDI, KHAMBHALIYA              |                    |                                    |                                |                                  |
| Local Address   | THAKAR SERDI, THAKAR SERDI, KHAMBHALIYA              |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9016886191   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225164)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225164)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225164)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | KARMUR MAYUR HAMIRBHAI                               |                    |                                    | Enrollment No                  | 002201225165                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | LAKHIYA MOTA LALPUR JAMNGAR, LALPUR, JAMNAGAR        |                    |                                    |                                |                                  |
| Local Address   | LAKHIYA MOTA LALPUR JAMNGAR, LALPUR, JAMNAGAR        |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 8320182930   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225165)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225165)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225165)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | KARMUR VIJAY MARKHI                                  |                    |                                   | Enrollment No                      | 002201225167                     |
| Gender  | Male   | Cast               | SEBC                              | PH                                 | No                               |
| Resi. Address   | AT DEVALIYA, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                    |                                  |
| Local Address   | AT DEVALIYA, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 8799158091   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225167)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225167)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225167)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225167)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225167)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
| Printed By : 13007  |  |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | KATARMAL JAY PRATAPBHAI                              |                    |                                   | Enrollment No                  | 002201225169                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | 49 DIGVIJAY PLOT ASHAPURA MANDIR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | 49 DIGVIJAY PLOT ASHAPURA MANDIR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 6355998873   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225169)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225169)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225169)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225169)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225169)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                          |                                    |                          |       |                          |         |
| Name  | KATESHIYA HARKISHAN NARANBHAI   |                    |                          | Enrollment No                      | 002201225170             |       |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | KUMBHAR VADI SHERI KUMBHAR NI BAJUMA NAVA NAGANA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | KUMBHAR VADI SHERI KUMBHAR NI BAJUMA NAVA NAGANA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9016608169  |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                                     |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                                       |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )  |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |                                    |                          |       |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
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|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | KATESHIYA MOHAN JERAMBHAI                            |                    |                                   | Enrollment No                      | 002201225172                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR                |                    |                                   |                                    |                                  |
| Local Address   | MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR                |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9737808833   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225172)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225172)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225172)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225172)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225172)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | KATESHIYA NIKULKUMAR SANJAYBHAI                      |                    | Enrollment No                      | 002201225173                   |                                  |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | TO NANI RAFUDAD, JAMNAGAR, JAMNAGAR                  |                    |                                    |                                |                                  |
| Local Address   | TO NANI RAFUDAD, JAMNAGAR, JAMNAGAR                  |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7862864493   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225173)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225173)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|--|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Name  | KATESHIYA RAHUL VIJAYBHAI                            |                    |                          |               | Enrollment No                      | 002201225174 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address   | BED JAMNAGAR, JAMNAGAR, JAMANGAR                     |                    |                          |               |                                    |              |                          |         |
| Local Address   | BED JAMNAGAR, JAMNAGAR, JAMANGAR                     |                    |                          |               |                                    |              |                          |         |
| ABCID   |  |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 7984088706   |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225174)          |                    |                          |               |                                    |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                          |               |                                    |              |                          |         |
| Student Sign  |  |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007  |  |                    |                          |               | Printed Date : 17/06/2025 11:57 AM |              |                          |         |



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|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | KHAFI AVESH IBRAHIMBHAI                              |                    |                                    | Enrollment No                  | 002201225176                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | HUSHENI CHOK GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | HUSHENI CHOK GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 99742279858  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225176)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225176)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225176)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225176)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225176)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )                          |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                    |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                   |                                |                                  |
| Name          | KHAFI FAIZAL BASIRBHAI                                   |                    |                                   | Enrollment No                  | 002201225177                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |             |               |  |
|-----------|-------------|---------------|--|
| Mobile No | 98249941581 | Email Address |  |
|-----------|-------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225177) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225177) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225177) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225177) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225177) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



Signature



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|   |   |                    |                          |                                    |                          |       |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                             |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |                                    |                          |       |                          |         |
| Name  | KHAFI SADIK HANIFBHAI   |                    |                          | Enrollment No                      | 002201225178             |       |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | MASITIYA MAIN TOWER NI BAJUMA JAMNAGAR 361006, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address   | MASITIYA MAIN TOWER NI BAJUMA JAMNAGAR 361006, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID   |   |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 7863051347  |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225178)                       |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )                      |                    |                          |                                    |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225178)                       |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                          |                                    |                          |       |                          |         |
|---|--|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |       |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |       |                          |         |
| Name  | KHAFI SAMAD AMJAD  |                    |                          | Enrollment No                      | 002201225179             |       |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address   | JUNO KUMBHARVADO PAATHAN FALI OPP CHAMP KUNJ NAGNATH GATE JAMNAGAR, JAMNAGAR, JAMANGAR   |                    |                          |                                    |                          |       |                          |         |
| Local Address   | JUNO KUMBHARVADO PAATHAN FALI OPP CHAMP KUNJ NAGNATH GATE JAMNAGAR, JAMNAGAR, JAMANGARCity- JAMNAGAR,Tal-Jamnagar ,Dist-Jamnagar,St-Gujarat,Pin-361001 |                    |                          |                                    |                          |       |                          |         |
| ABCID   |  |                    |                          |                                    |                          |       |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |       |                          |         |
| Mobile No   | 9512059020   |                    | Email Address            | samadkhafi5@gmail.com              |                          |       |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225179)  |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )  |                    |                          |                                    |                          |       |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007  |  |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                    |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                           |                                   |                                |                                  |
| <b>Name</b>   | KHAFI SUJAN HASANBHAI                                    |                           |                                   | <b>Enrollment No</b>           | 002201225180                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMANGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMANGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 7567575826   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225180)       |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                       |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                      |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225180)       |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                        |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                            |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225180)       |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1             |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225180)       |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225180)       |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                       |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR

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|   |   |                    |                                   |                                    |                                  |
|---|---|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                  |                    |                                   |                                    |                                  |
| Name  | KHAKHI REHAN JUBER  |                    |                                   | Enrollment No                      | 002201225181                     |
| Gender  | Male  | Cast               | EWS                               | PH                                 | No                               |
| Resi. Address   | KHOJA NAKA UNDER TAVVA RESTURNT NEAR MADINA MASSJID PASS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| Local Address   | KHOJA NAKA UNDER TAVVA RESTURNT NEAR MADINA MASSJID PASS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                    |                                  |
| ABCID   |   |                    |                                   |                                    |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |   |                    |                                   |                                    |                                  |
| Mobile No   | 7990497971  |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225181)   |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225181)   |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225181)   |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225181)   |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225181)   |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |   |                    |                                   |                                    |                                  |
| Printed By : 13007  |   |                    |                                   | Printed Date : 17/06/2025 11:57 AM |                                  |



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Signature



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                           |   |                                |                                  |
| <b>Name</b>   | KHALFAN MAHMADSUREN ISUB   |                           | <b>Enrollment No</b>                      | 002201225182                   |                                  |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | MAKVANA SOCIETY NR ARAB JAMATKHANA OUTSIDE KALAVAD GATE JAMANGR, JAMNAGAR, JAMNAGAR  |                           |   |                                |                                  |
| <b>Local Address</b>  | MAKVANA SOCIETY NR ARAB JAMATKHANA OUTSIDE KALAVAD GATE JAMANGR, JAMNAGAR, JAMNAGAR City- JAMNAGAR, Tal-JAMNAGAR, Dist-JAMNAGAR, St-GUJRAT, Pin-361001 |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Part   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 7069499170   |                           | <b>Email Address</b>                      | mohammadsuren@gmail.com        |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225182)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225182)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225182)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225182)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____</p> <p>Student Sign</p> </div> <div> <p>_____</p> <p>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By :</b> 13007   |  |                           | <b>Printed Date :</b> 17/06/2025 11:57 AM |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name  | KHANIYA SHITAL DINESHBHAI  |                    |                                    | Enrollment No                  | 002201225183                     |
| Gender  | Female   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | 49 DIGVIJAY PLOT EID MASJID ROAD NEAR ACHIJA PAN ASHAPURA PROVIJAN STORE JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                    |                                |                                  |
| Local Address   | 49 DIGVIJAY PLOT EID MASJID ROAD NEAR ACHIJA PAN ASHAPURA PROVIJAN STORE JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 7874462930   | Email Address      |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225183)  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225183)  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225183)  |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                                    |                                |                                  |
| _____<br>Student Sign   |  |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                      |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                    |                                |                                  |
| Name  | KHIMANIYA PINTU HEMANTBHAI                                 |                    |                                    | Enrollment No                  | 002201225184                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | VILLAGE - BERAJA T JODIYA DIST JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                    |                                |                                  |
| Local Address   | VILLAGE - BERAJA T JODIYA DIST JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                    |                                |                                  |
| Mobile No   | 6352902969   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225184)                |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225184)                |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225184)                |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225184)                |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225184)                |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                   |                                |                                  |
| Name  | KUBAVAT SACHIN PARESHBHAI  |                    |                                   | Enrollment No                  | 002201225187                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | RANDALNAGAR SHANTINAGAR NEAR RAMPIR MANDIR JAMGAR, JAMNAGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address   | RANDALNAGAR SHANTINAGAR NEAR RAMPIR MANDIR JAMGAR, JAMNAGAR, JAMNGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 6355034594   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225187)                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225187)                          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225187)                          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225187)                          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225187)                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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|   |  |                           |                                   |                                |                                  |
|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |                                   |                                |                                  |
| <b>Name</b>   | KUBER CHETAN DIPAKBHAI                               |                           |                                   | <b>Enrollment No</b>           | 002201225188                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | VAV BERAJA TA DIS JAMNAGAR, JAMNAGAR, JAMANGAR       |                           |                                   |                                |                                  |
| <b>Local Address</b>  |  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 8320283064   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225188)   |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225188)   |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225188)   |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225188)   |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225188)   |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |                                   |                                |                                  |

Student Sign

Principal Sign

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Signature



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | KUBER MAHEKKUMAR RAJESHBHAI                          |                           | <b>Enrollment No</b>                      | 002201225189                   |                                  |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | VAV BERAJA TA DIS JAMNAGAR, JAMNAGAR, JAMAGAR        |                           |   |                                |                                  |
| <b>Local Address</b>  |  |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 6352589144   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225189)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225189)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225189)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225189)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225189)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**





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|   |   |                    |                                    |                                |                                  |
|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                |                    |                                    |                                |                                  |
| Name  | KUCHHADIYA RAM VEJANANDBHAI   |                    | Enrollment No                      | 002201225190                   |                                  |
| Gender  | Male  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | GOKULNAGAR STREET NO 2 B/H SURYADEEP SCHOOL RADAR ROAD JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address   | GOKULNAGAR STREET NO 2 B/H SURYADEEP SCHOOL RADAR ROAD JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 8200462667  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225190)   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225190)   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225190)   |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225190)   |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225190)   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( TH )   |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |   |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |   |                    |                          |                                    |                          |              |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | LAGARIYA JAYESH DHANABHAI   |                    |                          |                                    | Enrollment No            | 002201225192 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | AT PINDARA, JAMANGAR, JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Local Address   | AT PINDARA, JAMANGAR, JAMNAGARCity-Pindara,Tal-Kalyanpur ,Dist-Dwarka ,St-Gujrat,Pin-361315 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8200093837  |                    | Email Address            | jayeshlagariya123@gmail.com        |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225192)   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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|   |  |                    |                                   |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | LAHERU HARDEV DIPAKBHAI                              |                    |                                   | Enrollment No                  | 002201225193                     |
| Gender  | Male   | Cast               | EWS                               | PH                             | No                               |
| Resi. Address   | KHARI VISHTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                |                                  |
| Local Address   |  |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9664941401   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225193)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225193)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225193)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225193)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225193)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                               |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                    |                                |                                  |
| Name  | LUNAVIYA NIRMAL BHAGVANJIBHAI                                       |                    | Enrollment No                      | 002201225196                   |                                  |
| Gender  | Male  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | 67/7 JAKATNAKA SOHAM NAGAR STREET NO 3 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | 67/7 JAKATNAKA SOHAM NAGAR STREET NO 3 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9408163652  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225196)                         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )                      |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225196)                         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                             |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225196)                         |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                       |                    |                                    |                                |                                  |
| _____<br>Student Sign   |   |                    | _____<br>Principal Sign            |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | MAGHODIYA BHARGAVKUMAR KISHORBHAI   |                    |                          |                                    | Enrollment No            | 002201225197 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | SEKHPAT TA DI JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Local Address   | SEKHPAT TA DI JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361110 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8780874721  |                    | Email Address            | bhargavmaghodiya5@gmail.com        |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225197)   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225197)   |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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|---|---|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                     |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                           |   |                                |                                  |
| <b>Name</b>   | MAJGUL RAISH DAUDBHAI   |                           |   | <b>Enrollment No</b>           | 002201225201                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | ST  | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | ABUHANIFA MASJID PASE DHARARNAGAR 2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  | ABUHANIFA MASJID PASE DHARARNAGAR 2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>ABCID</b>  |   |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |   |                                |                                  |
| <b>Mobile No</b>  | 9016167255  | <b>Email Address</b>      |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225201)                        |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                       |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225201)                        |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225201)                        |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                              |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225201)                        |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225201)                        |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |   |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |   |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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|   |   |                    |                          |                                    |                          |              |                          |         |
|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)   |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name  | MAKARAM ARHAN IMTIYAZ   |                    |                          |                                    | Enrollment No            | 002201225202 |                          |         |
| Gender  | Male  | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | VHORA VAAD VANDA FALI JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Local Address   | VHORA VAAD VANDA FALI JAMNAGAR, JAMNAGAR, JAMNAGARCity-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR ,St-Gujarat,Pin-361001 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 8401765756  |                    | Email Address            | arhanmakaram@gmail.com             |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225202)   |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225202)   |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007  |   |                    |                          | Printed Date : 17/06/2025 11:57 AM |                          |              |                          |         |



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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|               |  |                    |                                   |                                |                                  |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                            |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                |                                  |
| Name          | MAKRANI HASAN AKBARBHAI  |                    |                                   | Enrollment No                  | 002201225204                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | DHARARNAGAR 2 MARUTINAGAR BEDESHWAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address | DHARARNAGAR 2 MARUTINAGAR BEDESHWAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 7863091448 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225204) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225204) |
|---------------|--------------|--------------------------------|

DSE-1 | (Select 1 course(s) only)

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225204) |
|---------------|--------------|--------------------------------|

DSE-2 | (Select 1 course(s) only)

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225204) |
|---------------|--------------|--------------------------------|

DSE-3 | (Select 1 course(s) only)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225204) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                    |                                  |
|---|--|--------------------|-----------------------------------|------------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                    |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                    |                                  |
| Name  | MALAN DHAVAL VINODBHAI                               |                    |                                   | Enrollment No                      | 002201225206                     |
| Gender  | Male   | Cast               | OPEN                              | PH                                 | No                               |
| Resi. Address   | GADHAVIVAS JAMBUDA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                    |                                  |
| Local Address   | GADHAVIVAS JAMBUDA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                    |                                  |
| ABCID   |  |                    |                                   |                                    |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |  |                    |                                   |                                    |                                  |
| Mobile No   | 9157585975   |                    | Email Address                     |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225206)          |                    |                                   |                                    |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                    |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225206)          |                    |                                   |                                    |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225206)          |                    |                                   |                                    |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225206)          |                    |                                   |                                    |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                    |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225206)          |                    |                                   |                                    |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                    |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                    |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |  |                    |                                   |                                    |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                    |                                |                                  |
| Name  | MANGE MEETKUMAR KANAIYALAL   |                    | Enrollment No                      | 002201225208                   |                                  |
| Gender  | Male   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address   | 49 DIGVIJAY PLOT HANUMAN TEKRI NEAR JALWSHWARY SHOP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | 49 DIGVIJAY PLOT HANUMAN TEKRI NEAR JALWSHWARY SHOP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9173811574   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225208)                                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT )  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )                                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225208)                                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )                                     |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225208)                                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225208)                                      |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225208)                                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( INT, TH )  |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007  |  |                    | Printed Date : 17/06/2025 11:57 AM |                                |                                  |



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|---|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                            |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                           |                                   |                                |                                  |
| <b>Name</b>   | MANGI HARDIK DINESHBHAI  |                           |                                   | <b>Enrollment No</b>           | 002201225209                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | OPEN                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | SETAWAD GARBI CHOK KUVA VADI STREET JAMNAGAR, JAMNAGAR, JAMANGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  |  |                           |                                   |                                |                                  |
| <b>ABCID</b>  |  |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 8460798952   |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225209)               |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                              |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225209)               |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                                    |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225209)               |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                                      |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                     |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225209)               |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225209)               |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |  |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**



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|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                     |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                           |                                   |                                |                                  |
| <b>Name</b>   | MARU BHARAT MUKESHBHAI  |                           |                                   | <b>Enrollment No</b>           | 002201225210                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | RELIANCE PEROL PUMP KAILASH PARK PAVITRA 3/B JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | RELIANCE PEROL PUMP KAILASH PARK PAVITRA 3/B JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9725828381  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225210)                        |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                       |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225210)                        |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225210)                        |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                              |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225210)                        |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225210)                        |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |   |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name  | MAV MOHIT MOHANBHAI  |                    |                                   | Enrollment No                  | 002201225211                     |
| Gender  | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address   | 58 DIGVIJAY PLOT GARBI CHOK JALWSWARI VASTU BHANDAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address   | 58 DIGVIJAY PLOT GARBI CHOK JALWSWARI VASTU BHANDAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9737683968   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225211)                                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225211)                                      |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225211)                                      |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                                     |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225211)                                      |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225211)                                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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|---|--|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                      |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                          |                                    |                          |              |                          |         |
| Name  | MAV PRITI VINODBHAI  |                    |                          |                                    | Enrollment No            | 002201225212 |                          |         |
| Gender  | Female   | Cast               | OPEN                     |                                    | PH                       | No           |                          |         |
| Resi. Address   | 58 DIGVIJAY PLOT BHANUPARA STREET NO 5 SAIPAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | 58 DIGVIJAY PLOT BHANUPARA STREET NO 5 SAIPAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9979483173   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225212)                                |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225212)                                |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )   |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225212)                                |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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|---|---|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                         |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |                                    |                          |              |                          |         |
| Name  | MEHTA RAVI KAMLESHBHAI  |                    |                          |                                    | Enrollment No            | 002201225214 |                          |         |
| Gender  | Male  | Cast               | OPEN                     |                                    | PH                       | No           |                          |         |
| Resi. Address   | KRUSHNA NAGAR STREET NO 6 JAMNAGAR 3612006, JAMNAGAR, JAMAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | KRUSHNA NAGAR STREET NO 6 JAMNAGAR 3612006, JAMNAGAR, JAMAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |   |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9313351054  |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225214)                   |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                 |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225214)                   |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |   |                    |                          | Principal Sign                     |                          |              |                          |         |
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|---|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                     |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                                   |                                |                                  |
| Name  | METAR ADIL HANIFBHAI  |                    |                                   | Enrollment No                  | 002201225216                     |
| Gender  | Male  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | SILVAR SOCIETY TITODI VADI NARVARI VAVA ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address   | SILVAR SOCIETY TITODI VADI NARVARI VAVA ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID   |   |                    |                                   |                                |                                  |
| Exam Type   | Whole   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                   |                                |                                  |
| Mobile No   | 8154095524  |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225216)                               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                       |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225216)                               |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225216)                               |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                              |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225216)                               |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225216)                               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date :

College Name :

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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                                   |                                |                                  |
| Name          | MORZARIYA VINAY AJAY   |                    |                                   | Enrollment No                  | 002201225217                     |
| Gender        | Male   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address | PARTH JAIL ROAD PAVAN CHAKKI OPP MILITARY STATION JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | PARTH JAIL ROAD PAVAN CHAKKI OPP MILITARY STATION JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|   |  |               |  |
|---|--|---------------|--|
| Mobile No                                   | 9925405455                                   | Email Address |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225217)  |               |  |
| <b>CORE   (Select 0 course(s) only)</b>     |  |               |  |
| <input checked="" type="checkbox"/>         | ENGLISH LANGUAGE-5                           |               |  |
| <input checked="" type="checkbox"/>         | INDIAN ECONOMY-1                             |               |  |
| <input checked="" type="checkbox"/>         | BUSINESS MATHEMATICS & STATISTICS-1          |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225217)  |               |  |
| <b>DSE-1   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | AUDITING & CORPORATE GOVERNANCE-1            |               |  |
| <input type="checkbox"/>                    | CONSUMER PROTECTION-1                        |               |  |
| <input type="checkbox"/>                    | CORPORATE TAX PLANNING-1                     |               |  |
| <input type="checkbox"/>                    | FUNDAMENTALS OF INVESTMENTS-1                |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225217)  |               |  |
| <b>DSE-2   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | FINANCIAL MANAGEMENT-1                       |               |  |
| <input type="checkbox"/>                    | HUMAN RESOURCE MANAGEMENT-1                  |               |  |
| <input type="checkbox"/>                    | BANKING & INSURANCE-1                        |               |  |
| <input type="checkbox"/>                    | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225217)  |               |  |
| <b>DSE-3   (Select 1 course(s) only)</b>    |  |               |  |
| <input type="checkbox"/>                    | MANAGEMENT ACCOUNTING-1                      |               |  |
| <input type="checkbox"/>                    | INTERNATIONAL BUSINESS-1                     |               |  |
| <input type="checkbox"/>                    | GST-1  |               |  |
| Subject Group                               | Subject Name (Enrollment No - 002201225217)  |               |  |
| <b>ELECTIVE   (Select 1 course(s) only)</b> |  |               |  |
| <input type="checkbox"/>                    | ACCOUNTING-5                                 |               |  |
| <input type="checkbox"/>                    | BUSINESS MANAGEMENT-5                        |               |  |
| <input type="checkbox"/>                    | BANKING & FINANCE-5                          |               |  |
| <input type="checkbox"/>                    | COMPUTER SCIENCE-5                           |               |  |
| <input type="checkbox"/>                    | ADVANCE STATISTICS-5                         |               |  |
| <input type="checkbox"/>                    | CO-OPERATION-5                               |               |  |

Student Sign

Principal Sign

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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |                                    |                          |              |                          |         |
| Name  | MULANI NEHA RAMESHBHAI   |                    |                          |                                    | Enrollment No            | 002201225218 |                          |         |
| Gender  | Female   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | 54 DIGVIJAY PLOT VISHRAMVADI CHOK JAMANGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | 54 DIGVIJAY PLOT VISHRAMVADI CHOK JAMANGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9974717353   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225218)                    |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( INT, TH )  |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                   |                                |                                  |
|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | MUNDHAVA SONAL BUDHABHAI                             |                    |                                   | Enrollment No                  | 002201225219                     |
| Gender  | Female   | Cast               | SC                                | PH                             | No                               |
| Resi. Address   | dutapur jaypur, jamnghar, JAMNAGAR                   |                    |                                   |                                |                                  |
| Local Address   | dutapur jaypur, jamnghar, JAMNAGAR                   |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9664914571   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225219)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225219)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225219)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225219)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225219)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | MURANI SALMAN SHALEMAMAD                             |                    |                                    | Enrollment No                  | 002201225220                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | DATARO MANJIL JT ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                                    |                                |                                  |
| Local Address   | DATARO MANJIL JT ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9586666123   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225220)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( INT, TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( INT, TH )                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( INT, TH )       |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225220)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( INT, TH )         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225220)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( INT, TH )                    |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225220)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225220)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | COMPUTER SCIENCE-5( INT, PR, TH )                    |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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| Exam Name     | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name          | NAKUM BABU NATVARLAL                                 |                    |                                   | Enrollment No                  | 002201225221                     |
| Gender        | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | NAVA NAGANA HODI CHOWK, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| Local Address | NAVA NAGANA HODI CHOWK, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| ABCID         |  |                    |                                   |                                |                                  |
| Exam Type     | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8469794743 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225221) |
|---------------|--------------|--------------------------------|

**CORE | (Select 0 course(s) only)**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-5                  |
| <input checked="" type="checkbox"/> | INDIAN ECONOMY-1                    |
| <input checked="" type="checkbox"/> | BUSINESS MATHEMATICS & STATISTICS-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225221) |
|---------------|--------------|--------------------------------|

**DSE-1 | (Select 1 course(s) only)**

|                          |                                   |
|--------------------------|-----------------------------------|
| <input type="checkbox"/> | AUDITING & CORPORATE GOVERNANCE-1 |
| <input type="checkbox"/> | CONSUMER PROTECTION-1             |
| <input type="checkbox"/> | CORPORATE TAX PLANNING-1          |
| <input type="checkbox"/> | FUNDAMENTALS OF INVESTMENTS-1     |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225221) |
|---------------|--------------|--------------------------------|

**DSE-2 | (Select 1 course(s) only)**

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | FINANCIAL MANAGEMENT-1                       |
| <input type="checkbox"/> | HUMAN RESOURCE MANAGEMENT-1                  |
| <input type="checkbox"/> | BANKING & INSURANCE-1                        |
| <input type="checkbox"/> | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1 |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225221) |
|---------------|--------------|--------------------------------|

**DSE-3 | (Select 1 course(s) only)**

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | MANAGEMENT ACCOUNTING-1  |
| <input type="checkbox"/> | INTERNATIONAL BUSINESS-1 |
| <input type="checkbox"/> | GST-1                    |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225221) |
|---------------|--------------|--------------------------------|

**ELECTIVE | (Select 1 course(s) only)**

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-5          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-5 |
| <input type="checkbox"/> | BANKING & FINANCE-5   |
| <input type="checkbox"/> | COMPUTER SCIENCE-5    |
| <input type="checkbox"/> | ADVANCE STATISTICS-5  |
| <input type="checkbox"/> | CO-OPERATION-5        |

Student Sign

Principal Sign

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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name  | NAKUM BHAVIN NAROTAMBHAI                             |                    |                                   | Enrollment No                  | 002201225222                     |
| Gender  | Male   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address   | NAVANVAGNA JAMNAGAR, JAMNAGAR, JAMANGAR              |                    |                                   |                                |                                  |
| Local Address   | NAVANVAGNA JAMNAGAR, JAMNAGAR, JAMANGAR              |                    |                                   |                                |                                  |
| ABCID   |  |                    |                                   |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                   |                                |                                  |
| Mobile No   | 9327825022   |                    | Email Address                     |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225222)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225222)          |                    |                                   |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225222)          |                    |                                   |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225222)          |                    |                                   |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                   |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225222)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                   |                                |                                  |

Student Sign

Principal Sign

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|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                 |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                           |                                   |                                |                                  |
| <b>Name</b>   | NAKUM DARSHAN VINESH  |                           |                                   | <b>Enrollment No</b>           | 002201225223                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | GOKULNAGAR SYAMNAGAR RADAR ROAD BANSI SCHOOL PASE, JAMNADGAR, JAMNGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  |   |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 7069243397  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225223)                    |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225223)                    |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                     |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225223)                    |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                          |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225223)                    |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225223)                    |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |   |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**





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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                           |   |                                |                                  |
| <b>Name</b>   | NAKUM DIPAK BHAGVANJIBHAI                            |                           |   | <b>Enrollment No</b>           | 002201225224                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | NAVA NAGANA, JAMNAGAR, JAMNAGAR                      |                           |   |                                |                                  |
| <b>Local Address</b>  | NAVA NAGANA, JAMNAGAR, JAMNAGAR                      |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                               |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 8160511204   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225224)   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225224)   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225224)   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225224)   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225224)   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> </div> <div> <p>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Signature**



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|   |   |                           |                                   |                                |                                  |
|---|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                     |                           |                                   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                           |                                   |                                |                                  |
| <b>Name</b>   | NAKUM HARSHAD JAYESH  |                           |                                   | <b>Enrollment No</b>           | 002201225226                     |
| <b>Gender</b>   | Male  | <b>Cast</b>               | SEBC                              | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | MAIN ROAD NI BAJU MA SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>Local Address</b>  | MAIN ROAD NI BAJU MA SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |                                   |                                |                                  |
| <b>ABCID</b>  |   |                           |                                   |                                |                                  |
| <b>Exam Type</b>  | Whole   | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |   |                           |                                   |                                |                                  |
| <b>Mobile No</b>  | 9737756854  |                           | <b>Email Address</b>              |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225226)                        |                           |                                   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1  |                           |                                   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                       |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225226)                        |                           |                                   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225226)                        |                           |                                   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                              |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225226)                        |                           |                                   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | GST-1   |                           |                                   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225226)                        |                           |                                   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5   |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5  |                           |                                   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5  |                           |                                   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> <p>Printed By : 13007</p> </div> <div> <p>Principal Sign</p> <p>Printed Date : 17/06/2025 11:57 AM</p> </div> </div> |   |                           |                                   |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                           |   |                                |                                  |
|---|--|---------------------------|---|--------------------------------|----------------------------------|
| <b>Exam Name</b>  | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                           |   |                                |                                  |
| <b>College Name</b>   | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                           |   |                                |                                  |
| <b>Name</b>   | NAKUM PANKAJ PRAVIN  |                           |   | <b>Enrollment No</b>           | 002201225227                     |
| <b>Gender</b>   | Male   | <b>Cast</b>               | SEBC                                      | <b>PH</b>                      | No                               |
| <b>Resi. Address</b>  | SARSVATI COLONY SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>Local Address</b>  | SARSVATI COLONY SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                           |   |                                |                                  |
| <b>ABCID</b>  |  |                           |   |                                |                                  |
| <b>Exam Type</b>  | Whole  | <b>Answering Language</b> | <input type="checkbox"/> GUJARATI         | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.   |  |                           |   |                                |                                  |
| <b>Mobile No</b>  | 6351354281   |                           | <b>Email Address</b>                      |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225227)                   |                           |   |                                |                                  |
| <b>CORE   (Select 0 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1   |                           |   |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                                  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225227)                   |                           |   |                                |                                  |
| <b>DSE-1   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                                    |                           |   |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225227)                   |                           |   |                                |                                  |
| <b>DSE-2   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1                         |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225227)                   |                           |   |                                |                                  |
| <b>DSE-3   (Select 1 course(s) only)</b>  |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1  |                           |   |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1   |                           |   |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                           |   |                                |                                  |
| <b>Subject Group</b>  | <b>Subject Name</b> (Enrollment No - 002201225227)                   |                           |   |                                |                                  |
| <b>ELECTIVE   (Select 1 course(s) only)</b>   |  |                           |   |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5  |                           |   |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5   |                           |   |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5   |                           |   |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>_____<br/>Student Sign</p> </div> <div> <p>_____<br/>Principal Sign</p> </div> </div> |  |                           |   |                                |                                  |
| <b>Printed By : 13007</b>   |  |                           | <b>Printed Date : 17/06/2025 11:57 AM</b> |                                |                                  |



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**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



**Signature**



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|   |  |                    |                          |               |                                    |              |                          |         |
|---|--|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                                |                    |                          |               |                                    |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |               |                                    |              |                          |         |
| Name  | NAKUM SHAHIL MAHESHKUMAR   |                    |                          |               | Enrollment No                      | 002201225228 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address   | MAHAPRABHUJI NI BETHAK PASE BAYASH ROAD JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address   | MAHAPRABHUJI NI BETHAK PASE BAYASH ROAD JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID   |  |                    |                          |               |                                    |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |               |                                    |              |                          |         |
| Mobile No   | 6355505014   |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225228)                          |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)  |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5( TH )   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                            |                    |                          |               |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225228)                          |                    |                          |               |                                    |              |                          |         |
| DSE-1   (Select 1 course(s) only)   |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )                              |                    |                          |               |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225228)                          |                    |                          |               |                                    |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )  |                    |                          |               |                                    |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225228)                          |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>   |  |                    |                          |               |                                    |              |                          |         |
| Printed By : 13007  |  |                    |                          |               | Printed Date : 17/06/2025 11:57 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|   |  |                    |                                    |                                |                                  |
|---|--|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | NAKUM SHYAM SANJAY                                   |                    |                                    | Enrollment No                  | 002201225229                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | AT GOKALPAR, JAMNAGAR, JAMANGAR                      |                    |                                    |                                |                                  |
| Local Address   | AT GOKALPAR, JAMNAGAR, JAMANGAR                      |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 9016621323   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225229)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )            |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225229)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | AUDITING & CORPORATE GOVERNANCE-1( TH )              |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225229)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | FINANCIAL MANAGEMENT-1( TH )                         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225229)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225229)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )                                   |                    |                                    |                                |                                  |
| Student Sign  |  |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name  | NAKUM YASH MUKESHBHAI                                |                    |                                    | Enrollment No                  | 002201225230                     |
| Gender  | Male   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address   | AT CHELA TA JAMANGAR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| Local Address   | AT CHELA TA JAMANGAR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| ABCID   |  |                    |                                    |                                |                                  |
| Exam Type   | Whole  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                                    |                                |                                  |
| Mobile No   | 5811855894   |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225230)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | ENGLISH LANGUAGE-5                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1                  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225230)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | AUDITING & CORPORATE GOVERNANCE-1                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CONSUMER PROTECTION-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CORPORATE TAX PLANNING-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FUNDAMENTALS OF INVESTMENTS-1                        |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225230)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | FINANCIAL MANAGEMENT-1                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | HUMAN RESOURCE MANAGEMENT-1                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & INSURANCE-1                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTERIZED ACCOUNTING SYSTEM USING TALLY-1         |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225230)          |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | MANAGEMENT ACCOUNTING-1                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | INTERNATIONAL BUSINESS-1                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | GST-1  |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225230)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ACCOUNTING-5   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BUSINESS MANAGEMENT-5                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | BANKING & FINANCE-5                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | COMPUTER SCIENCE-5                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | ADVANCE STATISTICS-5                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>  | CO-OPERATION-5                                       |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____   |  |                    |                                    |                                |                                  |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                          |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |                                    |                          |              |                          |         |
| Name  | NANDA POOJA MULJI  |                    |                          |                                    | Enrollment No            | 002201225232 |                          |         |
| Gender  | Female   | Cast               | OPEN                     |                                    | PH                       | No           |                          |         |
| Resi. Address   | 54 DIGVIJAY PLOT B/H VISHRAM VADI JAMANGAR, JAMANGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address   | 54 DIGVIJAY PLOT B/H VISHRAM VADI JAMANGAR, JAMANGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 9714572738   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225232)                    |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                                  |                    |                          |                                    |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225232)                    |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)  |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | ACCOUNTING-5( TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)  |                    |                          |                                    |                          |              |                          |         |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name  | NANDANIYA DINESH MERAMANBHAI   |                    |                          |                                    | Enrollment No            | 002201225233 |                          |         |
| Gender  | Male   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address   | AT TEBHADA TA LALPUR DIST JAMNAGAR, JAMNAGAR, LALPUR   |                    |                          |                                    |                          |              |                          |         |
| Local Address   | AT TEBHADA TA LALPUR DIST JAMNAGAR, JAMNAGAR, LALPUR Cty-Tebhada,Tal-Lalpur ,Dist-Jamnagar ,St-Gujarat ,Pin-361170 |                    |                          |                                    |                          |              |                          |         |
| ABCID   |  |                    |                          |                                    |                          |              |                          |         |
| Exam Type   | Part   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |  |                    |                          |                                    |                          |              |                          |         |
| Mobile No   | 7069589220   |                    | Email Address            | Nadaniyadinesh36@gmail.com         |                          |              |                          |         |
| Subject Group   | Subject Name (Enrollment No - 002201225233)  |                    |                          |                                    |                          |              |                          |         |
| DSE-3   (Select 1 course(s) only)   |  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( INT, TH )   |                    |                          |                                    |                          |              |                          |         |
| Student Sign  |  |                    |                          | Principal Sign                     |                          |              |                          |         |
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| Exam Name   | BCOM SEM-5(2019)(SUPP.) (July - 2025)                       |                    |                                    |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name  | NAROLA SUMIT CHANDUBHAI                                     |                    |                                    | Enrollment No                  | 002201225234                     |
| Gender  | Male  | Cast               | SC                                 | PH                             | No                               |
| Resi. Address   | MADHUVAN RAMVADI STREET NO 5 GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address   | MADHUVAN RAMVADI STREET NO 5 GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID   |   |                    |                                    |                                |                                  |
| Exam Type   | Part  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |   |                    |                                    |                                |                                  |
| Mobile No   | 9978814786  |                    | Email Address                      |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225234)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | INDIAN ECONOMY-1( TH )                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MATHEMATICS & STATISTICS-1( TH )                   |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225234)                 |                    |                                    |                                |                                  |
| DSE-3   (Select 1 course(s) only)   |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | MANAGEMENT ACCOUNTING-1( TH )                               |                    |                                    |                                |                                  |
| Subject Group   | Subject Name (Enrollment No - 002201225234)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)  |   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>   | BUSINESS MANAGEMENT-5( INT, TH )                            |                    |                                    |                                |                                  |
| Student Sign  |   |                    | Principal Sign                     |                                |                                  |
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